CBSE Affiliation No. : 630030



THE MALL, SHIMLA 171003

(Managed by: DAV COLLEGE MANAGING COMMITTEE)

Session: 2025-26

Phone No: 01772653530, 01772653240 Website: http://dpsshimla.org

|                                |                           | ACADEMIC PERFOR   |                 |                               | EAS           |  |
|--------------------------------|---------------------------|---|-----------------|-------------------------------|---------------|--|
| Adm No   Ro                    | <b>bll No:</b> 66/19   26 |   | Student's Name: | RONIL SAR                     | ASWAL         |  |
| Class: V-SAPPHIRE              |                           |   | DOB:            | 11/02/2015                    |               |  |
| Father's Name: GAURAV SARASWAL |                           | /AL   | Mother's Name:  | ANJALI JARAVTA SARASWAL       |               |  |
|                                |                           |   | Unit Test - I   |                               |               |  |
| Sr.No                          | Subject                   |   | Marks Ob        | ot.                           | Maximum Marks |  |
| 1                              | ENGLISH                   |   | 21.0            |                               | 30            |  |
| 2                              | HINDI                     |   | 21.0            |                               | 30            |  |
| 3                              | SCIENCE                   |   | 20.0            |                               | 30            |  |
| 4                              | SOCIAL SCIENCE            |   | 28.0            |                               | 30            |  |
| 5                              | SANSKRIT                  |   | 11.0            |                               | 30            |  |
| 6                              | MATHEMATICS               |   | 22.0            |                               | 30            |  |
|                                | Grand Total               |   |                 | 123.00 Out Of 180.00          |               |  |
| Percentage                     |                           |   | 68.33%          |                               |               |  |
|                                | ure of Class<br>eacher    | Signature of Supervisory<br>Head/Examination<br>In-charge | ,               | Signature of<br>Principal/HOS |               |  |
|                                |                           |   |                 |                               |               |  |

School Code: 43024