



DAV PUBLIC SCHOOL,
POCKET C EAST OF LONI ROAD DELHI 110093
(Managed by: DAVCMC)
Session:2024-25



Phone No: 01146012391, 01122812265 **Website:** <https://daveastofloniroad.org>

COMPREHENSIVE PROGRESS REPORT

Adm No | Roll No: 4119-17 | 28 **Student's Name** PRATYAKSH
Class V-A **DOB** 22/05/2013
Father's Name RAJESH KUMAR **Mother's Name** REKHA RANI

SCHOLASTIC AREAS

| Subject | P.T (20) | Half Yearly | | | Total Marks Obt. Overall (100) | Overall Grade |
|-------------------|---------------|-------------|---------------|------------|--------------------------------------|------------------|
| | | Th. (50) | I.A. (30) | Total (80) | | |
| ENGLISH | (AB) | (AB) | 0.00(AB) | 0.00 | 0.0 | E |
| HINDI | (AB) | (AB) | 0.00(AB) | 0.00 | 0.0 | E |
| MATHS | (AB) | (AB) | 0.00(AB) | 0.00 | 0.0 | E |
| SCIENCE | (AB) | (AB) | 0.00(AB) | 0.00 | 0.0 | E |
| SOCIAL SCIENCE | 8.00 | (AB) | 0.00(AB) | 0.00 | 8.0 | E |
| SANSKRIT | (AB) | (AB) | 0.00(AB) | 0.00 | 0.0 | E |
| Total | 8.00/120 | 0.00/300 | 0.00/180 | 0.00/480 | 8.00/600 | E |
| Percentage | 6.67 % | | 0.00 % | | 1.33 % | |

| Minor Subjects | Grade |
|-----------------|-------|
| ICT | (AB) |
| Moral Education | (AB) |
| G.K | (AB) |

Remarks:

Attendance: 0/184

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|--------------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

DETAILED INTERNAL ASSESSMENT

| ENGLISH | |
|--|---------------|
| Skills/Competencies | Term-I |
| Portfolio (Notebook & SEA) | (AB) |
| Project & Viva | (AB) |
| Listening Skills | (AB) |
| Reading Skills | (AB) |
| Speaking Skills | (AB) |
| Writing Skill & Language(Vocab,Spelling,Grammer) | (AB) |
| Reading Bonus(0/1/2/3/4) | (AB) |
| Total (30) | 0.00 |

| SCIENCE | |
|--------------------------------------|---------------|
| Skills/Competencies | Term-I |
| Value/Ethical applicaton of Concepts | (AB) |
| Problem-Solving & Inference | (AB) |
| Project & Viva | (AB) |
| Portfolio (Notebook & SEA) | (AB) |
| Collaboration & Creative Thinking | (AB) |
| Critical Thinking & Evaluation | (AB) |
| Total (30) | 0.00 |

| HINDI | |
|--|---------------|
| Skills/Competencies | Term-I |
| Listening Skills | (AB) |
| Speaking Skills | (AB) |
| Reading Skills | (AB) |
| Writing Skill & Language(Vocab,Spelling,Grammer) | (AB) |
| Project & Viva | (AB) |
| Portfolio (Notebook & SEA) | (AB) |
| Reading Bonus(0/1/2/3/4) | (AB) |
| Total (30) | 0.00 |

| SOCIAL SCIENCE | |
|--------------------------------------|---------------|
| Skills/Competencies | Term-I |
| Critical Thinking & Evaluation | (AB) |
| Collaboration & Creative Thinking | (AB) |
| Project & Viva | (AB) |
| Problem-Solving & Inference | (AB) |
| Value/Ethical applicaton of Concepts | (AB) |
| Total (30) | 0.00 |

| SANSKRIT | |
|--|---------------|
| Skills/Competencies | Term-I |
| Portfolio (Notebook & SEA) | (AB) |
| Project & Viva | (AB) |
| Listening Skills | (AB) |
| Reading Skills | (AB) |
| Speaking Skills | (AB) |
| Writing Skill & Language(Vocab,Spelling,Grammer) | (AB) |
| Reading Bonus(0/1/2/3/4) | (AB) |

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-I |
|---|---------------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | AB |
| SEWA PROJECT | AB |
| SPORTS & GAMES | AB |
| YOGA | AB |

| PERSONAL HABITS & ATTITUDES | Term-I |
|--|---------------|
| DISCIPLINE,PUNCTUALITY,REGULARITY | AB |
| INITIATIVE AND CONFIDENCE | AB |

| SOCIAL HABITS & ATTITUDES | Term-I |
|--------------------------------------|---------------|
| ENVIRONMENT/COMMUNITY WORK | AB |
| COLLABORATION & COOPERATION | AB |
| CARE OF SCHOOL PROPERTY | AB |
| RELATIONS WITH PEERS | AB |
| RELATIONS WITH TEACHERS | AB |
| VALUES AND LIFE SKILLS | AB |

| VISUAL & PERFORMING ARTS | Term-I |
|-------------------------------------|---------------|
| MUSIC,DANCE,THEATRE,DRAMA | AB |
| ART,CRAFT,PAINTING,SCULPTURE | AB |
| LIFE SKILLS | AB |
| SUPW / WORK EDUCATION | AB |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | C |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

**Signature of
Class Teacher**

**Signature of Supervisory
Head/Examination
In-charge**

**Signature of
Principal/HOS**

**Signature of
Parent**