CBSE Affiliation No. : 630030

file



THE MALL, SHIMLA 171003

(Managed by: DAV COLLEGE MANAGING COMMITTEE)

Session: 2025-26

Phone No: 01772653530, 01772653240 Website: http://dpsshimla.org

|            | oll No: 83/19   34     |                                                        | Student's Name: | SHIVANSH GUPTA                |                        |  |
|------------|------------------------|--------------------------------------------------------|-----------------|-------------------------------|------------------------|--|
| ass:       | V-PEARL                |                                                        | DOB:            | 01/07/2015                    |                        |  |
| ather's Na | me: DEEPAK KUMAI       | R GUPTA                                                | Mother's Name:  | MEENA GUPTA                   |                        |  |
|            |                        |                                                        | Unit Test - I   | 1                             |                        |  |
| Sr.No      | Subject                |                                                        | Marks Ob        | t.                            | Maximum Marks          |  |
| 1          | ENGLISH                |                                                        | 24.0            |                               | 30                     |  |
| 2          | HINDI                  |                                                        | 26.0            |                               | 30                     |  |
| 3          | SCIENCE                |                                                        | 23.0            |                               | 30                     |  |
| 4          | SOCIAL SCIENCE         |                                                        | 29.0            |                               | 30                     |  |
| 5          | SANSKRIT               |                                                        | 29.0            |                               | 30                     |  |
| 6          | MATHEMATICS            |                                                        | 26.0            |                               | 30                     |  |
|            | Grand Total            |                                                        |                 | 157.00 Out Of 180.00          |                        |  |
|            | Percentage             |                                                        | 87.22%          |                               |                        |  |
|            |                        |                                                        |                 |                               |                        |  |
|            | ure of Class<br>eacher | Signature of Supervis<br>Head/Examinatior<br>In-charge |                 | Signature of<br>Principal/HOS | Signature of<br>Parent |  |
|            |                        | Head/Examination                                       |                 |                               |                        |  |

School Code: 43024

