CBSE Affiliation No.: 2730483 School Code: 25154



# DAV PUBLIC SCHOOL,



(Managed by: DAVCMC) Session:2024-25

Phone No: 01146012391, 01122812265 Website: https://daveastofloniroad.org



### **COMPREHENSIVE PROGRESS REPORT**

Adm No | Roll No: 4206-17 | 48 Student's Name VARNIKA

**Class** VII-A **DOB** 06-08-2012

Father's Name TANUJ Mother's Name HIMANI

| SCHOLASTIC AREAS |           |                    |            |            |                  |         |
|------------------|-----------|--------------------|------------|------------|------------------|---------|
| Subject          | P.T       | Half Yearly        |            |            | Total Marks Obt. | Overall |
| oubject          | (20)      | Th. (50) I.A. (30) |            | Total (80) | Overall<br>(100) | Grade   |
| ENGLISH          | 18.00     | 35.63              | 25.00      | 60.63      | 79.0             | B1      |
| HINDI            | 17.00     | 33.75              | 26.00      | 59.75      | 77.0             | B1      |
| MATHS            | 19.00     | 22.50              | 30.00      | 52.50      | 72.0             | B1      |
| SCIENCE          | 17.00     | 25.00              | 21.00      | 46.00      | 63.0             | B2      |
| SOCIAL SCIENCE   | 17.00     | 31.25              | 28.00      | 59.25      | 76.0             | B1      |
| SANSKRIT         | 10.00     | 33.75              | 18.50      | 52.25      | 62.0             | B2      |
| Total            | 98.00/120 | 181.88/300         | 148.50/180 | 330.38/480 | 429.00/600       | B1      |
| Percentage       | 81.67 %   |                    | 68.83 %    | •          | 71.50 %          |         |

| Minor Subjects  | Grade |
|-----------------|-------|
| ICT             | B2    |
| Moral Education | B1    |
| G.K             | C1    |

**Remarks:** Varnika is a sincere and active child. Has the potential to perform better.

Attendance: 170/184

### Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

# **DETAILED INTERNAL ASSESSMENT**

| ENGLISH  |        |  |  |
|--|--------|--|--|
| Skills/Competencies                              | Term-I |  |  |
| Portfolio (Notebook & SEA)                       | 4.00   |  |  |
| Project & Viva                                   | 4.00   |  |  |
| Listening Skills                                 | 3.00   |  |  |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 4.00   |  |  |
| Reading Skills                                   | 3.00   |  |  |
| Speaking Skills                                  | 3.00   |  |  |
| Reading Bonus(0/1/2/3/4)                         | 4.00   |  |  |
| Total (30)                                       | 25.00  |  |  |

| SANSKRIT   |        |  |  |
|--|--------|--|--|
| Skills/Competencies                              | Term-I |  |  |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 4.00   |  |  |
| Reading Skills                                   | 3.00   |  |  |
| Speaking Skills                                  | 2.00   |  |  |
| Project & Viva                                   | 3.00   |  |  |
| Listening Skills                                 | 2.00   |  |  |
| Portfolio (Notebook & SEA)                       | 3.00   |  |  |
| Reading Bonus(0/1/2/3/4)                         | 1.50   |  |  |
| Total (30)                                       | 19.00  |  |  |

| HINDI  |        |  |  |
|--|--------|--|--|
| Skills/Competencies                              | Term-I |  |  |
| Listening Skills                                 | 4.00   |  |  |
| Speaking Skills                                  | 4.00   |  |  |
| Reading Skills                                   | 5.00   |  |  |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 4.00   |  |  |
| Project & Viva                                   | 4.00   |  |  |
| Portfolio (Notebook & SEA)                       | 4.00   |  |  |
| Reading Bonus(0/1/2/3/4)                         | 1.00   |  |  |
| Total (30)                                       | 26.00  |  |  |

| SCIENCE                               |        |  |  |
|---------------------------------------|--------|--|--|
| Skills/Competencies                   | Term-I |  |  |
| Portfolio (Notebook & SEA)            | 2.00   |  |  |
| Critical Thinking & Evaluation        | 4.00   |  |  |
| Collaboration & Creative Thinking     | 3.00   |  |  |
| Project & Viva                        | 3.00   |  |  |
| Value/Ethical application of Concepts | 5.00   |  |  |
| Problem-Solving & Inference           | 4.00   |  |  |
| Total (30)                            | 21.00  |  |  |

| MATHS                                |        |  |  |  |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies                  | Term-I |  |  |  |
| Portfolio (Notebook & SEA)           | 5.00   |  |  |  |
| Collaboration & Creative Thinking    | 5.00   |  |  |  |
| Critical Thinking & Problem Solving  | 5.00   |  |  |  |
| Evaluation & Inference               | 5.00   |  |  |  |
| Project & Viva                       | 5.00   |  |  |  |
| Value/Ethical applicaton of Concepts | 5.00   |  |  |  |
| Total (30)                           | 30.00  |  |  |  |

| SOCIAL SCIENCE                       |        |  |  |  |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies                  | Term-I |  |  |  |
| Problem-Solving & Inference          | 5.00   |  |  |  |
| Value/Ethical applicaton of Concepts | 5.00   |  |  |  |
| Project & Viva                       | 4.00   |  |  |  |
| Collaboration & Creative Thinking    | 5.00   |  |  |  |
| Critical Thinking & Evaluation       | 4.00   |  |  |  |
| Portfolio (Notebook & SEA)           | 5.00   |  |  |  |
| Total (30)                           | 28.00  |  |  |  |

# **CO-SCHOLASTIC AREAS**

| HEALTH & PHYSICAL EDUCATION                     | Term-I |
|---|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1     |
| SEWA PROJECT                                    | A1     |
| SPORTS & GAMES                                  | A2     |
| YOGA  | A2     |

| PERSONAL HABITS & ATTITUDES       | Term-I |
|-----------------------------------|--------|
| DISCIPLINE,PUNCTUALITY,REGULARITY | A2     |
| INITIATIVE AND CONFIDENCE         | A2     |

| SOCIAL HABITS & ATTITUDES   | Term-I |
|-----------------------------|--------|
| ENVIORNMENT/COMMUNITY WORK  | A2     |
| COLLABORATION & COOPERATION | A2     |
| CARE OF SCHOOL PROPERTY     | A2     |
| RELATIONS WITH PEERS        | A2     |
| RELATIONS WITH TEACHERS     | A2     |
| VALUES AND LIFE SKILLS      | A2     |

| VISUAL & PERFORMING ARTS     | Term-I |
|------------------------------|--------|
| MUSIC,DANCE,THEATRE,DRAMA    | A2     |
| ART,CRAFT,PAINTING,SCULPTURE | A2     |
| LIFE SKILLS                  | A2     |
| SUPW / WORK EDUCATION        | A2     |

### **5-Point Grading Scale for Co-Scholastic Areas**

| A1               | A2            | B1                      | B2          | С             |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher

Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent