



**DAV PUBLIC SCHOOL,**  
POCKET C EAST OF LONI ROAD DELHI 110093  
(Managed by: DAVCMC)  
Session:2024-25



Phone No: 01146012391, 01122812265 Website: <https://daveastofloniroad.org>

### COMPREHENSIVE PROGRESS REPORT

**Adm No | Roll No:** 4459-18 | 22 **Student's Name** JITESH VATS  
**Class** V-B **DOB** 19/05/2014  
**Father's Name** RAKESH KUMAR SHARMA **Mother's Name** DIMPLE SHARMA

### SCHOLASTIC AREAS

Subject	P.T (20)	Half Yearly			Total Marks Obt. Overall (100)	Overall Grade
		Th. (50)	I.A. (30)	Total (80)		
ENGLISH	14.00	35.83	25.00	60.83	75.0	B1
HINDI	14.50	42.50	25.50	68.00	83.0	A2
MATHS	18.00	40.00	21.50	61.50	80.0	B1
SCIENCE	14.00	39.17	27.00	66.17	80.0	B1
SOCIAL SCIENCE	17.00	41.67	23.00	64.67	82.0	A2
SANSKRIT	16.00	50.00	18.00	68.00	84.0	A2
<b>Total</b>	93.50/120	249.17/300	140.00/180	389.17/480	<b>484.00/600</b>	<b>A2</b>
<b>Percentage</b>	<b>77.92 %</b>	<b>81.08 %</b>			<b>80.67 %</b>	

Minor Subjects	Grade
ICT	A2
Moral Education	A2
G.K	A2

**Remarks:** Jitesh is a very dedicated child who has demonstrated a positive attitude towards his studies, but he needs to put in more effort to achieve better grades.

**Attendance:** 168/184

### Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

Grade	A1	A2	B1	B2	C1	C2	D	E
<b>Marks Range</b>	91-100	81-90	71-80	61-70	51-60	41-50	33-40	32 & below

**DETAILED INTERNAL ASSESSMENT**

<b>ENGLISH</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Portfolio (Notebook & SEA)	4.00
Project & Viva	4.00
Listening Skills	4.00
Writing Skill & Language(Vocab,Spelling,Grammer)	3.00
Reading Skills	4.00
Speaking Skills	3.00
Reading Bonus(0/1/2/3/4)	3.00
<b>Total (30)</b>	<b>25.00</b>

<b>SANSKRIT</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Writing Skill & Language(Vocab,Spelling,Grammer)	3.00
Reading Skills	2.00
Speaking Skills	2.00
Project & Viva	3.00
Listening Skills	3.00
Portfolio (Notebook & SEA)	3.00
Reading Bonus(0/1/2/3/4)	2.00
<b>Total (30)</b>	<b>18.00</b>

<b>HINDI</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Listening Skills	3.00
Speaking Skills	4.00
Reading Skills	4.00
Writing Skill & Language(Vocab,Spelling,Grammer)	3.00
Project & Viva	4.00
Portfolio (Notebook & SEA)	4.00
Reading Bonus(0/1/2/3/4)	3.50
<b>Total (30)</b>	<b>26.00</b>

<b>SCIENCE</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Portfolio (Notebook & SEA)	4.00
Critical Thinking & Evaluation	5.00
Collaboration & Creative Thinking	5.00
Project & Viva	4.00
Value/Ethical applicaton of Concepts	5.00
Problem-Solving & Inference	4.00
<b>Total (30)</b>	<b>27.00</b>

<b>MATHS</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Portfolio (Notebook & SEA)	4.00
Collaboration & Creative Thinking	4.00
Critical Thinking & Problem Solving	4.50
Evaluation & Inference	3.00
Project & Viva	3.00
Value/Ethical applicaton of Concepts	3.00
<b>Total (30)</b>	<b>22.00</b>

<b>SOCIAL SCIENCE</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Problem-Solving & Inference	4.00
Value/Ethical applicaton of Concepts	4.00
Project & Viva	3.00
Collaboration & Creative Thinking	3.00
Critical Thinking & Evaluation	5.00
Portfolio (Notebook & SEA)	4.00
<b>Total (30)</b>	<b>23.00</b>

**CO-SCHOLASTIC AREAS**

<b>HEALTH &amp; PHYSICAL EDUCATION</b>	<b>Term-I</b>
CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM)	A1
SEWA PROJECT	B1
SPORTS & GAMES	A2
YOGA	A2

<b>PERSONAL HABITS &amp; ATTITUDES</b>	<b>Term-I</b>
DISCIPLINE,PUNCTUALITY,REGULARITY	A2
INITIATIVE AND CONFIDENCE	A2

<b>SOCIAL HABITS &amp; ATTITUDES</b>	<b>Term-I</b>
ENVIRONMENT/COMMUNITY WORK	A2
COLLABORATION & COOPERATION	A2
CARE OF SCHOOL PROPERTY	A1
RELATIONS WITH PEERS	A1
RELATIONS WITH TEACHERS	A1
VALUES AND LIFE SKILLS	A2

<b>VISUAL &amp; PERFORMING ARTS</b>	<b>Term-I</b>
MUSIC,DANCE,THEATRE,DRAMA	A2
ART,CRAFT,PAINTING,SCULPTURE	A1
LIFE SKILLS	B1
SUPW / WORK EDUCATION	A1

**5-Point Grading Scale for Co-Scholastic Areas**

A1	A2	B1	B2	C
Highly Competent	Quite Capable	Performs Satisfactorily	Trying Well	Can Do Better

**Signature of  
Class Teacher**

**Signature of Supervisory  
Head/Examination  
In-charge**

**Signature of  
Principal/HOS**

**Signature of  
Parent**