## DAV PUBLIC SCHOOL,

# POCKET CEAST OF LONI ROADDELHI110093

(Managed by: DAVCMC)



Phone No: 01146012391, 01122812265 Website: https://daveastofloniroad.org



### **First Term Academic Performance Report**

 Adm No | Roll No:
 3307-13 | 19
 Student's Name
 DEV KUMAR

 Class
 X-A
 DOB
 25/11/2009

 Father's Name
 Mr. SOHAN VEER
 Mother's Name
 Mrs. SHIVANI

| PART 1A : ACADEMIC PERFORMANCE : SCHOLASTIC AREAS |               |             |                  |                           |                     |                                        |                  |  |
|---------------------------------------------------|---------------|-------------|------------------|---------------------------|---------------------|----------------------------------------|------------------|--|
| Subject                                           | Periodic Test | MA<br>(5)   | Portfolio<br>(5) | Sub.<br>Enrichment<br>(5) | Half Yearly<br>(80) | Tot. Marks<br>Obt.<br>Overall<br>(100) | Overall<br>Grade |  |
| ENGLISH                                           | 2.60          | 4.00        | 3.50             | 3.00                      | 52.00               | 65                                     | B2               |  |
| HINDI                                             | 2.80          | 3.00        | 3.00             | 5.00                      | 41.00               | 55                                     | C1               |  |
| MATHS                                             | 2.80          | 1.00        | 1.00             | 1.00                      | 23.00               | 29                                     | E                |  |
| SCIENCE                                           | 3.00          | 3.00        | 4.00             | 5.00                      | 50.00               | 65                                     | B2               |  |
| SOCIAL SCIENCE                                    | 4.20          | 4.00        | 4.00             | 4.00                      | 58.00               | 74                                     | B1               |  |
| Total                                             | 15.40/25.00   | 15.00/25.00 | 15.50/25.00      | 18.00/25.00               | 224.00/400.00       | 288                                    | C1               |  |
| Percentage                                        | 61.60 %       | 60.00 %     | 62.00 %          | 72.00 %                   | 56.00 %             | 57.60 %                                | 01               |  |

| Additional Subject | Th. Obt. Marks | Th. Max. Marks | Pr. Obt. Marks | Pr. Max Marks | Total Obt. Marks | Total Max. Marks |
|--------------------|----------------|----------------|----------------|---------------|------------------|------------------|
| A.I                | 29.00          | 50             | 17.00          | 50.00         | 46.00            | 100              |

| Ш |                                                                |       |
|---|----------------------------------------------------------------|-------|
|   | Co-Scholastic Areas: Term-1 [on a 5-point (A-E) grading scale] | Grade |
|   | ART EDUCATION                                                  | В     |
|   | HEALTH & PHYSICAL EDUCATION                                    | Α     |
|   | WORK EDUCATION                                                 | В     |

| Discipline: Term-1 [on a 5-point (A-E) grading scale] |   |  |
|-------------------------------------------------------|---|--|
| BEHAVIOUR                                             | В |  |
| RULES AND REGULATION                                  | В |  |
| VALUES                                                | В |  |

Remarks: Dev shows keen interest in learning new skills but needs to be more attentive

Attendance: 158/206

Signature of Class Teacher Signature of Supervisory Head/Examination In-charge

Signature of Principal/HOS Signature of Parent

## Grading Scale for scholastic areas: Grades are awarded on 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |