## **CO-SCHOLASTIC AREAS**

| HEALTH & PHYSICAL EDUCATION                        | Term-I |
|--|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES<br>& UNIFORM) | A1     |
| SEWA PROJECT                                       | A2     |
| SPORTS & GAMES                                     | A1     |
| YOGA   | A2     |

| PERSONAL HABITS & ATTITUDES         | Term-I |
|-------------------------------------|--------|
| DISCIPLINE, PUNCTUALITY, REGULARITY | A1     |
| INITIATIVE AND CONFIDENCE           | A1     |

| SOCIAL HABITS & ATTITUDES   | Term-l |
|-----------------------------|--------|
| ENVIORNMENT/COMMUNITY WORK  | A1     |
| COLLABORATION & COOPERATION | A1     |
| CARE OF SCHOOL PROPERTY     | A1     |
| RELATIONS WITH PEERS        | A1     |
| RELATIONS WITH TEACHERS     | A1     |
| VALUES AND LIFE SKILLS      | A1     |

| VISUAL & PERFORMING ARTS     | Term-l |
|------------------------------|--------|
| MUSIC, DANCE, THEATRE, DRAMA | A1     |
| ART,CRAFT,PAINTING,SCULPTURE | A1     |
| LIFE SKILLS                  | A1     |
| SUPW / WORK EDUCATION        | A1     |

## 5-Point Grading Scale for Co-Scholastic Areas

| A1               | A2            | B1                      | B2          | С             |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of<br/>Class TeacherSignature of Supervisory<br/>Head/ExaminationSignature of<br/>Principal/HOSSignature of<br/>ParentIn-charge

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept.



## DAV PUBLIC SCHOOL,

POCKET C EAST OF LONI ROAD DELHI 110093

(Managed by: DAVCMC)

Session:2024-25

Phone No: 01146012391, 01122812265 Website: https://daveastofloniroad.org

| COMPREHENSIVE PROGRESS REPORT |                    |           |             |             |                                       |                  |         |
|-------------------------------|--------------------|-----------|-------------|-------------|---------------------------------------|------------------|---------|
| Adm No   Roll No:             | 4080-17   48       | 3         | Student's N | lame YUVRAJ |                                       |                  |         |
| Class                         | VI-B               |           | DOB         | 20/07/2013  | }                                     |                  |         |
| Father's Name                 | ASHOK KUN          | MAR       | Mother's Na | ame DEEPTI  |                                       |                  |         |
|                               |                    |           | SCHOLASTI   | C AREAS     |                                       |                  |         |
| Subject                       |                    | P.T       |             | Half Yearly |                                       | Total Marks Obt. | Overall |
| Gabjeet                       |                    | (20)      | Th. (50)    | I.A. (30)   | Total (80)                            | Overall<br>(100) | Grade   |
| ENGLISH                       |                    | 7.00      | 18.13       | 14.00       | 32.13                                 | 39.0             | D       |
| HINDI                         |                    | 14.00     | 20.00       | 23.00       | 43.00                                 | 57.0             | C1      |
| MATHS                         |                    | 6.00      | 17.50       | 16.00       | 33.50                                 | 40.0             | D       |
| SCIENCE                       |                    | 9.00      | 16.25       | 24.00       | 40.25                                 | 49.0             | C2      |
| SOCIAL SCIENCE                |                    | 8.00      | 13.13       | 17.00       | 30.13                                 | 38.0             | D       |
| SANSKRIT                      |                    | 15.00     | 22.50       | 14.00       | 36.50                                 | 52.0             | C1      |
| Total                         |                    | 59.00/120 | 107.51/300  | 108.00/180  | 215.51/480                            | 275.00/600       | C2      |
| Percenta                      | Percentage 49.17 % |           |             | 44.90 %     | · · · · · · · · · · · · · · · · · · · | 45.83 %          |         |

| Minor Subjects  | Grade |
|-----------------|-------|
| ICT             | B2    |
| Moral Education | C2    |
| G.K             | D     |

Remarks: Yuvraj needs to work hard in all subjects.

Attendance: 136/184

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept.



Admission No. | Roll No.: 4080-17 | 48 Class: VI-B

## DETAILED INTERNAL ASSESSMENT

| ENGLISH   |        |  |  |  |
|---|--------|--|--|--|
| Skills/Competencies                                 | Term-I |  |  |  |
| Portfolio (Notebook & SEA)                          | 2.00   |  |  |  |
| Project & Viva                                      | 2.00   |  |  |  |
| Listening Skills                                    | 2.00   |  |  |  |
| Writing Skill &<br>Language(Vocab,Spelling,Grammer) | 2.00   |  |  |  |
| Reading Skills                                      | 2.00   |  |  |  |
| Speaking Skills                                     | 2.00   |  |  |  |
| Reading Bonus(0/1/2/3/4)                            | 2.00   |  |  |  |
| Total (30)  | 14.00  |  |  |  |

| SANSKRIT  |        |  |  |  |
|---|--------|--|--|--|
| Skills/Competencies                                 | Term-l |  |  |  |
| Writing Skill &<br>Language(Vocab,Spelling,Grammer) | 2.00   |  |  |  |
| Reading Skills                                      | 2.00   |  |  |  |
| Speaking Skills                                     | 2.00   |  |  |  |
| Project & Viva                                      | 2.00   |  |  |  |
| Listening Skills                                    | 2.00   |  |  |  |
| Portfolio (Notebook & SEA)                          | 2.00   |  |  |  |
| Reading Bonus(0/1/2/3/4)                            | 2.00   |  |  |  |
| Total (30)  | 14.00  |  |  |  |
|   |        |  |  |  |

| HINDI   |        |  |  |  |
|---|--------|--|--|--|
| Skills/Competencies                                 | Term-I |  |  |  |
| Listening Skills                                    | 3.00   |  |  |  |
| Speaking Skills                                     | 4.00   |  |  |  |
| Reading Skills                                      | 3.00   |  |  |  |
| Writing Skill &<br>Language(Vocab,Spelling,Grammer) | 3.00   |  |  |  |
| Project & Viva                                      | 4.00   |  |  |  |
| Portfolio (Notebook & SEA)                          | 3.00   |  |  |  |
| Reading Bonus(0/1/2/3/4)                            | 3.00   |  |  |  |
| Total (30)  | 23.00  |  |  |  |

| SCIENCE                              |        |  |  |  |  |
|--------------------------------------|--------|--|--|--|--|
| Skills/Competencies                  | Term-I |  |  |  |  |
| Portfolio (Notebook & SEA)           | 4.00   |  |  |  |  |
| Critical Thinking & Evaluation       | 4.00   |  |  |  |  |
| Collaboration & Creative Thinking    | 4.00   |  |  |  |  |
| Project & Viva                       | 5.00   |  |  |  |  |
| Value/Ethical applicaton of Concepts | 2.00   |  |  |  |  |
| Problem-Solving & Inference          | 5.00   |  |  |  |  |
| Total (30)                           | 24.00  |  |  |  |  |
|                                      |        |  |  |  |  |

| MATHS                                |        |
|--------------------------------------|--------|
| Skills/Competencies                  | Term-l |
| Portfolio (Notebook & SEA)           | 4.00   |
| Collaboration & Creative Thinking    | 2.00   |
| Critical Thinking & Problem Solving  | 2.00   |
| Evaluation & Inference               | 5.00   |
| Project & Viva                       | 2.00   |
| Value/Ethical applicaton of Concepts | 1.00   |
| Total (30)                           | 16.00  |

| SOCIAL SCIENCE                       |        |  |
|--------------------------------------|--------|--|
| Skills/Competencies                  | Term-l |  |
| Problem-Solving & Inference          | 3.00   |  |
| Value/Ethical applicaton of Concepts | 3.00   |  |
| Project & Viva                       | 3.00   |  |
| Collaboration & Creative Thinking    | 3.00   |  |
| Critical Thinking & Evaluation       | 3.00   |  |
| Portfolio (Notebook & SEA)           | 2.00   |  |
| Total (30)                           | 17.00  |  |