



DAV PUBLIC SCHOOL,
POCKET C EAST OF LONI ROAD DELHI 110093
(Managed by: DAVCMC)



Session:2024-25

Phone No: 01146012391, 01122812265 **Website:** <https://daveastofloniroad.org>

COMPREHENSIVE PROGRESS REPORT

Adm No | Roll No: 4348-18 | 19

Student's Name ISHAN

Class V-B

DOB 11/10/2014

Father's Name SACHIN KUMAR

Mother's Name POONAM

SCHOLASTIC AREAS

| Subject | P.T (20) | Half Yearly | | | Total Marks Obt. Overall (100) | Overall Grade |
|-------------------|----------------|-------------|----------------|------------|--------------------------------------|------------------|
| | | Th. (50) | I.A. (30) | Total (80) | | |
| ENGLISH | 3.00 | 5.00 | 14.00 | 19.00 | 22.0 | E |
| HINDI | 2.00 | 20.00 | 23.00 | 43.00 | 45.0 | C2 |
| MATHS | 12.00 | 14.17 | 16.50 | 30.67 | 43.0 | C2 |
| SCIENCE | 6.00 | 13.33 | 17.00 | 30.33 | 36.0 | D |
| SOCIAL SCIENCE | 6.00 | 16.67 | 16.00 | 32.67 | 39.0 | D |
| SANSKRIT | 6.00 | 36.67 | 16.00 | 52.67 | 59.0 | C1 |
| Total | 35.00/120 | 105.84/300 | 102.50/180 | 208.34/480 | 244.00/600 | C2 |
| Percentage | 29.17 % | | 43.40 % | | 40.67 % | |

| Minor Subjects | Grade |
|-----------------|-------|
| ICT | A2 |
| Moral Education | A2 |
| G.K | B2 |

Remarks: Ishan has the ability to earn better grades and should work on being more consistent in his studies.

Attendance: 160/184

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|--------------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

DETAILED INTERNAL ASSESSMENT

| ENGLISH | |
|--|---------------|
| Skills/Competencies | Term-I |
| Listening Skills | 3.00 |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 1.00 |
| Speaking Skills | 2.00 |
| Reading Skills | 1.00 |
| Portfolio (Notebook & SEA) | 4.00 |
| Project & Viva | 1.00 |
| Reading Bonus(0/1/2/3/4) | 2.00 |
| Total (30) | 14.00 |

| SANSKRIT | |
|--|---------------|
| Skills/Competencies | Term-I |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 2.00 |
| Speaking Skills | 2.00 |
| Reading Skills | 2.00 |
| Project & Viva | 2.00 |
| Listening Skills | 3.00 |
| Portfolio (Notebook & SEA) | 3.00 |
| Reading Bonus(0/1/2/3/4) | 2.00 |
| Total (30) | 16.00 |

| HINDI | |
|--|---------------|
| Skills/Competencies | Term-I |
| Listening Skills | 4.00 |
| Speaking Skills | 3.00 |
| Reading Skills | 3.00 |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 3.00 |
| Project & Viva | 4.00 |
| Portfolio (Notebook & SEA) | 4.00 |
| Reading Bonus(0/1/2/3/4) | 2.00 |
| Total (30) | 23.00 |

| SCIENCE | |
|--------------------------------------|---------------|
| Skills/Competencies | Term-I |
| Portfolio (Notebook & SEA) | 4.00 |
| Collaboration & Creative Thinking | 2.00 |
| Critical Thinking & Evaluation | 2.00 |
| Project & Viva | 2.00 |
| Value/Ethical applicaton of Concepts | 4.00 |
| Problem-Solving & Inference | 3.00 |
| Total (30) | 17.00 |

| MATHS | |
|--------------------------------------|---------------|
| Skills/Competencies | Term-I |
| Portfolio (Notebook & SEA) | 4.00 |
| Evaluation & Inference | 3.50 |
| Critical Thinking & Problem Solving | 1.00 |
| Collaboration & Creative Thinking | 2.00 |
| Project & Viva | 4.00 |
| Value/Ethical applicaton of Concepts | 2.00 |
| Total (30) | 17.00 |

| SOCIAL SCIENCE | |
|--------------------------------------|---------------|
| Skills/Competencies | Term-I |
| Problem-Solving & Inference | 2.00 |
| Value/Ethical applicaton of Concepts | 4.00 |
| Project & Viva | 1.00 |
| Critical Thinking & Evaluation | 4.00 |
| Collaboration & Creative Thinking | 2.00 |
| Portfolio (Notebook & SEA) | 3.00 |
| Total (30) | 16.00 |

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-I |
|--|---------------|
| SPORTS & GAMES | A1 |
| YOGA | A1 |

| PERSONAL HABITS & ATTITUDES | Term-I |
|--|---------------|
| DISCIPLINE,PUNCTUALITY,REGULARITY | B1 |
| INITIATIVE AND CONFIDENCE | A2 |

| SOCIAL HABITS & ATTITUDES | Term-I |
|--------------------------------------|---------------|
| ENVIORNMENT/COMMUNITY WORK | B1 |
| COLLABORATION & COOPERATION | A2 |
| CARE OF SCHOOL PROPERTY | A2 |
| RELATIONS WITH PEERS | A2 |
| RELATIONS WITH TEACHERS | A2 |
| VALUES AND LIFE SKILLS | A2 |

| VISUAL & PERFORMING ARTS | Term-I |
|-------------------------------------|---------------|
| MUSIC,DANCE,THEATRE,DRAMA | A2 |
| ART,CRAFT,PAINTING,SCULPTURE | A1 |
| LIFE SKILLS | A2 |
| SUPW / WORK EDUCATION | A1 |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | C |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

**Signature of
Class Teacher**

**Signature of Supervisory
Head/Examination
In-charge**

**Signature of
Principal/HOS**

**Signature of
Parent**