

## DAV PUBLIC SCHOOL,

POCKET C EAST OF LONI ROAD DELHI 110093

(Managed by: DAVCMC)

Session:2024-25

Phone No: 01146012391, 01122812265 Website: https://daveastofloniroad.org

| COMPREHENSIVE PROGRESS REPORT |             |           |               |              |            |                             |         |
|-------------------------------|-------------|-----------|---------------|--------------|------------|-----------------------------|---------|
| Adm No   Roll No:             | 3868-16   2 |           | Student's Nar | me AARAVAT   | TRI        |                             |         |
| Class                         | VII-B       |           | DOB           | 14/08/2012   |            |                             |         |
| Father's Name                 | ANUJ SHAR   | MA        | Mother's Nam  | ne SHIVANI S | HARMA      |                             |         |
|                               |             |           | SCHOLASTIC    | AREAS        |            |                             |         |
| Subject                       |             | P.T       |               | Half Yearly  |            | Total Marks Obt.<br>Overall | Overall |
| Subject                       |             | (20)      | Th. (50)      | I.A. (30)    | Total (80) | (100)                       | Grade   |
| ENGLISH                       |             | 18.00     | 30.00         | 27.00        | 57.00      | 75.0                        | B1      |
| HINDI                         |             | 15.00     | 35.63         | 27.50        | 63.13      | 78.0                        | B1      |
| MATHS                         |             | 13.00     | 22.50         | 22.00        | 44.50      | 58.0                        | C1      |
| SCIENCE                       |             | 16.00     | 34.38         | 24.00        | 58.38      | 74.0                        | B1      |
| SOCIAL SCIENCE                |             | 19.00     | 26.88         | 27.50        | 54.38      | 73.0                        | B1      |
| SANSKRIT                      |             | 14.00     | 35.00         | 16.50        | 51.50      | 66.0                        | B2      |
| Total                         |             | 95.00/120 | 184.39/300    | 144.50/180   | 328.89/480 | 424.00/600                  | B1      |
| Percenta                      | age         | 79.17 %   |               | 68.52 %      |            | 70.67 %                     |         |

| Minor Subjects  | Grade |
|-----------------|-------|
| ICT             | A2    |
| Moral Education | B2    |
| G.K             | C1    |

Remarks: Aarav shows good manners in the classroom. He needs to focus more on Mathematics.

Attendance: 160/184

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |



## DETAILED INTERNAL ASSESSMENT

| ENGLISH   |        |  |  |  |
|---|--------|--|--|--|
| Skills/Competencies                                 | Term-I |  |  |  |
| Portfolio (Notebook & SEA)                          | 4.00   |  |  |  |
| Project & Viva                                      | 4.00   |  |  |  |
| Listening Skills                                    | 4.00   |  |  |  |
| Writing Skill &<br>Language(Vocab,Spelling,Grammer) | 4.00   |  |  |  |
| Speaking Skills                                     | 3.00   |  |  |  |
| Reading Skills                                      | 4.00   |  |  |  |
| Reading Bonus(0/1/2/3/4)                            | 4.00   |  |  |  |
| Total (30)  | 27.00  |  |  |  |

| SANSKRIT  |        |  |  |  |
|---|--------|--|--|--|
| Skills/Competencies                                 | Term-l |  |  |  |
| Portfolio (Notebook & SEA)                          | 3.00   |  |  |  |
| Writing Skill &<br>Language(Vocab,Spelling,Grammer) | 2.00   |  |  |  |
| Speaking Skills                                     | 4.00   |  |  |  |
| Reading Skills                                      | 3.00   |  |  |  |
| Project & Viva                                      | 1.00   |  |  |  |
| Listening Skills                                    | 2.00   |  |  |  |
| Reading Bonus(0/1/2/3/4)                            | 1.50   |  |  |  |
| Total (30)  | 17.00  |  |  |  |

| HINDI   |        |  |  |  |
|---|--------|--|--|--|
| Skills/Competencies                                 | Term-I |  |  |  |
| Listening Skills                                    | 5.00   |  |  |  |
| Speaking Skills                                     | 3.50   |  |  |  |
| Reading Skills                                      | 3.50   |  |  |  |
| Writing Skill &<br>Language(Vocab,Spelling,Grammer) | 3.50   |  |  |  |
| Project & Viva                                      | 4.00   |  |  |  |
| Portfolio (Notebook & SEA)                          | 4.00   |  |  |  |
| Reading Bonus(0/1/2/3/4)                            | 4.00   |  |  |  |
| Total (30)  | 28.00  |  |  |  |

| SCIENCE                              |        |  |  |  |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies                  | Term-I |  |  |  |
| Portfolio (Notebook & SEA)           | 4.00   |  |  |  |
| Collaboration & Creative Thinking    | 4.00   |  |  |  |
| Critical Thinking & Evaluation       | 4.00   |  |  |  |
| Project & Viva                       | 4.00   |  |  |  |
| Value/Ethical applicaton of Concepts | 4.00   |  |  |  |
| Problem-Solving & Inference          | 4.00   |  |  |  |
| Total (30)                           | 24.00  |  |  |  |

| MATHS                                |        |  |  |  |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies                  | Term-I |  |  |  |
| Portfolio (Notebook & SEA)           | 4.00   |  |  |  |
| Evaluation & Inference               | 3.00   |  |  |  |
| Critical Thinking & Problem Solving  | 3.00   |  |  |  |
| Collaboration & Creative Thinking    | 3.00   |  |  |  |
| Project & Viva                       | 5.00   |  |  |  |
| Value/Ethical applicaton of Concepts | 4.00   |  |  |  |
| Total (30)                           | 22.00  |  |  |  |

| SOCIAL SCIENCE                       |        |  |  |  |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies                  | Term-l |  |  |  |
| Problem-Solving & Inference          | 4.00   |  |  |  |
| Value/Ethical applicaton of Concepts | 4.00   |  |  |  |
| Project & Viva                       | 5.00   |  |  |  |
| Critical Thinking & Evaluation       | 4.50   |  |  |  |
| Collaboration & Creative Thinking    | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)           | 5.00   |  |  |  |
| Total (30)                           | 28.00  |  |  |  |

## **CO-SCHOLASTIC AREAS**

| HEALTH & PHYSICAL EDUCATION                        | Term-I |
|--|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES<br>& UNIFORM) | A1     |
| SEWA PROJECT                                       | A1     |
| SPORTS & GAMES                                     | A2     |
| YOGA   | A2     |

| PERSONAL HABITS & ATTITUDES         | Term-I |
|-------------------------------------|--------|
| DISCIPLINE, PUNCTUALITY, REGULARITY | A1     |
| INITIATIVE AND CONFIDENCE           | A1     |

| SOCIAL HABITS & ATTITUDES   | Term-l |
|-----------------------------|--------|
| ENVIORNMENT/COMMUNITY WORK  | A1     |
| COLLABORATION & COOPERATION | A1     |
| CARE OF SCHOOL PROPERTY     | A1     |
| RELATIONS WITH PEERS        | A1     |
| RELATIONS WITH TEACHERS     | A1     |
| VALUES AND LIFE SKILLS      | A1     |

| VISUAL & PERFORMING ARTS     | Term-l |
|------------------------------|--------|
| MUSIC, DANCE, THEATRE, DRAMA | A2     |
| ART,CRAFT,PAINTING,SCULPTURE | A2     |
| LIFE SKILLS                  | A1     |
| SUPW / WORK EDUCATION        | A2     |

## 5-Point Grading Scale for Co-Scholastic Areas

| A1               | A2            | B1                      | B2          | С             |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

| Signature of<br>Class Teacher | Signature of Supervisory<br>Head/Examination<br>In-charge | Signature of<br>Principal/HOS | Signature of<br>Parent |  |
|-------------------------------|---|-------------------------------|------------------------|--|
|                               |   |                               |                        |  |
|                               |   |                               |                        |  |

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept.