

DAV PUBLIC SCHOOL,

POCKET C EAST OF LONI ROAD DELHI 110093

(Managed by: DAVCMC)

Session:2024-25

Phone No: 01146012391, 01122812265 Website: https://daveastofloniroad.org

| COMPREHENSIVE PROGRESS REPORT | | | | | | | |
|-------------------------------|-------------------------------------|---------------------------------|-------------|------------|------------------|------------------|-------|
| Adm No Roll No: | 3865-16 38 Student's Name SAKSHAM | | | | | | |
| Class | VII-A | | DOB | 18-07-2012 | 2 | | |
| Father's Name | GOVIND KU | IMAR Mother's Name SUMAN KUMARI | | | | | |
| | | | SCHOLAST | | | | |
| Subject | | P.T | Half Yearly | | Total Marks Obt. | Overall | |
| oubject | | (20) | Th. (50) | I.A. (30) | Total (80) | Overall (100) | Grade |
| ENGLISH | | 7.00 | 17.50 | 12.00 | 29.50 | 37.0 | D |
| HINDI | | 17.00 | 25.63 | 22.00 | 47.63 | 65.0 | B2 |
| MATHS | | 8.00 | 10.63 | 17.00 | 27.63 | 36.0 | D |
| SCIENCE | | 5.00 | 11.88 | 13.00 | 24.88 | 30.0 | E |
| SOCIAL SCIENCE | | 8.00 | 10.63 | 24.00 | 34.63 | 43.0 | C2 |
| SANSKRIT | | 12.00 | 31.88 | 13.50 | 45.38 | 57.0 | C1 |
| Total | | 57.00/120 | 108.15/300 | 101.50/180 | 209.65/480 | 268.00/600 | C2 |
| Percentage 47.50 % | | 47.50 % | | 43.68 % | | 44.67 % | |

| Minor Subjects | Grade |
|-----------------|-------|
| ICT | C1 |
| Moral Education | B2 |
| G.K | A2 |

Remarks: Saksham needs to be more regular in studies. Can do better.

Attendance: 126/184

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |





Admission No. | Roll No.: 3865-16 | 38 Class: VII-A

DETAILED INTERNAL ASSESSMENT

| ENGLISH | | | | |
|---|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Listening Skills | 2.00 | | | |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 2.00 | | | |
| Speaking Skills | 2.00 | | | |
| Reading Skills | 2.00 | | | |
| Portfolio (Notebook & SEA) | 1.00 | | | |
| Project & Viva | 1.00 | | | |
| Reading Bonus(0/1/2/3/4) | 2.00 | | | |
| Total (30) | 12.00 | | | |

| SANSKRIT | | | | |
|---|--------|--|--|--|
| Skills/Competencies | Term-l | | | |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 2.00 | | | |
| Speaking Skills | 2.00 | | | |
| Reading Skills | 2.00 | | | |
| Project & Viva | 2.00 | | | |
| Listening Skills | 2.00 | | | |
| Portfolio (Notebook & SEA) | 2.00 | | | |
| Reading Bonus(0/1/2/3/4) | 1.50 | | | |
| Total (30) | 14.00 | | | |
| | | | | |

| HINDI | | | | |
|---|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Listening Skills | 3.00 | | | |
| Speaking Skills | 3.00 | | | |
| Reading Skills | 4.00 | | | |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 3.00 | | | |
| Project & Viva | 3.00 | | | |
| Portfolio (Notebook & SEA) | 3.00 | | | |
| Reading Bonus(0/1/2/3/4) | 3.00 | | | |
| Total (30) | 22.00 | | | |

| SCIENCE | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-l | | | |
| Portfolio (Notebook & SEA) | 3.00 | | | |
| Collaboration & Creative Thinking | 2.00 | | | |
| Critical Thinking & Evaluation | 2.00 | | | |
| Project & Viva | 2.00 | | | |
| Value/Ethical applicaton of Concepts | 2.00 | | | |
| Problem-Solving & Inference | 2.00 | | | |
| Total (30) | 13.00 | | | |

| MATHS | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Portfolio (Notebook & SEA) | 4.00 | | | |
| Evaluation & Inference | 3.00 | | | |
| Critical Thinking & Problem Solving | 3.00 | | | |
| Collaboration & Creative Thinking | 3.00 | | | |
| Project & Viva | 3.00 | | | |
| Value/Ethical applicaton of Concepts | 1.00 | | | |
| Total (30) | 17.00 | | | |

| SOCIAL SCIENCE | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-l | | | |
| Problem-Solving & Inference | 4.00 | | | |
| Value/Ethical applicaton of Concepts | 4.00 | | | |
| Project & Viva | 4.00 | | | |
| Critical Thinking & Evaluation | 4.00 | | | |
| Collaboration & Creative Thinking | 4.00 | | | |
| Portfolio (Notebook & SEA) | 4.00 | | | |
| Total (30) | 24.00 | | | |

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-I |
|--|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | B1 |
| SEWA PROJECT | B1 |
| SPORTS & GAMES | B1 |
| YOGA | B1 |

| PERSONAL HABITS & ATTITUDES | Term-I |
|-------------------------------------|--------|
| DISCIPLINE, PUNCTUALITY, REGULARITY | B1 |
| INITIATIVE AND CONFIDENCE | B1 |

| SOCIAL HABITS & ATTITUDES | Term-l |
|-----------------------------|--------|
| ENVIORNMENT/COMMUNITY WORK | A2 |
| COLLABORATION & COOPERATION | A2 |
| CARE OF SCHOOL PROPERTY | A2 |
| RELATIONS WITH PEERS | A2 |
| RELATIONS WITH TEACHERS | A2 |
| VALUES AND LIFE SKILLS | A2 |

| VISUAL & PERFORMING ARTS | Term-l |
|------------------------------|--------|
| MUSIC, DANCE, THEATRE, DRAMA | A2 |
| ART,CRAFT,PAINTING,SCULPTURE | A1 |
| LIFE SKILLS | A2 |
| SUPW / WORK EDUCATION | A2 |

5-Point Grading Scale for Co-Scholastic Areas

| | A1 | A2 | B1 | B2 | С |
|----------|-----------|---------------|-------------------------|-------------|---------------|
| Highly (| Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

| Signature of Class Teacher | Signature of Supervisory Head/Examination In-charge | Signature of Principal/HOS | Signature of Parent |
|-------------------------------|---|-------------------------------|------------------------|
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