DAV PUBLIC SCHOOL,

POCKET CEAST OF LONI ROADDELHI110093

(Managed by: DAVCMC)

Session:2024-25

Phone No: 01146012391, 01122812265 Website: https://daveastofloniroad.org

| | First Term Academic Performance Report | | | | | | | | | |
|--------------------------------|--|----------------|-------------|----------------|-----------------|---------------|-----------------|-----|--|--|
| Adm No Roll No: 3596-14 18 | | i | Stude | ent's Name Hil | HIMANI SHARMA | | | | | |
| Class IX-B | | | DOB | 26 | 26/11/2010 | | | | | |
| Father's Name Mr. DEV KAI | | NT SHARMA Moth | | er's Name Mr | s. DURGESH SHAR | MA | | | | |
| | PART 1A : ACADEMIC PERFORMANCE : SCHOLASTIC AREAS Periodic Test MA Portfolio Sub. Half Yearly Tot. Marks Obt. Overall | | | | | | | | | |
| Subject | | Periodic Test | МА | Portfolio | | Half Yearly | Obt. Overall | | | |
| | | (5) | (5) | (5) | (5) | (80) | | | | |
| ENGLISH | | 4.50 | 5.00 | 5.00 | 5.00 | 62.00 | 82 | A2 | | |
| HINDI | | 4.70 | 5.00 | 5.00 | 5.00 | 71.00 | 91 | A1 | | |
| MATHS | | 4.60 | 5.00 | 5.00 | 5.00 | 76.00 | 96 | A1 | | |
| SCIENCE | | 4.00 | 5.00 | 5.00 | 5.00 | 67.00 | 86 | A2 | | |
| SOCIAL SCIENCE | | 4.20 | 5.00 | 5.00 | 5.00 | 65.50 | 85 | A2 | | |
| Total | | 22.00/25.00 | 25.00/25.00 | 25.00/25.00 | 25.00/25.00 | 341.50/400.00 | 440 | A2 | | |
| Percentage | | 88.00 % | 100.00 % | 100.00 % | 100.00 % | 85.38 % | 88.00 % | ,12 | | |

| Additional Subject Th. Obt. Marks | | Th. Max. Marks | Pr. Obt. Marks | Pr. Max Marks | Total Obt. Marks | Total Max. Marks | |
|---|-------|-----------------|---|---------------|------------------|------------------|--|
| A.I 44.50 | | 50 | 39.00 | 50.00 | 84.00 | 100 | |
| Co-Scholastic Areas: Term-1 [on a 5-point (A- | Grade | Discipline: Ter | Discipline: Term-1 [on a 5-point (A-E) grading scale] | | | | |
| ART EDUCATION | A | BEHAVIOUR | BEHAVIOUR | | | | |
| HEALTH & PHYSICAL EDUCATION | A | RULES AND | RULES AND REGULATION | | | | |
| WORK EDUCATION | A | VALUES | VALUES | | | | |

Remarks: Himani has multiple skills and she participates in all school activities.

Attendance: 178/184

Signature of Class Teacher Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent

| Grading Scale for scholastic areas: Grades are awarded on 8-point grading scale | | | | | | | | | | | |
|---|--------|-------|-------|-------|-------|-------|-------|------------|--|--|--|
| | | | | | | | | | | | |
| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E | | | |
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below | | | |

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept.

Generated Through:Smart School DAV ERP System



