

DAV PUBLIC SCHOOL,

POCKET C EAST OF LONI ROAD DELHI 110093

(Managed by: DAVCMC)

Session:2024-25

Phone No: 01146012391, 01122812265 Website: https://daveastofloniroad.org

| COMPREHENSIVE PROGRESS REPORT | | | | | | | |
|-------------------------------|--------------|-----------|--------------|------------|-----------------------------|------------|-------|
| Adm No Roll No: | 4327-18 13 | | Student's Na | ame DHRITI | | | |
| Class | V-B | | DOB | 28/10/2014 | Ļ | | |
| Father's Name | DAYANAND | | Mother's Na | me PREETI | | | |
| | | | SCHOLASTIC | AREAS | | | |
| Subject | | P.T | Half Yearly | | Total Marks Obt. Overall | Overall | |
| Subject | | (20) | Th. (50) | I.A. (30) | Total (80) | (100) | Grade |
| ENGLISH | | 17.00 | 33.33 | 26.00 | 59.33 | 76.0 | B1 |
| HINDI | | 8.50 | 40.00 | 28.00 | 68.00 | 77.0 | B1 |
| MATHS | | 12.00 | 33.33 | 24.00 | 57.33 | 69.0 | B2 |
| SCIENCE | | 15.00 | 34.17 | 29.00 | 63.17 | 78.0 | B1 |
| SOCIAL SCIENCE | | 19.00 | 36.67 | 27.00 | 63.67 | 83.0 | A2 |
| SANSKRIT | | 8.00 | 49.17 | 20.00 | 69.17 | 77.0 | B1 |
| Total | | 79.50/120 | 226.67/300 | 154.00/180 | 380.67/480 | 460.00/600 | B1 |
| Percenta | age | 66.25 % | | 79.31 % | | 76.67 % | |

| Minor Subjects | Grade |
|-----------------|-------|
| ICT | A1 |
| Moral Education | A2 |
| G.K | A1 |

Remarks: Dhriti is a dedicated girl who can improve her performance with regular encouragement and guidance.

Attendance: 152/184

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |



Admission No. | Roll No.: 4327-18 | 13 Class: V-B

DETAILED INTERNAL ASSESSMENT

| ENGLISH | | | |
|---|--------|--|--|
| Skills/Competencies | Term-I | | |
| Listening Skills | 4.00 | | |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 4.00 | | |
| Speaking Skills | 3.00 | | |
| Reading Skills | 4.00 | | |
| Portfolio (Notebook & SEA) | 4.00 | | |
| Project & Viva | 4.00 | | |
| Reading Bonus(0/1/2/3/4) | 3.00 | | |
| Total (30) | 26.00 | | |

| SANSKRIT | | | | |
|---|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Listening Skills | 3.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 2.00 | | | |
| Speaking Skills | 2.00 | | | |
| Reading Skills | 2.00 | | | |
| Project & Viva | 3.00 | | | |
| Reading Bonus(0/1/2/3/4) | 3.00 | | | |
| Total (30) | 20.00 | | | |

| HINDI | | | | |
|---|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Listening Skills | 5.00 | | | |
| Speaking Skills | 4.00 | | | |
| Reading Skills | 4.00 | | | |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 4.00 | | | |
| Project & Viva | 4.00 | | | |
| Portfolio (Notebook & SEA) | 4.00 | | | |
| Reading Bonus(0/1/2/3/4) | 3.00 | | | |
| Total (30) | 28.00 | | | |

| SCIENCE | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-l | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Collaboration & Creative Thinking | 5.00 | | | |
| Critical Thinking & Evaluation | 5.00 | | | |
| Project & Viva | 5.00 | | | |
| Value/Ethical applicaton of Concepts | 4.00 | | | |
| Problem-Solving & Inference | 5.00 | | | |
| Total (30) | 29.00 | | | |

| MATHS | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Portfolio (Notebook & SEA) | 3.00 | | | |
| Evaluation & Inference | 2.50 | | | |
| Critical Thinking & Problem Solving | 5.00 | | | |
| Collaboration & Creative Thinking | 5.00 | | | |
| Project & Viva | 4.00 | | | |
| Value/Ethical applicaton of Concepts | 4.50 | | | |
| Total (30) | 24.00 | | | |

| SOCIAL SCIENCE | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-l | | | |
| Problem-Solving & Inference | 4.00 | | | |
| Value/Ethical applicaton of Concepts | 5.00 | | | |
| Project & Viva | 5.00 | | | |
| Critical Thinking & Evaluation | 5.00 | | | |
| Collaboration & Creative Thinking | 3.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Total (30) | 27.00 | | | |

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-I |
|--|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1 |
| SEWA PROJECT | B1 |
| SPORTS & GAMES | A1 |
| YOGA | A1 |

| PERSONAL HABITS & ATTITUDES | Term-l |
|-------------------------------------|--------|
| DISCIPLINE, PUNCTUALITY, REGULARITY | A2 |
| INITIATIVE AND CONFIDENCE | A2 |

| SOCIAL HABITS & ATTITUDES | Term-l |
|-----------------------------|--------|
| ENVIORNMENT/COMMUNITY WORK | A2 |
| COLLABORATION & COOPERATION | A2 |
| CARE OF SCHOOL PROPERTY | A2 |
| RELATIONS WITH PEERS | A2 |
| RELATIONS WITH TEACHERS | A2 |
| VALUES AND LIFE SKILLS | A2 |

| VISUAL & PERFORMING ARTS | Term-l |
|------------------------------|--------|
| MUSIC, DANCE, THEATRE, DRAMA | A2 |
| ART,CRAFT,PAINTING,SCULPTURE | A1 |
| LIFE SKILLS | B1 |
| SUPW / WORK EDUCATION | A1 |

5-Point Grading Scale for Co-Scholastic Areas

| | A1 | A2 | B1 | B2 | С |
|------|--------------|---------------|-------------------------|-------------|---------------|
| High | ly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

| Signature of Class Teacher | Signature of Supervisory Head/Examination In-charge | Signature of Principal/HOS | Signature of Parent | |
|-------------------------------|---|-------------------------------|------------------------|--|
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