

DAV PUBLIC SCHOOL,

POCKET C EAST OF LONI ROAD DELHI 110093

(Managed by: DAVCMC)

Session:2024-25

Phone No: 01146012391, 01122812265 Website: https://daveastofloniroad.org

| COMPREHENSIVE PROGRESS REPORT | | | | | | | |
|-------------------------------|--------------|---|------------------------------|-------------|---------------------------------------|-----------------------------|---------|
| Adm No Roll No: | 4135-17 36 | | Student's Name RASHI MAHAJAN | | | | |
| Class | VI-A | | DOB | 19/03/2014 | Ļ | | |
| Father's Name | MAHESH MAH | MAHESH MAHAJAN Mother's Name MINAKSHI MAHAJAN | | | MAHAJAN | | |
| | | | SCHOLASTIC | AREAS | | | |
| Subject | | P.T | | Half Yearly | | Total Marks Obt. Overall | Overall |
| Subject | | (20) | Th. (50) | I.A. (30) | Total (80) | (100) | Grade |
| ENGLISH | | 17.00 | 38.13 | 22.00 | 60.13 | 77.0 | B1 |
| HINDI | | 17.00 | 32.50 | 24.50 | 57.00 | 74.0 | B1 |
| MATHS | | 11.00 | 26.25 | 19.00 | 45.25 | 56.0 | C1 |
| SCIENCE | | 14.00 | 38.13 | 25.00 | 63.13 | 77.0 | B1 |
| SOCIAL SCIENCE | | 12.00 | 35.63 | 26.00 | 61.63 | 74.0 | B1 |
| SANSKRIT | | 16.00 | 40.63 | 20.00 | 60.63 | 77.0 | B1 |
| Total | | 87.00/120 | 211.27/300 | 136.50/180 | 347.77/480 | 435.00/600 | B1 |
| Percenta | age | 72.50 % | | 72.45 % | · · · · · · · · · · · · · · · · · · · | 72.50 % | |

| Minor Subjects | Grade |
|-----------------|-------|
| ICT | A2 |
| Moral Education | B1 |
| G.K | A2 |

Remarks: Rashi is a regular and active child. Keep doing your sincere efforts.

Attendance: 166/184

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |





DETAILED INTERNAL ASSESSMENT

| ENGLISH | | | | |
|---|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Portfolio (Notebook & SEA) | 2.00 | | | |
| Project & Viva | 4.00 | | | |
| Listening Skills | 4.00 | | | |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 3.00 | | | |
| Reading Skills | 4.00 | | | |
| Speaking Skills | 2.00 | | | |
| Reading Bonus(0/1/2/3/4) | 3.00 | | | |
| Total (30) | 22.00 | | | |

| SANSKRIT | | | | |
|---|--------|--|--|--|
| Skills/Competencies | Term-l | | | |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 3.00 | | | |
| Reading Skills | 3.00 | | | |
| Speaking Skills | 3.00 | | | |
| Project & Viva | 3.00 | | | |
| Listening Skills | 3.00 | | | |
| Portfolio (Notebook & SEA) | 3.00 | | | |
| Reading Bonus(0/1/2/3/4) | 2.00 | | | |
| Total (30) | 20.00 | | | |

| HINDI | | | | |
|---|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Listening Skills | 4.00 | | | |
| Speaking Skills | 3.00 | | | |
| Reading Skills | 4.00 | | | |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 3.00 | | | |
| Project & Viva | 3.00 | | | |
| Portfolio (Notebook & SEA) | 4.00 | | | |
| Reading Bonus(0/1/2/3/4) | 3.50 | | | |
| Total (30) | 25.00 | | | |

| SCIENCE | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Critical Thinking & Evaluation | 3.00 | | | |
| Collaboration & Creative Thinking | 5.00 | | | |
| Project & Viva | 4.00 | | | |
| Value/Ethical applicaton of Concepts | 4.00 | | | |
| Problem-Solving & Inference | 4.00 | | | |
| Total (30) | 25.00 | | | |

| MATHS | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Portfolio (Notebook & SEA) | 4.00 | | | |
| Collaboration & Creative Thinking | 4.00 | | | |
| Critical Thinking & Problem Solving | 3.00 | | | |
| Evaluation & Inference | 3.00 | | | |
| Project & Viva | 3.00 | | | |
| Value/Ethical applicaton of Concepts | 2.00 | | | |
| Total (30) | 19.00 | | | |

| SOCIAL SCIENCE | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-l | | | |
| Problem-Solving & Inference | 3.00 | | | |
| Value/Ethical applicaton of Concepts | 4.00 | | | |
| Project & Viva | 4.00 | | | |
| Collaboration & Creative Thinking | 5.00 | | | |
| Critical Thinking & Evaluation | 5.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Total (30) | 26.00 | | | |

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-I |
|--|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1 |
| SEWA PROJECT | A1 |
| SPORTS & GAMES | A1 |
| YOGA | B1 |

| PERSONAL HABITS & ATTITUDES | Term-I |
|-------------------------------------|--------|
| DISCIPLINE, PUNCTUALITY, REGULARITY | A2 |
| INITIATIVE AND CONFIDENCE | A1 |

| SOCIAL HABITS & ATTITUDES | Term-l |
|-----------------------------|--------|
| ENVIORNMENT/COMMUNITY WORK | A1 |
| COLLABORATION & COOPERATION | A2 |
| CARE OF SCHOOL PROPERTY | A1 |
| RELATIONS WITH PEERS | A2 |
| RELATIONS WITH TEACHERS | A2 |
| VALUES AND LIFE SKILLS | A2 |

| VISUAL & PERFORMING ARTS | Term-l |
|------------------------------|--------|
| MUSIC, DANCE, THEATRE, DRAMA | B1 |
| ART,CRAFT,PAINTING,SCULPTURE | A1 |
| LIFE SKILLS | A1 |
| SUPW / WORK EDUCATION | A2 |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | С |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

| Signature of Class Teacher | Signature of Supervisory Head/Examination In-charge | Signature of Principal/HOS | Signature of Parent |
|-------------------------------|---|-------------------------------|------------------------|
| | | | |
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If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept.