DAV PUBLIC SCHOOL,



POCKET CEAST OF LONI ROADDELHI110093

(Managed by: DAVCMC)

Session:2023-24

Phone No: 01146012391, 01122812265 Website: https://daveastofloniroad.org



First Term Academic Performance Report

Adm No | Roll No: 3086 | 31 Student's Name SAUMYA RAWAT

 Class
 X-B
 DOB
 28/07/2008

 Father's Name
 Mr. PRAVEEN KUMAR
 Mother's Name
 Mrs. RUCHI

| PART 1A : ACADEMIC PERFORMANCE : SCHOLASTIC AREAS | | | | | | | |
|---|---------------|-------------|------------------|---------------------------|---------------------|--|------------------|
| Subject | Periodic Test | MA (5) | Portfolio (5) | Sub. Enrichment (5) | Half Yearly (80) | Tot. Marks Obt. Overall (100) | Overall Grade |
| ENGLISH | (AB) | 5.00 | 4.00 | 5.00 | 59.00 | 73 | B1 |
| HINDI | 3.40 | 5.00 | 4.00 | 5.00 | 57.00 | 74 | B1 |
| MATHS | 2.20 | 4.00 | 4.00 | 4.00 | 42.00 | 56 | C1 |
| SCIENCE | 1.80 | 5.00 | 2.00 | 3.00 | 48.00 | 60 | C1 |
| SOCIAL SCIENCE | 3.00 | 4.50 | 5.00 | 5.00 | 44.00 | 62 | B2 |
| Total | 10.40/25.00 | 23.50/25.00 | 19.00/25.00 | 22.00/25.00 | 250.00/400.00 | 325 | |
| Percentage | 41.60 % | 94.00 % | 76.00 % | 88.00 % | 62.50 % | 65.00 % | B2 |

| Additional Subject | Th. Obt. Marks | Th. Max. Marks | Pr. Obt. Marks | Pr. Max Marks | Total Obt. Marks | Total Max. Marks |
|--------------------|----------------|----------------|----------------|---------------|------------------|------------------|
| A.I | 20.00 | 50 | 19.50 | 50.00 | 40.00 | 100 |

| Co-Scholastic Areas: Term-1 [on a 5-point (A-E) grading scale] | Grade |
|--|-------|
| ART EDUCATION | AB |
| HEALTH & PHYSICAL EDUCATION | Α |
| WORK EDUCATION | Α |

| Discipline: Term-1 [on a 5-point (A-E) grading scale] | | |
|---|---|--|
| BEHAVIOUR | Α | |
| RULES AND REGULATION | В | |
| VALUES | Α | |

Remarks: Saumya has been giving an average performace so far. There's has a extra practice to improve her score

Attendance: 162/198

Signature of Class Teacher

Signature of Supervisory Head/Examination In-charge

Signature of Principal/HOS

Signature of Parent

Grading Scale for scholastic areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |