## **CO-SCHOLASTIC AREAS**

## **5-Point Grading Scale for Co-Scholastic Areas**

|   | A1 A2            |               | B1                      | B2          | С             |  |
|---|------------------|---------------|-------------------------|-------------|---------------|--|
| Н | lighly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |  |

Signature of Class Teacher Signature of Supervisory Head/Examination In-charge Signature of Principal cum RO Signature of Parent CBSE Affiliation No.: 3430076 School Code: 66266



# DAV PUBLIC SCHOOL CCL KATHARA

POST - KATHARA BOKARO JHARKHAND - 829116





Session:2025-26

Phone No: 06200107484, 06200107484 Website: http://davkathara.org

### **COMPREHENSIVE PROGRESS REPORT**

Adm No | Roll No: 10197 | 10 Student's Name AYUSH KUMAR MAHTO

Class LKG-A DOB 10/01/2020

Father's Name PANKAJ KUMAR MAHTO Mother's Name USHA DEVI

| SCHOLASTIC AREAS |                           |         |          |                  |               |       |
|------------------|---------------------------|---------|----------|------------------|---------------|-------|
| Subject          | Unit Test                 |         |          | Total Marks Obt. | Overall       |       |
|                  | (20)                      | Th. (0) | I.A. (0) | Total (0)        | Overall<br>() | Grade |
| DRAWING          | 18.00                     | 0.00    | 0.00     | 0.00             |               |       |
| HINDI            | 19.00                     | 0.00    | 0.00     | 0.00             |               |       |
| MATHEMATICS      | 19.00                     | 0.00    | 0.00     | 0.00             |               |       |
| ENGLISH          | 19.00                     | 0.00    | 0.00     | 0.00             |               |       |
| Total            | 75.00/80                  | 0.00/0  | 0.00/0   | 0.00/0           | /400          |       |
| Percentage       | Percentage 93.75 % 0.00 % |         |          |                  | %             |       |

| Remarks: |  |
|----------|--|
|----------|--|

#### Attendance:

#### Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |