CBSE Affiliation No.: 2730483 School Code: 25154



## DAV PUBLIC SCHOOL,









#### **COMPREHENSIVE PROGRESS REPORT**

Adm No | Roll No: 4368-18 | 24 Student's Name KASHISH

**Class** V-B **DOB** 06/04/2014

Father's Name VIPIN KUMAR Mother's Name KIRAN

| SCHOLASTIC AREAS |           |             |           |            |                  |         |
|------------------|-----------|-------------|-----------|------------|------------------|---------|
| Subject          | P.T       | Half Yearly |           |            | Total Marks Obt. | Overall |
| Subject          | (20)      | Th. (50)    | I.A. (30) | Total (80) | Overall<br>(100) | Grade   |
| ENGLISH          | 4.00      | 5.00        | 11.00     | 16.00      | 20.0             | E       |
| HINDI            | 2.00      | 17.50       | 23.50     | 41.00      | 43.0             | C2      |
| MATHS            | 4.00      | 4.17        | 11.00     | 15.17      | 19.0             | Е       |
| SCIENCE          | 4.00      | 8.33        | 20.50     | 28.83      | 33.0             | D       |
| SOCIAL SCIENCE   | 3.00      | 9.17        | 16.00     | 25.17      | 28.0             | E       |
| SANSKRIT         | 6.00      | 25.00       | 14.00     | 39.00      | 45.0             | C2      |
| Total            | 23.00/120 | 69.17/300   | 96.00/180 | 165.17/480 | 188.00/600       | E       |
| Percentage       | 19.17 %   |             | 34.41 %   | 1          | 31.33 %          |         |

| Minor Subjects  | Grade |
|-----------------|-------|
| ICT             | D     |
| Moral Education | B2    |
| G.K             | C1    |

**Remarks:** Kashish has not worked hard enough to satisfy the academic result. It would be great for her to have regular work habits and active engagement.

Attendance: 164/184

#### Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

## **DETAILED INTERNAL ASSESSMENT**

| ENGLISH  |        |  |  |
|--|--------|--|--|
| Skills/Competencies                              | Term-I |  |  |
| Portfolio (Notebook & SEA)                       | 2.00   |  |  |
| Project & Viva                                   | 1.00   |  |  |
| Listening Skills                                 | 2.00   |  |  |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 1.00   |  |  |
| Speaking Skills                                  | 1.00   |  |  |
| Reading Skills                                   | 2.00   |  |  |
| Reading Bonus(0/1/2/3/4)                         | 2.00   |  |  |
| Total (30)                                       | 11.00  |  |  |

| SANSKRIT   |        |  |  |
|--|--------|--|--|
| Skills/Competencies                              | Term-I |  |  |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 2.00   |  |  |
| Speaking Skills                                  | 2.00   |  |  |
| Reading Skills                                   | 2.00   |  |  |
| Project & Viva                                   | 2.00   |  |  |
| Listening Skills                                 | 2.00   |  |  |
| Portfolio (Notebook & SEA)                       | 2.00   |  |  |
| Reading Bonus(0/1/2/3/4)                         | 2.00   |  |  |
| Total (30)                                       | 14.00  |  |  |

| HINDI  |        |  |  |
|--|--------|--|--|
| Skills/Competencies                              | Term-I |  |  |
| Listening Skills                                 | 4.00   |  |  |
| Speaking Skills                                  | 3.00   |  |  |
| Reading Skills                                   | 3.00   |  |  |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 3.00   |  |  |
| Project & Viva                                   | 4.00   |  |  |
| Portfolio (Notebook & SEA)                       | 5.00   |  |  |
| Reading Bonus(0/1/2/3/4)                         | 1.50   |  |  |
| Total (30)                                       | 24.00  |  |  |

| SCIENCE                               |        |  |  |
|---------------------------------------|--------|--|--|
| Skills/Competencies                   | Term-l |  |  |
| Portfolio (Notebook & SEA)            | 3.50   |  |  |
| Collaboration & Creative Thinking     | 3.00   |  |  |
| Critical Thinking & Evaluation        | 3.00   |  |  |
| Project & Viva                        | 2.00   |  |  |
| Value/Ethical application of Concepts | 4.00   |  |  |
| Problem-Solving & Inference           | 5.00   |  |  |
| Total (30)                            | 21.00  |  |  |

| MATHS                                |        |  |  |  |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies                  | Term-I |  |  |  |
| Portfolio (Notebook & SEA)           | 3.00   |  |  |  |
| Evaluation & Inference               | 2.00   |  |  |  |
| Critical Thinking & Problem Solving  | 1.00   |  |  |  |
| Collaboration & Creative Thinking    | 2.00   |  |  |  |
| Project & Viva                       | 2.00   |  |  |  |
| Value/Ethical applicaton of Concepts | 1.00   |  |  |  |
| Total (30)                           | 11.00  |  |  |  |

| SOCIAL SCIENCE                        |        |  |  |  |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies                   | Term-I |  |  |  |
| Problem-Solving & Inference           | 2.00   |  |  |  |
| Value/Ethical application of Concepts | 4.00   |  |  |  |
| Project & Viva                        | 1.00   |  |  |  |
| Critical Thinking & Evaluation        | 4.00   |  |  |  |
| Collaboration & Creative Thinking     | 2.00   |  |  |  |
| Portfolio (Notebook & SEA)            | 3.00   |  |  |  |
| Total (30)                            | 16.00  |  |  |  |

# **CO-SCHOLASTIC AREAS**

| HEALTH & PHYSICAL EDUCATION                     | Term-I |
|---|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A2     |
| SEWA PROJECT                                    | B1     |
| SPORTS & GAMES                                  | A1     |
| YOGA  | A1     |

| PERSONAL HABITS & ATTITUDES       | Term-I |
|-----------------------------------|--------|
| DISCIPLINE,PUNCTUALITY,REGULARITY | A2     |
| INITIATIVE AND CONFIDENCE         | B1     |

| SOCIAL HABITS & ATTITUDES   | Term-I |
|-----------------------------|--------|
| ENVIORNMENT/COMMUNITY WORK  | B1     |
| COLLABORATION & COOPERATION | B1     |
| CARE OF SCHOOL PROPERTY     | A2     |
| RELATIONS WITH PEERS        | B1     |
| RELATIONS WITH TEACHERS     | A2     |
| VALUES AND LIFE SKILLS      | A2     |

| VISUAL & PERFORMING ARTS     | Term-I |
|------------------------------|--------|
| MUSIC,DANCE,THEATRE,DRAMA    | A2     |
| ART,CRAFT,PAINTING,SCULPTURE | A1     |
| LIFE SKILLS                  | B1     |
| SUPW / WORK EDUCATION        | A1     |

#### **5-Point Grading Scale for Co-Scholastic Areas**

| A1               | A2            | B1                      | B2          | С             |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher

Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent