## **DAV PUBLIC SCHOOL,**

POCKET CEAST OF LONI ROADDELHI110093

(Managed by: DAVCMC)

## Session:2024-25

School Code: 25154



## Phone No: 01146012391, 01122812265 Website: https://daveastofloniroad.org

|   |  | FIRST                | t Term Acaden | nic Perform      | iance Report              |                     |  |                  |
|---|--|----------------------|---------------|------------------|---------------------------|---------------------|--|------------------|
| Adm No   Roll No:3272-13   34ClassX-AFather's NameMr. MOHIT I |  |                      | Stude         | nt's Name        | PARAS JAIN                |                     |  |                  |
|   |  |                      |               |                  | 20/01/2009                |                     |  |                  |
|   |  | UMAR JAIN            | Mothe         | er's Name        | Mrs. SWETA JAIN           |                     |  |                  |
|   |  | PART 1A : AC         |               | ORMANCE          | : SCHOLASTIC AR           | EAS                 |  |                  |
| Subject   |  | Periodic Test<br>(5) | MA<br>(5)     | Portfolio<br>(5) | Sub.<br>Enrichment<br>(5) | Half Yearly<br>(80) | Tot. Marks<br>Obt.<br>Overall<br>(100) | Overall<br>Grade |
| ENGLISH   |  | 4.10                 | 5.00          | 5.00             | 5.00                      | 68.00               | 87                                     | A2               |
| HINDI   |  | 4.60                 | 5.00          | 5.00             | 5.00                      | 74.00               | 94                                     | A1               |
| MATHS   |  | 5.00                 | 3.00          | 5.00             | 3.00                      | 76.00               | 92                                     | A1               |
| SCIENCE   |  | 4.40                 | 5.00          | 5.00             | 5.00                      | 74.00               | 93                                     | A1               |
| SOCIAL SCIENCE  |  | 4.40                 | 4.00          | 4.00             | 4.00                      | 71.00               | 87                                     | A2               |
| Total<br>Percentage   |  | 22.50/25.00 22       |               | 24.00/25.0       | 00 22.00/25.00            | 363.00/400.00       | 453                                    | A1               |
|   |  | 90.00 %              | 88.00 %       | 96.00 %          | 88.00 %                   | 90.75 %             | 90.60 %                                | AI               |

| Additional Subject                            | Th. Obt. Marks | Th. Max. Marks   | Pr. Obt. Marks  | Pr. Max Marks | Total Obt. Marks | Total | Max. Marks |
|---|----------------|------------------|---|---------------|------------------|-------|------------|
| A.I   | 38.00          | 50               | 34.00   | 50.00 72.00   |                  | 100   |            |
| Co-Scholastic Areas: Term-1 [on a 5-point (A- | Grade          | Discipline: Terr | Discipline: Term-1 [on a 5-point (A-E) grading scale] |               |                  |       |            |
| ART EDUCATION                                 | В              | BEHAVIOUR        | BEHAVIOUR   |               |                  |       |            |
| HEALTH & PHYSICAL EDUCATION                   | А              | RULES AND F      | RULES AND REGULATION                                  |               |                  |       |            |
| WORK EDUCATION                                | В              | VALUES           | VALUES  |               |                  |       |            |

Remarks: Paras Jain, Is extremely motivated and shown outstanding results.keep it up!

Attendance: 182/206

Signature of Class Teacher Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent

| Grading Scale for scholastic areas: Grades are awarded on 8-point grading scale |        |       |       |       |       |       |       |            |  |  |
|---|--------|-------|-------|-------|-------|-------|-------|------------|--|--|
| Grade   | A1     | A2    | B1    | B2    | C1    | C2    | D     | Е          |  |  |
| Marks Range   | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |  |  |

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept.

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