



**DAV PUBLIC SCHOOL,**  
POCKET C EAST OF LONI ROAD DELHI 110093  
(Managed by: DAVCMC)  
**Session:2024-25**



Phone No: 01146012391, 01122812265 Website: <https://daveastofloniroad.org>

### COMPREHENSIVE PROGRESS REPORT

**Adm No | Roll No:** 4301-18 | 28 **Student's Name** KRISHANG GUPTA  
**Class** V-B **DOB** 25/07/2014  
**Father's Name** SANDEEP GUPTA **Mother's Name** ANUJA GUPTA

### SCHOLASTIC AREAS

Subject	P.T (20)	Half Yearly			Total Marks Obt. Overall (100)	Overall Grade
		Th. (50)	I.A. (30)	Total (80)		
ENGLISH	13.00	42.50	22.00	64.50	78.0	B1
HINDI	17.50	45.00	30.00	75.00	93.0	A1
MATHS	17.00	46.67	27.50	74.17	91.0	A1
SCIENCE	17.00	45.00	30.00	75.00	92.0	A1
SOCIAL SCIENCE	19.00	46.67	29.00	75.67	95.0	A1
SANSKRIT	15.00	50.00	25.00	75.00	90.0	A2
<b>Total</b>	98.50/120	275.84/300	163.50/180	439.34/480	<b>539.00/600</b>	<b>A2</b>
<b>Percentage</b>	<b>82.08 %</b>	<b>91.53 %</b>			<b>89.83 %</b>	

Minor Subjects	Grade
ICT	A1
Moral Education	A1
G.K	A1

**Remarks:** Krishang is a very dedicated child who has demonstrated a positive attitude towards his studies, but he needs to put in more effort to achieve better grades.

**Attendance:** 172/184

### Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

Grade	A1	A2	B1	B2	C1	C2	D	E
<b>Marks Range</b>	91-100	81-90	71-80	61-70	51-60	41-50	33-40	32 & below

**DETAILED INTERNAL ASSESSMENT**

<b>ENGLISH</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Portfolio (Notebook & SEA)	4.00
Project & Viva	4.00
Listening Skills	3.00
Writing Skill & Language(Vocab,Spelling,Grammer)	3.00
Speaking Skills	2.00
Reading Skills	3.00
Reading Bonus(0/1/2/3/4)	3.00
<b>Total (30)</b>	<b>22.00</b>

<b>SANSKRIT</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Writing Skill & Language(Vocab,Spelling,Grammer)	3.00
Speaking Skills	3.00
Reading Skills	3.00
Project & Viva	4.00
Listening Skills	4.00
Portfolio (Notebook & SEA)	5.00
Reading Bonus(0/1/2/3/4)	3.00
<b>Total (30)</b>	<b>25.00</b>

<b>HINDI</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Listening Skills	5.00
Speaking Skills	4.00
Reading Skills	4.00
Writing Skill & Language(Vocab,Spelling,Grammer)	4.00
Project & Viva	5.00
Portfolio (Notebook & SEA)	4.00
Reading Bonus(0/1/2/3/4)	4.00
<b>Total (30)</b>	<b>30.00</b>

<b>SCIENCE</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Portfolio (Notebook & SEA)	5.00
Collaboration & Creative Thinking	5.00
Critical Thinking & Evaluation	5.00
Project & Viva	5.00
Value/Ethical applicaton of Concepts	5.00
Problem-Solving & Inference	5.00
<b>Total (30)</b>	<b>30.00</b>

<b>MATHS</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Portfolio (Notebook & SEA)	4.50
Evaluation & Inference	5.00
Critical Thinking & Problem Solving	5.00
Collaboration & Creative Thinking	5.00
Project & Viva	4.00
Value/Ethical applicaton of Concepts	4.00
<b>Total (30)</b>	<b>28.00</b>

<b>SOCIAL SCIENCE</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Problem-Solving & Inference	5.00
Value/Ethical applicaton of Concepts	5.00
Project & Viva	5.00
Critical Thinking & Evaluation	5.00
Collaboration & Creative Thinking	4.00
Portfolio (Notebook & SEA)	5.00
<b>Total (30)</b>	<b>29.00</b>

**CO-SCHOLASTIC AREAS**

<b>HEALTH &amp; PHYSICAL EDUCATION</b>	<b>Term-I</b>
CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM)	A1
SEWA PROJECT	A2
SPORTS & GAMES	A1
YOGA	A1

<b>PERSONAL HABITS &amp; ATTITUDES</b>	<b>Term-I</b>
DISCIPLINE,PUNCTUALITY,REGULARITY	A2
INITIATIVE AND CONFIDENCE	A2

<b>SOCIAL HABITS &amp; ATTITUDES</b>	<b>Term-I</b>
ENVIRONMENT/COMMUNITY WORK	B1
COLLABORATION & COOPERATION	A2
CARE OF SCHOOL PROPERTY	A2
RELATIONS WITH PEERS	A2
RELATIONS WITH TEACHERS	A2
VALUES AND LIFE SKILLS	A2

<b>VISUAL &amp; PERFORMING ARTS</b>	<b>Term-I</b>
MUSIC,DANCE,THEATRE,DRAMA	A2
ART,CRAFT,PAINTING,SCULPTURE	A1
LIFE SKILLS	A2
SUPW / WORK EDUCATION	A1

**5-Point Grading Scale for Co-Scholastic Areas**

A1	A2	B1	B2	C
Highly Competent	Quite Capable	Performs Satisfactorily	Trying Well	Can Do Better

**Signature of  
Class Teacher**

**Signature of Supervisory  
Head/Examination  
In-charge**

**Signature of  
Principal/HOS**

**Signature of  
Parent**