



**DAV PUBLIC SCHOOL,**  
POCKET C EAST OF LONI ROAD DELHI 110093  
(Managed by: DAVCMC)  
**Session:2024-25**



Phone No: 01146012391, 01122812265 Website: <https://daveastofloniroad.org>

### COMPREHENSIVE PROGRESS REPORT

**Adm No | Roll No:** 4346-18 | 41 **Student's Name** SHIVANSH  
**Class** IV-A **DOB** 4/14/2014  
**Father's Name** SAFAL SINGH **Mother's Name** RIA

### SCHOLASTIC AREAS

Subject	P.T (20)	Half Yearly			Total Marks Obt. Overall (100)	Overall Grade
		Th. (50)	I.A. (30)	Total (80)		
ENGLISH	4.00	16.00	19.00	35.00	39.0	D
HINDI	13.00	28.00	23.00	51.00	64.0	B2
MATHS	14.00	26.00	20.00	46.00	60.0	C1
SCIENCE	4.00	23.00	16.00	39.00	43.0	C2
SOCIAL SCIENCE	10.00	20.00	21.00	41.00	51.0	C1
<b>Total</b>	45.00/100	113.00/250	99.00/150	212.00/400	<b>257.00/500</b>	<b>C1</b>
<b>Percentage</b>	<b>45.00 %</b>	<b>53.00 %</b>			<b>51.40 %</b>	

Minor Subjects	Grade
ICT	A2
Moral Education	A2
G.K	B1

**Remarks:** Shivansh is able to understand the concept but needs to express them clearly.

**Attendance:** 150/172

### Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

Grade	A1	A2	B1	B2	C1	C2	D	E
<b>Marks Range</b>	91-100	81-90	71-80	61-70	51-60	41-50	33-40	32 & below

**DETAILED INTERNAL ASSESSMENT**

<b>ENGLISH</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Speaking Skills	2.00
Writing Skill & Language(Vocab,Spelling,Grammer)	2.00
Project & Viva	2.00
Listening Skills	4.00
Reading Skills	4.00
Portfolio (Notebook & SEA)	2.00
Reading Bonus(0/1/2/3/4)	3.00
<b>Total (30)</b>	<b>19.00</b>

<b>SCIENCE</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Collaboration & Creative Thinking	2.00
Critical Thinking & Evaluation	2.00
Portfolio (Notebook & SEA)	3.00
Project & Viva	3.00
Problem-Solving & Inference	3.00
Value/Ethical applicaton of Concepts	3.00
<b>Total (30)</b>	<b>16.00</b>

<b>HINDI</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Listening Skills	4.00
Speaking Skills	4.00
Reading Skills	3.00
Writing Skill & Language(Vocab,Spelling,Grammer)	3.00
Project & Viva	4.00
Portfolio (Notebook & SEA)	4.00
Reading Bonus(0/1/2/3/4)	1.00
<b>Total (30)</b>	<b>23.00</b>

<b>SOCIAL SCIENCE</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Value/Ethical applicaton of Concepts	3.00
Problem-Solving & Inference	3.00
Project & Viva	4.00
Portfolio (Notebook & SEA)	5.00
Critical Thinking & Evaluation	3.00
Collaboration & Creative Thinking	3.00
<b>Total (30)</b>	<b>21.00</b>

<b>MATHS</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Value/Ethical applicaton of Concepts	4.00
Project & Viva	4.00
Portfolio (Notebook & SEA)	3.00
Evaluation & Inference	3.00
Critical Thinking & Problem Solving	3.00
Collaboration & Creative Thinking	3.00
<b>Total (30)</b>	<b>20.00</b>

**CO-SCHOLASTIC AREAS**

<b>HEALTH &amp; PHYSICAL EDUCATION</b>	<b>Term-I</b>
CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM)	A1
SEWA PROJECT	A2
SPORTS & GAMES	A2
YOGA	A2

<b>PERSONAL HABITS &amp; ATTITUDES</b>	<b>Term-I</b>
DISCIPLINE,PUNCTUALITY,REGULARITY	A2
INITIATIVE AND CONFIDENCE	A1

<b>SOCIAL HABITS &amp; ATTITUDES</b>	<b>Term-I</b>
ENVIORNMENT/COMMUNITY WORK	A1
COLLABORATION & COOPERATION	A2
CARE OF SCHOOL PROPERTY	A1
RELATIONS WITH PEERS	A2
RELATIONS WITH TEACHERS	A1
VALUES AND LIFE SKILLS	A1

<b>VISUAL &amp; PERFORMING ARTS</b>	<b>Term-I</b>
MUSIC,DANCE,THEATRE,DRAMA	A2
ART,CRAFT,PAINTING,SCULPTURE	A2
LIFE SKILLS	A2
SUPW / WORK EDUCATION	A2

**5-Point Grading Scale for Co-Scholastic Areas**

A1	A2	B1	B2	C
Highly Competent	Quite Capable	Performs Satisfactorily	Trying Well	Can Do Better

**Signature of  
Class Teacher**

**Signature of Supervisory  
Head/Examination  
In-charge**

**Signature of  
Principal/HOS**

**Signature of  
Parent**