

# DAV PUBLIC SCHOOL,

POCKET C EAST OF LONI ROAD DELHI 110093

(Managed by: DAVCMC)

#### Session:2024-25

STITLE HANAGING CONSTITUENTS

School Code: 25154

Phone No: 01146012391, 01122812265 Website: https://daveastofloniroad.org

| COMPREHENSIVE PROGRESS REPORT |              |            |             |             |                 |                  |         |
|-------------------------------|--------------|------------|-------------|-------------|-----------------|------------------|---------|
| Adm No   Roll No:             | 4092-17   40 |            | Student's N | ame SHAURYA | SHAURYA PANCHAL |                  |         |
| Class                         | VI-A         |            | DOB         | 10/01/2014  | Ļ               |                  |         |
| Father's Name                 | SANJEEV KUM  | AR PANCHAL | Mother's Na | me RENU     |                 |                  |         |
|                               |              |            | SCHOLASTIC  | CAREAS      |                 |                  |         |
| Subject                       |              | P.T        | Half Yearly |             |                 | Total Marks Obt. | Overall |
| Subject                       |              | (20)       | Th. (50)    | I.A. (30)   | Total (80)      | Overall (100)    | Grade   |
| ENGLISH                       |              | 19.00      | 37.50       | 28.00       | 65.50           | 85.0             | A2      |
| HINDI                         |              | 18.00      | 43.75       | 26.50       | 70.25           | 88.0             | A2      |
| MATHS                         |              | 17.00      | 35.63       | 23.00       | 58.63           | 76.0             | B1      |
| SCIENCE                       |              | 18.00      | 38.13       | 26.00       | 64.13           | 82.0             | A2      |
| SOCIAL SCIENCE                |              | 16.00      | 32.50       | 26.00       | 58.50           | 75.0             | B1      |
| SANSKRIT                      |              | 19.00      | 46.25       | 29.00       | 75.25           | 94.0             | A1      |
| Total                         |              | 107.00/120 | 233.76/300  | 158.50/180  | 392.26/480      | 500.00/600       | A2      |
| Percenta                      | ige          | 89.17 %    |             | 81.72 %     |                 | 83.33 %          |         |

| Minor Subjects  | Grade |
|-----------------|-------|
| ICT             | A2    |
| Moral Education | B1    |
| G.K             | B1    |

Remarks: Shaurya is a good learner. Keep doing your sincere efforts to achieve desired goals.

Attendance: 152/184

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

Admission No. | Roll No.: 4092-17 | 40 Class: VI-A

## DETAILED INTERNAL ASSESSMENT

| ENGLISH   |        |  |  |
|---|--------|--|--|
| Skills/Competencies                                 | Term-l |  |  |
| Listening Skills                                    | 4.00   |  |  |
| Writing Skill &<br>Language(Vocab,Spelling,Grammer) | 4.00   |  |  |
| Speaking Skills                                     | 5.00   |  |  |
| Reading Skills                                      | 5.00   |  |  |
| Portfolio (Notebook & SEA)                          | 2.00   |  |  |
| Project & Viva                                      | 4.00   |  |  |
| Reading Bonus(0/1/2/3/4)                            | 4.00   |  |  |
| Total (30)  | 28.00  |  |  |

| SANSKRIT  |        |  |  |  |
|---|--------|--|--|--|
| Skills/Competencies                                 | Term-l |  |  |  |
| Listening Skills                                    | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)                          | 5.00   |  |  |  |
| Writing Skill &<br>Language(Vocab,Spelling,Grammer) | 4.00   |  |  |  |
| Speaking Skills                                     | 4.00   |  |  |  |
| Reading Skills                                      | 4.00   |  |  |  |
| Project & Viva                                      | 4.00   |  |  |  |
| Reading Bonus(0/1/2/3/4)                            | 3.00   |  |  |  |
| Total (30)  | 29.00  |  |  |  |
|   |        |  |  |  |

| HINDI   |        |  |  |  |
|---|--------|--|--|--|
| Skills/Competencies                                 | Term-I |  |  |  |
| Listening Skills                                    | 4.00   |  |  |  |
| Speaking Skills                                     | 4.50   |  |  |  |
| Reading Skills                                      | 5.00   |  |  |  |
| Writing Skill &<br>Language(Vocab,Spelling,Grammer) | 4.00   |  |  |  |
| Project & Viva                                      | 4.00   |  |  |  |
| Portfolio (Notebook & SEA)                          | 4.00   |  |  |  |
| Reading Bonus(0/1/2/3/4)                            | 1.00   |  |  |  |
| Total (30)  | 27.00  |  |  |  |

| SCIENCE                              |        |  |  |  |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies                  | Term-I |  |  |  |
| Portfolio (Notebook & SEA)           | 5.00   |  |  |  |
| Collaboration & Creative Thinking    | 4.00   |  |  |  |
| Critical Thinking & Evaluation       | 5.00   |  |  |  |
| Project & Viva                       | 4.00   |  |  |  |
| Value/Ethical applicaton of Concepts | 4.00   |  |  |  |
| Problem-Solving & Inference          | 4.00   |  |  |  |
| Total (30)                           | 26.00  |  |  |  |

| MATHS                                |        |  |  |  |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies                  | Term-I |  |  |  |
| Portfolio (Notebook & SEA)           | 4.00   |  |  |  |
| Evaluation & Inference               | 4.00   |  |  |  |
| Critical Thinking & Problem Solving  | 4.00   |  |  |  |
| Collaboration & Creative Thinking    | 3.00   |  |  |  |
| Project & Viva                       | 5.00   |  |  |  |
| Value/Ethical applicaton of Concepts | 3.00   |  |  |  |
| Total (30)                           | 23.00  |  |  |  |

| SOCIAL SCIENCE                       |        |  |  |  |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies                  | Term-l |  |  |  |
| Problem-Solving & Inference          | 5.00   |  |  |  |
| Value/Ethical applicaton of Concepts | 4.00   |  |  |  |
| Project & Viva                       | 5.00   |  |  |  |
| Critical Thinking & Evaluation       | 5.00   |  |  |  |
| Collaboration & Creative Thinking    | 3.00   |  |  |  |
| Portfolio (Notebook & SEA)           | 4.00   |  |  |  |
| Total (30)                           | 26.00  |  |  |  |

## **CO-SCHOLASTIC AREAS**

| HEALTH & PHYSICAL EDUCATION                        | Term-I |
|--|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES<br>& UNIFORM) | A2     |
| SEWA PROJECT                                       | A2     |
| SPORTS & GAMES                                     | B1     |
| YOGA   | B1     |

| PERSONAL HABITS & ATTITUDES         | Term-I |
|-------------------------------------|--------|
| DISCIPLINE, PUNCTUALITY, REGULARITY | A2     |
| INITIATIVE AND CONFIDENCE           | A2     |

| SOCIAL HABITS & ATTITUDES   | Term-l |
|-----------------------------|--------|
| ENVIORNMENT/COMMUNITY WORK  | A2     |
| COLLABORATION & COOPERATION | A1     |
| CARE OF SCHOOL PROPERTY     | A2     |
| RELATIONS WITH PEERS        | A2     |
| RELATIONS WITH TEACHERS     | A1     |
| VALUES AND LIFE SKILLS      | A1     |

| VISUAL & PERFORMING ARTS     | Term-l |
|------------------------------|--------|
| MUSIC, DANCE, THEATRE, DRAMA | A2     |
| ART,CRAFT,PAINTING,SCULPTURE | A2     |
| LIFE SKILLS                  | B1     |
| SUPW / WORK EDUCATION        | A2     |

### 5-Point Grading Scale for Co-Scholastic Areas

|      | A1           | A2            | B1                      | B2          | С             |
|------|--------------|---------------|-------------------------|-------------|---------------|
| High | ly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

| Signature of<br>Class Teacher | Signature of Supervisory<br>Head/Examination<br>In-charge | Signature of<br>Principal/HOS | Signature of<br>Parent |
|-------------------------------|---|-------------------------------|------------------------|
|                               |   |                               |                        |
|                               |   |                               |                        |
|                               |   |                               |                        |

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept.