

DAV PUBLIC SCHOOL,

POCKET C EAST OF LONI ROAD DELHI 110093

(Managed by: DAVCMC)

Session:2024-25

SUGE MANAGING COMMUTT

School Code: 25154

Phone No: 01146012391, 01122812265 Website: https://daveastofloniroad.org

| COMPREHENSIVE PROGRESS REPORT | | | | | | | |
|-------------------------------|-------------------------|-----------|-------------|---------------|------------|------------------|---------|
| Adm No Roll No: | : 4118-17 28 S | | | ame NAITIK PA | NCHAL | | |
| Class | VI-A | | DOB | 06/09/2013 | • | | |
| Father's Name | AMAR PANCH | AL | Mother's Na | me SATYAWA | TI SHARMA | | |
| | | | SCHOLASTIC | CAREAS | | | |
| Subject | | P.T | | Half Yearly | | Total Marks Obt. | Overall |
| Subject | | (20) | Th. (50) | I.A. (30) | Total (80) | Overall (100) | Grade |
| ENGLISH | | 9.00 | 22.50 | 24.00 | 46.50 | 56.0 | C1 |
| HINDI | | 9.00 | 20.00 | 21.00 | 41.00 | 50.0 | C2 |
| MATHS | | 8.00 | 17.50 | 16.00 | 33.50 | 42.0 | C2 |
| SCIENCE | | 8.00 | 15.63 | 19.00 | 34.63 | 43.0 | C2 |
| SOCIAL SCIENCE | | 12.00 | 8.75 | 20.00 | 28.75 | 41.0 | C2 |
| SANSKRIT | | 15.00 | 21.25 | 17.00 | 38.25 | 53.0 | C1 |
| Total | | 61.00/120 | 105.63/300 | 117.00/180 | 222.63/480 | 285.00/600 | C2 |
| Percenta | age | 50.83 % | | 46.38 % | | 47.50 % | |

| Minor Subjects | Grade |
|-----------------|-------|
| ICT | A2 |
| Moral Education | B2 |
| G.K | C1 |

Remarks: Naitik needs regular supervision at home also to get better result .

Attendance: 160/184

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept.

DETAILED INTERNAL ASSESSMENT

| ENGLISH | | | | |
|---|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Portfolio (Notebook & SEA) | 2.00 | | | |
| Project & Viva | 3.00 | | | |
| Listening Skills | 3.00 | | | |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 3.00 | | | |
| Reading Skills | 4.00 | | | |
| Speaking Skills | 5.00 | | | |
| Reading Bonus(0/1/2/3/4) | 4.00 | | | |
| Total (30) | 24.00 | | | |

| SANSKRIT | | | | |
|---|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 2.00 | | | |
| Reading Skills | 2.00 | | | |
| Speaking Skills | 2.00 | | | |
| Project & Viva | 3.00 | | | |
| Listening Skills | 3.00 | | | |
| Portfolio (Notebook & SEA) | 3.00 | | | |
| Reading Bonus(0/1/2/3/4) | 2.00 | | | |
| Total (30) | 17.00 | | | |

| HINDI | | | | |
|---|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Listening Skills | 5.00 | | | |
| Speaking Skills | 3.00 | | | |
| Reading Skills | 3.00 | | | |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 3.00 | | | |
| Project & Viva | 3.00 | | | |
| Portfolio (Notebook & SEA) | 2.00 | | | |
| Reading Bonus(0/1/2/3/4) | 2.00 | | | |
| Total (30) | 21.00 | | | |

| SCIENCE | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Portfolio (Notebook & SEA) | 3.00 | | | |
| Critical Thinking & Evaluation | 4.00 | | | |
| Collaboration & Creative Thinking | 2.00 | | | |
| Project & Viva | 4.00 | | | |
| Value/Ethical applicaton of Concepts | 4.00 | | | |
| Problem-Solving & Inference | 2.00 | | | |
| Total (30) | 19.00 | | | |

| MATHS | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-l | | | |
| Portfolio (Notebook & SEA) | 3.00 | | | |
| Collaboration & Creative Thinking | 2.00 | | | |
| Critical Thinking & Problem Solving | 3.00 | | | |
| Evaluation & Inference | 3.00 | | | |
| Project & Viva | 3.00 | | | |
| Value/Ethical applicaton of Concepts | 2.00 | | | |
| Total (30) | 16.00 | | | |

| SOCIAL SCIENCE | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-l | | | |
| Problem-Solving & Inference | 3.00 | | | |
| Value/Ethical applicaton of Concepts | 3.00 | | | |
| Project & Viva | 4.00 | | | |
| Collaboration & Creative Thinking | 3.00 | | | |
| Critical Thinking & Evaluation | 3.00 | | | |
| Portfolio (Notebook & SEA) | 4.00 | | | |
| Total (30) | 20.00 | | | |

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-I |
|--|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A2 |
| SEWA PROJECT | A2 |
| SPORTS & GAMES | A2 |
| YOGA | A2 |

| PERSONAL HABITS & ATTITUDES | Term-I |
|-------------------------------------|--------|
| DISCIPLINE, PUNCTUALITY, REGULARITY | A2 |
| INITIATIVE AND CONFIDENCE | A2 |

| SOCIAL HABITS & ATTITUDES | Term-l |
|-----------------------------|--------|
| ENVIORNMENT/COMMUNITY WORK | A1 |
| COLLABORATION & COOPERATION | B1 |
| CARE OF SCHOOL PROPERTY | B2 |
| RELATIONS WITH PEERS | A2 |
| RELATIONS WITH TEACHERS | A2 |
| VALUES AND LIFE SKILLS | B1 |

| VISUAL & PERFORMING ARTS | Term-l |
|------------------------------|--------|
| MUSIC, DANCE, THEATRE, DRAMA | A2 |
| ART,CRAFT,PAINTING,SCULPTURE | B1 |
| LIFE SKILLS | A2 |
| SUPW / WORK EDUCATION | A1 |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | С |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

| Signature of Class Teacher | Signature of Supervisory Head/Examination In-charge | Signature of Principal/HOS | Signature of Parent |
|-------------------------------|---|-------------------------------|------------------------|
| | | | |
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