CBSE Affiliation No. : 630030



THE MALL, SHIMLA 171003

(Managed by: DAV COLLEGE MANAGING COMMITTEE)

Session: 2025-26

Phone No: 01772653530, 01772653240 Website: http://dpsshimla.org

|                                 |                | ACADEMIC PERFOR  |                 |                               |                        |  |
|---------------------------------|----------------|--|-----------------|-------------------------------|------------------------|--|
| Adm No   Roll No: 58/17   30    |                |  | Student's Name: | SURYANSH SANKHYAN             |                        |  |
| Class: VII-SAPPHIRE             |                |  | DOB:            | 03/03/2013                    |                        |  |
| Father's Name: AJAY KUMAR       |                |  | Mother's Name:  | RINKI SHARMA                  |                        |  |
|                                 |                |  | Unit Test - I   |                               |                        |  |
| Sr.No                           | Subject        |  | Marks Ob        | ot.                           | Maximum Marks          |  |
| 1                               | ENGLISH        |  | 22.0            |                               | 30                     |  |
| 2                               | HINDI          |  | 25.0            |                               | 30                     |  |
| 3                               | SCIENCE        |  | 15.0            |                               | 30                     |  |
| 4                               | SOCIAL SCIENCE |  | 19.0            |                               | 30                     |  |
| 5                               | SANSKRIT       |  | 18.0            |                               | 30                     |  |
| 6                               | MATHEMATICS    |  | 10.0            |                               | 30                     |  |
|                                 | Grand Total    |  |                 | 109.00 Out Of 180.00          |                        |  |
| Percentage                      |                |  |                 | 60.56%                        |                        |  |
| Signature of Class S<br>Teacher |                | Signature of Supervisor<br>Head/Examination<br>In-charge | Y               | Signature of<br>Principal/HOS | Signature of<br>Parent |  |
|                                 |                |  |                 |                               |                        |  |



School Code: 43024