

# DAV PUBLIC SCHOOL,

POCKET C EAST OF LONI ROAD DELHI 110093

(Managed by: DAVCMC)

#### Session:2024-25

SIT 24 ESTD, 1886

School Code: 25154

Phone No: 01146012391, 01122812265 Website: https://daveastofloniroad.org

| COMPREHENSIVE PROGRESS REPORT |              |           |            |               |            |                  |         |
|-------------------------------|--------------|-----------|------------|---------------|------------|------------------|---------|
| Adm No   Roll No:             | 4342-18   24 |           | Student's  | Name MADHAV   | GUPTA      |                  |         |
| Class V-A                     |              |           | DOB        | 05/02/2015    |            |                  |         |
| Father's Name                 | ROVIN GUPT   | A         | Mother's N | ame SHIVANI ( | GUPTA      |                  |         |
|                               |              |           | SCHOLAST   | C AREAS       |            |                  |         |
| Subject                       |              | P.T       |            | Half Yearly   |            | Total Marks Obt. | Overall |
| Subject                       |              | (20)      | Th. (50)   | I.A. (30)     | Total (80) | Overall (100)    | Grade   |
| ENGLISH                       |              | 12.50     | 41.67      | 24.00         | 65.67      | 78.0             | B1      |
| HINDI                         |              | 11.00     | 36.67      | 19.00         | 55.67      | 67.0             | B2      |
| MATHS                         |              | 12.00     | 29.17      | 19.00         | 48.17      | 60.0             | C1      |
| SCIENCE                       |              | 12.00     | 44.17      | 28.50         | 72.67      | 85.0             | A2      |
| SOCIAL SCIENCE                |              | 16.50     | 38.33      | 16.00         | 54.33      | 71.0             | B1      |
| SANSKRIT                      |              | 0.00      | 46.67      | 20.00         | 66.67      | 83.0             | A2      |
| Total                         |              | 64.00/100 | 236.68/300 | 126.50/180    | 363.18/480 | 444.00/600       | B1      |
| Percenta                      | age          | 64.00 %   |            | 75.66 %       | ,          | 74.00 %          |         |

| Minor Subjects  | Grade |
|-----------------|-------|
| ICT             | C1    |
| Moral Education | B2    |
| G.K             | A2    |

Remarks: Madhav has performed consistently well. Keep doing your hard work.

Attendance: 120/184

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

Admission No. | Roll No.: 4342-18 | 24 Class: V-A

## DETAILED INTERNAL ASSESSMENT

| ENGLISH   |        |  |  |
|---|--------|--|--|
| Skills/Competencies                                 | Term-I |  |  |
| Writing Skill &<br>Language(Vocab,Spelling,Grammer) | 4.00   |  |  |
| Speaking Skills                                     | 3.00   |  |  |
| Reading Skills                                      | 4.00   |  |  |
| Project & Viva                                      | 4.00   |  |  |
| Listening Skills                                    | 3.00   |  |  |
| Portfolio (Notebook & SEA)                          | 2.50   |  |  |
| Reading Bonus(0/1/2/3/4)                            | 3.50   |  |  |
| Total (30)  | 24.00  |  |  |

| SANSKRIT  |        |  |  |  |
|---|--------|--|--|--|
| Skills/Competencies                                 | Term-l |  |  |  |
| Portfolio (Notebook & SEA)                          | 4.00   |  |  |  |
| Project & Viva                                      | 3.00   |  |  |  |
| Listening Skills                                    | 2.00   |  |  |  |
| Writing Skill &<br>Language(Vocab,Spelling,Grammer) | 3.00   |  |  |  |
| Speaking Skills                                     | 3.00   |  |  |  |
| Reading Skills                                      | 2.00   |  |  |  |
| Reading Bonus(0/1/2/3/4)                            | 3.00   |  |  |  |
| Total (30)  | 20.00  |  |  |  |
|   |        |  |  |  |

| HINDI   |        |  |  |  |
|---|--------|--|--|--|
| Skills/Competencies                                 | Term-I |  |  |  |
| Listening Skills                                    | 2.00   |  |  |  |
| Speaking Skills                                     | 3.00   |  |  |  |
| Reading Skills                                      | 3.00   |  |  |  |
| Writing Skill &<br>Language(Vocab,Spelling,Grammer) | 3.00   |  |  |  |
| Project & Viva                                      | 3.00   |  |  |  |
| Portfolio (Notebook & SEA)                          | 3.00   |  |  |  |
| Reading Bonus(0/1/2/3/4)                            | 2.00   |  |  |  |
| Total (30)  | 19.00  |  |  |  |

| SCIENCE                              |        |  |  |  |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies                  | Term-l |  |  |  |
| Value/Ethical applicaton of Concepts | 4.50   |  |  |  |
| Problem-Solving & Inference          | 4.50   |  |  |  |
| Project & Viva                       | 4.50   |  |  |  |
| Portfolio (Notebook & SEA)           | 5.00   |  |  |  |
| Critical Thinking & Evaluation       | 5.00   |  |  |  |
| Collaboration & Creative Thinking    | 5.00   |  |  |  |
| Total (30)                           | 29.00  |  |  |  |

| MATHS                                |        |  |  |  |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies                  | Term-I |  |  |  |
| Value/Ethical applicaton of Concepts | 3.00   |  |  |  |
| Project & Viva                       | 3.00   |  |  |  |
| Portfolio (Notebook & SEA)           | 3.00   |  |  |  |
| Collaboration & Creative Thinking    | 4.00   |  |  |  |
| Critical Thinking & Problem Solving  | 3.00   |  |  |  |
| Evaluation & Inference               | 3.00   |  |  |  |
| Total (30)                           | 19.00  |  |  |  |

| SOCIAL SCIENCE                       |        |  |  |  |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies                  | Term-l |  |  |  |
| Collaboration & Creative Thinking    | 1.00   |  |  |  |
| Critical Thinking & Evaluation       | 2.00   |  |  |  |
| Portfolio (Notebook & SEA)           | 4.00   |  |  |  |
| Project & Viva                       | 3.00   |  |  |  |
| Problem-Solving & Inference          | 2.00   |  |  |  |
| Value/Ethical applicaton of Concepts | 4.00   |  |  |  |
| Total (30)                           | 16.00  |  |  |  |

## **CO-SCHOLASTIC AREAS**

| HEALTH & PHYSICAL EDUCATION                        | Term-l |
|--|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES<br>& UNIFORM) | A1     |
| SEWA PROJECT                                       | A2     |
| SPORTS & GAMES                                     | A2     |
| YOGA   | A2     |

| PERSONAL HABITS & ATTITUDES         | Term-l |
|-------------------------------------|--------|
| DISCIPLINE, PUNCTUALITY, REGULARITY | A2     |
| INITIATIVE AND CONFIDENCE           | A2     |

| SOCIAL HABITS & ATTITUDES   | Term-l |
|-----------------------------|--------|
| ENVIORNMENT/COMMUNITY WORK  | A2     |
| COLLABORATION & COOPERATION | A2     |
| CARE OF SCHOOL PROPERTY     | A2     |
| RELATIONS WITH PEERS        | A2     |
| RELATIONS WITH TEACHERS     | A2     |
| VALUES AND LIFE SKILLS      | A1     |

| VISUAL & PERFORMING ARTS     | Term-l |
|------------------------------|--------|
| MUSIC, DANCE, THEATRE, DRAMA | B1     |
| ART,CRAFT,PAINTING,SCULPTURE | A2     |
| LIFE SKILLS                  | A2     |
| SUPW / WORK EDUCATION        | A2     |

### 5-Point Grading Scale for Co-Scholastic Areas

|      | A1           | A2            | B1                      | B2          | С             |
|------|--------------|---------------|-------------------------|-------------|---------------|
| High | ly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

| Signature of<br>Class Teacher | Signature of Supervisory<br>Head/Examination<br>In-charge | Signature of<br>Principal/HOS | Signature of<br>Parent |
|-------------------------------|---|-------------------------------|------------------------|
|                               |   |                               |                        |
|                               |   |                               |                        |
|                               |   |                               |                        |

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept.