CBSE Affiliation No.: 2730483 School Code: 25154



DAV PUBLIC SCHOOL,





Phone No: 01146012391, 01122812265 Website: https://daveastofloniroad.org



COMPREHENSIVE PROGRESS REPORT

Adm No | Roll No: 4334-18 | 27 Student's Name PRATHAM SHARMA

Class V-A DOB 14/05/2014

Father's Name AMIT SHARMA Mother's Name REENA

| SCHOLASTIC AREAS | | | | | | |
|------------------|-----------|-------------|------------|------------|------------------|------------------|
| | P.T | Half Yearly | | | Total Marks Obt. | Owenell |
| Subject | (20) | Th. (50) | I.A. (30) | Total (80) | Overall (100) | Overall Grade |
| ENGLISH | 6.00 | 21.67 | 20.00 | 41.67 | 48.0 | C2 |
| HINDI | 5.50 | 15.83 | 17.00 | 32.83 | 38.0 | D |
| MATHS | 13.00 | 15.00 | 18.00 | 33.00 | 46.0 | C2 |
| SCIENCE | 8.00 | 20.00 | 24.50 | 44.50 | 53.0 | C1 |
| SOCIAL SCIENCE | 8.00 | 22.50 | 18.00 | 40.50 | 49.0 | C2 |
| SANSKRIT | 14.00 | 35.00 | 18.00 | 53.00 | 67.0 | B2 |
| Total | 54.50/120 | 130.00/300 | 115.50/180 | 245.50/480 | 301.00/600 | C2 |
| Percentage | 45.42 % | | 51.15 % | + | 50.17 % | |

| Minor Subjects | Grade |
|-----------------|-------|
| ICT | B1 |
| Moral Education | B2 |
| G.K | B1 |

Remarks: Pratham has not performed well. He needs to put a lot of efforts to improve his performance.

Attendance: 164/184

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

DETAILED INTERNAL ASSESSMENT

| ENGLISH | | |
|--|--------|--|
| Skills/Competencies | Term-I | |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 2.50 | |
| Speaking Skills | 2.50 | |
| Reading Skills | 3.00 | |
| Project & Viva | 3.00 | |
| Listening Skills | 4.00 | |
| Portfolio (Notebook & SEA) | 2.00 | |
| Reading Bonus(0/1/2/3/4) | 3.00 | |
| Total (30) | 20.00 | |

| SANSKRIT | | | |
|--|--------|--|--|
| Skills/Competencies | Term-I | | |
| Listening Skills | 2.00 | | |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 2.00 | | |
| Speaking Skills | 2.00 | | |
| Reading Skills | 2.00 | | |
| Portfolio (Notebook & SEA) | 4.00 | | |
| Project & Viva | 3.00 | | |
| Reading Bonus(0/1/2/3/4) | 3.00 | | |
| Total (30) | 18.00 | | |

| HINDI | | | |
|--|--------|--|--|
| Skills/Competencies | Term-I | | |
| Listening Skills | 4.00 | | |
| Speaking Skills | 2.00 | | |
| Reading Skills | 2.00 | | |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 3.00 | | |
| Project & Viva | 2.00 | | |
| Portfolio (Notebook & SEA) | 2.00 | | |
| Reading Bonus(0/1/2/3/4) | 2.00 | | |
| Total (30) | 17.00 | | |

| SCIENCE | | | |
|---------------------------------------|--------|--|--|
| Skills/Competencies | Term-I | | |
| Value/Ethical application of Concepts | 4.50 | | |
| Problem-Solving & Inference | 3.50 | | |
| Project & Viva | 4.00 | | |
| Portfolio (Notebook & SEA) | 4.00 | | |
| Critical Thinking & Evaluation | 3.50 | | |
| Collaboration & Creative Thinking | 5.00 | | |
| Total (30) | 25.00 | | |

| MATHS | | | |
|---------------------------------------|--------|--|--|
| Skills/Competencies | Term-I | | |
| Value/Ethical application of Concepts | 4.00 | | |
| Project & Viva | 3.00 | | |
| Portfolio (Notebook & SEA) | 3.00 | | |
| Collaboration & Creative Thinking | 2.00 | | |
| Critical Thinking & Problem Solving | 2.00 | | |
| Evaluation & Inference | 4.00 | | |
| Total (30) | 18.00 | | |

| SOCIAL SCIENCE | | | | |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Collaboration & Creative Thinking | 4.00 | | | |
| Critical Thinking & Evaluation | 4.00 | | | |
| Portfolio (Notebook & SEA) | 2.00 | | | |
| Project & Viva | 3.00 | | | |
| Problem-Solving & Inference | 2.00 | | | |
| Value/Ethical application of Concepts | 3.00 | | | |
| Total (30) | 18.00 | | | |

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-I |
|---|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A2 |
| SEWA PROJECT | A2 |
| SPORTS & GAMES | A1 |
| YOGA | A2 |

| PERSONAL HABITS & ATTITUDES | Term-I |
|-----------------------------------|--------|
| DISCIPLINE,PUNCTUALITY,REGULARITY | B1 |
| INITIATIVE AND CONFIDENCE | A2 |

| SOCIAL HABITS & ATTITUDES | Term-I |
|-----------------------------|--------|
| ENVIORNMENT/COMMUNITY WORK | A2 |
| COLLABORATION & COOPERATION | A2 |
| CARE OF SCHOOL PROPERTY | A2 |
| RELATIONS WITH PEERS | A2 |
| RELATIONS WITH TEACHERS | A1 |
| VALUES AND LIFE SKILLS | A1 |

| VISUAL & PERFORMING ARTS | Term-I |
|------------------------------|--------|
| MUSIC,DANCE,THEATRE,DRAMA | B1 |
| ART,CRAFT,PAINTING,SCULPTURE | A2 |
| LIFE SKILLS | A2 |
| SUPW / WORK EDUCATION | A2 |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | С |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent