



**DAV PUBLIC SCHOOL,**  
POCKET C EAST OF LONI ROAD DELHI 110093  
(Managed by: DAVCMC)  
Session:2024-25



Phone No: 01146012391, 01122812265 Website: <https://daveastofloniroad.org>

### COMPREHENSIVE PROGRESS REPORT

Adm No | Roll No: 4112-17 | 6 Student's Name ANIKA VERMA  
Class VI-B DOB 17/10/2013  
Father's Name ARUN VERMA Mother's Name RAKHI RANI

### SCHOLASTIC AREAS

| Subject           | P.T<br>(20)    | Half Yearly    |            |            | Total Marks Obt.<br>Overall<br>(100) | Overall<br>Grade |
|-------------------|----------------|----------------|------------|------------|--------------------------------------|------------------|
|                   |                | Th. (50)       | I.A. (30)  | Total (80) |                                      |                  |
| ENGLISH           | 18.00          | 37.50          | 26.00      | 63.50      | 82.0                                 | A2               |
| HINDI             | 19.00          | 33.13          | 26.00      | 59.13      | 78.0                                 | B1               |
| MATHS             | 9.00           | 30.63          | 24.00      | 54.63      | 64.0                                 | B2               |
| SCIENCE           | 17.00          | 41.88          | 26.00      | 67.88      | 85.0                                 | A2               |
| SOCIAL SCIENCE    | 17.00          | 37.50          | 26.00      | 63.50      | 81.0                                 | A2               |
| SANSKRIT          | 18.00          | 45.63          | 25.00      | 70.63      | 89.0                                 | A2               |
| <b>Total</b>      | 98.00/120      | 226.27/300     | 153.00/180 | 379.27/480 | <b>479.00/600</b>                    | <b>B1</b>        |
| <b>Percentage</b> | <b>81.67 %</b> | <b>79.01 %</b> |            |            | <b>79.83 %</b>                       |                  |

| Minor Subjects  | Grade |
|-----------------|-------|
| ICT             | A1    |
| Moral Education | A2    |
| G.K             | A1    |

**Remarks:** Anika is a wonderful girl. She takes her responsibility seriously and complete her work timely.

**Attendance:** 156/184

### Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade              | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|--------------------|--------|-------|-------|-------|-------|-------|-------|------------|
| <b>Marks Range</b> | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

**DETAILED INTERNAL ASSESSMENT**

| <b>ENGLISH</b>                                   |               |
|--|---------------|
| <b>Skills/Competencies</b>                       | <b>Term-I</b> |
| Portfolio (Notebook & SEA)                       | 3.00          |
| Project & Viva                                   | 4.00          |
| Listening Skills                                 | 3.00          |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 5.00          |
| Reading Skills                                   | 4.00          |
| Speaking Skills                                  | 4.00          |
| Reading Bonus(0/1/2/3/4)                         | 3.00          |
| <b>Total (30)</b>                                | <b>26.00</b>  |

| <b>SANSKRIT</b>                                  |               |
|--|---------------|
| <b>Skills/Competencies</b>                       | <b>Term-I</b> |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 3.00          |
| Reading Skills                                   | 3.00          |
| Speaking Skills                                  | 3.00          |
| Project & Viva                                   | 4.00          |
| Listening Skills                                 | 4.00          |
| Portfolio (Notebook & SEA)                       | 5.00          |
| Reading Bonus(0/1/2/3/4)                         | 3.00          |
| <b>Total (30)</b>                                | <b>25.00</b>  |

| <b>HINDI</b>                                     |               |
|--|---------------|
| <b>Skills/Competencies</b>                       | <b>Term-I</b> |
| Listening Skills                                 | 4.00          |
| Speaking Skills                                  | 4.00          |
| Reading Skills                                   | 3.00          |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 5.00          |
| Project & Viva                                   | 4.00          |
| Portfolio (Notebook & SEA)                       | 3.00          |
| Reading Bonus(0/1/2/3/4)                         | 3.00          |
| <b>Total (30)</b>                                | <b>26.00</b>  |

| <b>SCIENCE</b>                       |               |
|--------------------------------------|---------------|
| <b>Skills/Competencies</b>           | <b>Term-I</b> |
| Portfolio (Notebook & SEA)           | 5.00          |
| Critical Thinking & Evaluation       | 5.00          |
| Collaboration & Creative Thinking    | 2.00          |
| Project & Viva                       | 5.00          |
| Value/Ethical applicaton of Concepts | 4.00          |
| Problem-Solving & Inference          | 5.00          |
| <b>Total (30)</b>                    | <b>26.00</b>  |

| <b>MATHS</b>                         |               |
|--------------------------------------|---------------|
| <b>Skills/Competencies</b>           | <b>Term-I</b> |
| Portfolio (Notebook & SEA)           | 5.00          |
| Collaboration & Creative Thinking    | 2.00          |
| Critical Thinking & Problem Solving  | 2.00          |
| Evaluation & Inference               | 5.00          |
| Project & Viva                       | 5.00          |
| Value/Ethical applicaton of Concepts | 5.00          |
| <b>Total (30)</b>                    | <b>24.00</b>  |

| <b>SOCIAL SCIENCE</b>                |               |
|--------------------------------------|---------------|
| <b>Skills/Competencies</b>           | <b>Term-I</b> |
| Problem-Solving & Inference          | 4.00          |
| Value/Ethical applicaton of Concepts | 4.00          |
| Project & Viva                       | 4.00          |
| Collaboration & Creative Thinking    | 5.00          |
| Critical Thinking & Evaluation       | 5.00          |
| Portfolio (Notebook & SEA)           | 4.00          |
| <b>Total (30)</b>                    | <b>26.00</b>  |

**CO-SCHOLASTIC AREAS**

| <b>HEALTH &amp; PHYSICAL EDUCATION</b>          | <b>Term-I</b> |
|---|---------------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1            |
| SEWA PROJECT                                    | A1            |
| SPORTS & GAMES                                  | A1            |
| YOGA  | A1            |

| <b>PERSONAL HABITS &amp; ATTITUDES</b> | <b>Term-I</b> |
|--|---------------|
| DISCIPLINE,PUNCTUALITY,REGULARITY      | A1            |
| INITIATIVE AND CONFIDENCE              | A1            |

| <b>SOCIAL HABITS &amp; ATTITUDES</b> | <b>Term-I</b> |
|--------------------------------------|---------------|
| ENVIRONMENT/COMMUNITY WORK           | A1            |
| COLLABORATION & COOPERATION          | A1            |
| CARE OF SCHOOL PROPERTY              | A1            |
| RELATIONS WITH PEERS                 | A1            |
| RELATIONS WITH TEACHERS              | A1            |
| VALUES AND LIFE SKILLS               | A1            |

| <b>VISUAL &amp; PERFORMING ARTS</b> | <b>Term-I</b> |
|-------------------------------------|---------------|
| MUSIC,DANCE,THEATRE,DRAMA           | A1            |
| ART,CRAFT,PAINTING,SCULPTURE        | A1            |
| LIFE SKILLS                         | A1            |
| SUPW / WORK EDUCATION               | A1            |

**5-Point Grading Scale for Co-Scholastic Areas**

| A1               | A2            | B1                      | B2          | C             |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

**Signature of  
Class Teacher**

**Signature of Supervisory  
Head/Examination  
In-charge**

**Signature of  
Principal/HOS**

**Signature of  
Parent**