



# DAV PUBLIC SCHOOL,

POCKET C EAST OF LONI ROAD DELHI 110093

(Managed by: DAVCMC)

Session:2024-25

Phone No: 01146012391, 01122812265 Website: <https://daveastofloniroad.org>

## COMPREHENSIVE PROGRESS REPORT

Adm No | Roll No: 4553-19 | 1

Student's Name AADHYA

Class IV-B

DOB 10/09/2015

Father's Name SACHIN KUMAR

Mother's Name SUJATA RANI

## SCHOLASTIC AREAS

Subject	P.T (20)	Half Yearly			Total Marks Obt. Overall (100)	Overall Grade
		Th. (50)	I.A. (30)	Total (80)		
ENGLISH	18.00	43.00	26.00	69.00	87.0	A2
HINDI	16.50	41.00	22.50	63.50	80.0	B1
MATHS	17.00	37.00	24.50	61.50	79.0	B1
SCIENCE	13.00	41.00	26.50	67.50	81.0	A2
SOCIAL SCIENCE	19.00	35.00	26.00	61.00	80.0	B1
<b>Total</b>	83.50/100	197.00/250	125.50/150	322.50/400	<b>407.00/500</b>	<b>A2</b>
<b>Percentage</b>	<b>83.50 %</b>	<b>80.63 %</b>			<b>81.40 %</b>	

Minor Subjects	Grade
ICT	A1
Moral Education	A1
G.K	A2

**Remarks:** Aadhya is a hardworking girl. doing well in academics .

**Attendance:** 154/172

### Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

Grade	A1	A2	B1	B2	C1	C2	D	E
<b>Marks Range</b>	91-100	81-90	71-80	61-70	51-60	41-50	33-40	32 & below

**DETAILED INTERNAL ASSESSMENT**

<b>ENGLISH</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Portfolio (Notebook & SEA)	4.00
Project & Viva	4.00
Listening Skills	4.00
Reading Skills	4.00
Speaking Skills	3.00
Writing Skill & Language(Vocab,Spelling,Grammer)	4.00
Reading Bonus(0/1/2/3/4)	3.00
<b>Total (30)</b>	<b>26.00</b>

<b>SCIENCE</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Value/Ethical applicaton of Concepts	2.00
Project & Viva	5.00
Problem-Solving & Inference	4.50
Critical Thinking & Evaluation	5.00
Collaboration & Creative Thinking	5.00
Portfolio (Notebook & SEA)	5.00
<b>Total (30)</b>	<b>27.00</b>

<b>HINDI</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Listening Skills	4.00
Speaking Skills	3.00
Reading Skills	3.00
Writing Skill & Language(Vocab,Spelling,Grammer)	3.00
Project & Viva	3.50
Portfolio (Notebook & SEA)	4.00
Reading Bonus(0/1/2/3/4)	2.00
<b>Total (30)</b>	<b>23.00</b>

<b>SOCIAL SCIENCE</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Portfolio (Notebook & SEA)	4.00
Collaboration & Creative Thinking	4.00
Critical Thinking & Evaluation	4.00
Problem-Solving & Inference	4.00
Project & Viva	5.00
Value/Ethical applicaton of Concepts	5.00
<b>Total (30)</b>	<b>26.00</b>

<b>MATHS</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Portfolio (Notebook & SEA)	5.00
Collaboration & Creative Thinking	2.50
Critical Thinking & Problem Solving	4.00
Evaluation & Inference	5.00
Project & Viva	5.00
Value/Ethical applicaton of Concepts	3.00
<b>Total (30)</b>	<b>25.00</b>

**CO-SCHOLASTIC AREAS**

<b>HEALTH &amp; PHYSICAL EDUCATION</b>	<b>Term-I</b>
CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM)	A1
SEWA PROJECT	A1
SPORTS & GAMES	A1
YOGA	A1

<b>PERSONAL HABITS &amp; ATTITUDES</b>	<b>Term-I</b>
DISCIPLINE,PUNCTUALITY,REGULARITY	A1
INITIATIVE AND CONFIDENCE	A1

<b>SOCIAL HABITS &amp; ATTITUDES</b>	<b>Term-I</b>
ENVIRONMENT/COMMUNITY WORK	A1
COLLABORATION & COOPERATION	A1
CARE OF SCHOOL PROPERTY	A1
RELATIONS WITH PEERS	A1
RELATIONS WITH TEACHERS	A1
VALUES AND LIFE SKILLS	A1

<b>VISUAL &amp; PERFORMING ARTS</b>	<b>Term-I</b>
MUSIC,DANCE,THEATRE,DRAMA	B1
ART,CRAFT,PAINTING,SCULPTURE	A1
LIFE SKILLS	A1
SUPW / WORK EDUCATION	A1

**5-Point Grading Scale for Co-Scholastic Areas**

A1	A2	B1	B2	C
Highly Competent	Quite Capable	Performs Satisfactorily	Trying Well	Can Do Better

**Signature of  
Class Teacher**

**Signature of Supervisory  
Head/Examination  
In-charge**

**Signature of  
Principal/HOS**

**Signature of  
Parent**