DAV PUBLIC SCHOOL,

POCKET CEAST OF LONI ROADDELHI110093

(Managed by: DAVCMC) Session:2024-25

Phone No: 01146012391, 01122812265 Website: https://daveastofloniroad.org



First Term Academic Performance Report

KRISHNA MISHRA Adm No | Roll No: 3592-14 | 23 Student's Name

28/10/2010 IX-B DOB Class

Mr. PRADEEP MISHRA Mrs. NUTAN MISHRA Father's Name Mother's Name

| PART 1A : ACADEMIC PERFORMANCE : SCHOLASTIC AREAS | | | | | | | | |
|---|-------------------|-------------|-------------|---------------------------|---------------------|-------------------------------|------------------|--|
| Subject | Periodic Test (5) | MA (5) | Portfolio | Sub. Enrichment (5) | Half Yearly (80) | Tot. Marks Obt. Overall | Overall Grade | |
| | (5) | (5) | (5) | (3) | (80) | (100) | | |
| ENGLISH | 1.30 | 1.50 | 2.00 | 2.00 | 15.00 | 22 | E | |
| HINDI | 1.50 | 2.00 | 1.00 | 4.00 | 30.00 | 39 | D | |
| MATHS | 1.40 | 1.00 | 1.00 | 1.00 | 13.50 | 18 | E | |
| SCIENCE | 2.60 | 3.00 | 4.00 | 3.00 | 33.00 | 46 | C2 | |
| SOCIAL SCIENCE | 1.50 | 4.00 | 3.00 | 4.00 | 13.00 | 26 | E | |
| Total | 8.30/25.00 | 11.50/25.00 | 11.00/25.00 | 14.00/25.00 | 104.50/400.00 | 151 | E | |
| Percentage | 33.20 % | 46.00 % | 44.00 % | 56.00 % | 26.13 % | 30.20 % | | |

| Additional Subject | Th. Obt. Marks | Th. Max. Marks | Pr. Obt. Marks | Pr. Max Marks | Total Obt. Marks | Total Max. Marks |
|--------------------|----------------|----------------|----------------|---------------|------------------|------------------|
| A.I | 13.00 | 50 | 13.00 | 50.00 | 26.00 | 100 |

| Co-Scholastic Areas: Term-1 [on a 5-point (A-E) grading scale] | Grade |
|--|-------|
| ART EDUCATION | В |
| HEALTH & PHYSICAL EDUCATION | В |
| WORK EDUCATION | В |

| Discipline: Term-1 [on a 5-point (A-E) grading scale] | | |
|---|---|--|
| BEHAVIOUR | Α | |
| RULES AND REGULATION | Α | |
| VALUES | Α | |

Remarks: Krishna is disciplined but he needs to develop his social skills

Attendance: 108/184

Signature of Class Teacher Signature of Supervisory Head/Examination In-charge

Signature of Principal/HOS Signature of **Parent**

Grading Scale for scholastic areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |