



DAV PUBLIC SCHOOL,

POCKET C EAST OF LONI ROAD DELHI 110093

(Managed by: DAVCMC)

Session:2024-25

Phone No: 01146012391, 01122812265 Website: <https://daveastofloniroad.org>

COMPREHENSIVE PROGRESS REPORT

| | | | |
|-------------------|--------------|----------------|---------------|
| Adm No Roll No: | 4337-18 1 | Student's Name | AARAV BALIYAN |
| Class | V-A | DOB | 09/11/2014 |
| Father's Name | SATISH KUMAR | Mother's Name | PRIYANKA |

SCHOLASTIC AREAS

| Subject | P.T (20) | Half Yearly | | | Total Marks Obt. Overall (100) | Overall Grade |
|-------------------|----------------|----------------|------------|------------|--------------------------------------|------------------|
| | | Th. (50) | I.A. (30) | Total (80) | | |
| ENGLISH | 12.50 | 31.67 | 24.00 | 55.67 | 68.0 | B2 |
| HINDI | 11.00 | 29.17 | 21.00 | 50.17 | 61.0 | B2 |
| MATHS | 5.50 | 26.67 | 23.00 | 49.67 | 55.0 | C1 |
| SCIENCE | 12.00 | 20.00 | 24.00 | 44.00 | 56.0 | C1 |
| SOCIAL SCIENCE | 13.00 | 28.33 | 24.00 | 52.33 | 65.0 | B2 |
| SANSKRIT | 16.00 | 42.50 | 22.00 | 64.50 | 81.0 | A2 |
| Total | 70.00/120 | 178.34/300 | 138.00/180 | 316.34/480 | 386.00/600 | B2 |
| Percentage | 58.33 % | 65.90 % | | | 64.33 % | |

| Minor Subjects | Grade |
|-----------------|-------|
| ICT | B1 |
| Moral Education | B2 |
| G.K | A1 |

Remarks: Aarav can achieve better marks with hard work and dedication.

Attendance: 164/184

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|--------------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

DETAILED INTERNAL ASSESSMENT

| ENGLISH | |
|--|---------------|
| Skills/Competencies | Term-I |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 3.00 |
| Speaking Skills | 3.50 |
| Reading Skills | 3.50 |
| Project & Viva | 4.00 |
| Listening Skills | 3.00 |
| Portfolio (Notebook & SEA) | 3.50 |
| Reading Bonus(0/1/2/3/4) | 3.50 |
| Total (30) | 24.00 |

| SANSKRIT | |
|--|---------------|
| Skills/Competencies | Term-I |
| Portfolio (Notebook & SEA) | 5.00 |
| Project & Viva | 2.00 |
| Listening Skills | 3.00 |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 3.00 |
| Speaking Skills | 3.00 |
| Reading Skills | 3.00 |
| Reading Bonus(0/1/2/3/4) | 3.00 |
| Total (30) | 22.00 |

| HINDI | |
|--|---------------|
| Skills/Competencies | Term-I |
| Listening Skills | 4.00 |
| Speaking Skills | 3.00 |
| Reading Skills | 3.00 |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 3.00 |
| Project & Viva | 2.00 |
| Portfolio (Notebook & SEA) | 3.00 |
| Reading Bonus(0/1/2/3/4) | 3.00 |
| Total (30) | 21.00 |

| SCIENCE | |
|--------------------------------------|---------------|
| Skills/Competencies | Term-I |
| Value/Ethical applicaton of Concepts | 4.00 |
| Problem-Solving & Inference | 4.00 |
| Project & Viva | 3.00 |
| Portfolio (Notebook & SEA) | 4.00 |
| Critical Thinking & Evaluation | 5.00 |
| Collaboration & Creative Thinking | 4.00 |
| Total (30) | 24.00 |

| MATHS | |
|--------------------------------------|---------------|
| Skills/Competencies | Term-I |
| Value/Ethical applicaton of Concepts | 4.00 |
| Project & Viva | 3.50 |
| Portfolio (Notebook & SEA) | 5.00 |
| Collaboration & Creative Thinking | 4.00 |
| Critical Thinking & Problem Solving | 3.00 |
| Evaluation & Inference | 3.50 |
| Total (30) | 23.00 |

| SOCIAL SCIENCE | |
|--------------------------------------|---------------|
| Skills/Competencies | Term-I |
| Collaboration & Creative Thinking | 3.50 |
| Critical Thinking & Evaluation | 4.00 |
| Portfolio (Notebook & SEA) | 4.50 |
| Project & Viva | 4.00 |
| Problem-Solving & Inference | 3.50 |
| Value/Ethical applicaton of Concepts | 4.50 |
| Total (30) | 24.00 |

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-I |
|---|---------------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1 |
| SEWA PROJECT | A2 |
| SPORTS & GAMES | A1 |
| YOGA | A2 |

| PERSONAL HABITS & ATTITUDES | Term-I |
|--|---------------|
| DISCIPLINE,PUNCTUALITY,REGULARITY | A1 |
| INITIATIVE AND CONFIDENCE | A2 |

| SOCIAL HABITS & ATTITUDES | Term-I |
|--------------------------------------|---------------|
| ENVIRONMENT/COMMUNITY WORK | A2 |
| COLLABORATION & COOPERATION | A2 |
| CARE OF SCHOOL PROPERTY | A2 |
| RELATIONS WITH PEERS | A2 |
| RELATIONS WITH TEACHERS | A2 |
| VALUES AND LIFE SKILLS | A1 |

| VISUAL & PERFORMING ARTS | Term-I |
|-------------------------------------|---------------|
| MUSIC,DANCE,THEATRE,DRAMA | B1 |
| ART,CRAFT,PAINTING,SCULPTURE | A2 |
| LIFE SKILLS | A2 |
| SUPW / WORK EDUCATION | A2 |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | C |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

**Signature of
Class Teacher**

**Signature of Supervisory
Head/Examination
In-charge**

**Signature of
Principal/HOS**

**Signature of
Parent**