



# DAV PUBLIC SCHOOL,

POCKET C EAST OF LONI ROAD DELHI 110093

(Managed by: DAVCMC)

Session:2024-25

Phone No: 01146012391, 01122812265 Website: <https://daveastofloniroad.org>

## COMPREHENSIVE PROGRESS REPORT

Adm No | Roll No: 4572-19 | 11 Student's Name AKSHIT TANWAR  
 Class IV-B DOB 27/02/2015  
 Father's Name VIPIN KUMAR Mother's Name PRIYANKA

## SCHOLASTIC AREAS

Subject	P.T (20)	Half Yearly			Total Marks Obt. Overall (100)	Overall Grade
		Th. (50)	I.A. (30)	Total (80)		
ENGLISH	14.00	39.00	20.00	59.00	73.0	B1
HINDI	11.00	30.00	18.00	48.00	59.0	C1
MATHS	13.00	24.00	12.50	36.50	50.0	C2
SCIENCE	12.00	31.00	26.00	57.00	69.0	B2
SOCIAL SCIENCE	10.00	28.00	21.00	49.00	59.0	C1
<b>Total</b>	60.00/100	152.00/250	97.50/150	249.50/400	<b>310.00/500</b>	<b>B2</b>
<b>Percentage</b>	<b>60.00 %</b>	<b>62.38 %</b>			<b>62.00 %</b>	

Minor Subjects	Grade
ICT	A2
Moral Education	A1
G.K	B1

**Remarks:** Akshit shows positive response/ outlook but needs little push time to time.

**Attendance:** 144/172

## Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

Grade	A1	A2	B1	B2	C1	C2	D	E
Marks Range	91-100	81-90	71-80	61-70	51-60	41-50	33-40	32 & below

**DETAILED INTERNAL ASSESSMENT**

<b>ENGLISH</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Speaking Skills	2.00
Writing Skill & Language(Vocab,Spelling,Grammer)	2.00
Project & Viva	3.00
Listening Skills	3.00
Reading Skills	3.00
Portfolio (Notebook & SEA)	4.00
Reading Bonus(0/1/2/3/4)	3.00
<b>Total (30)</b>	<b>20.00</b>

<b>SCIENCE</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Collaboration & Creative Thinking	5.00
Critical Thinking & Evaluation	2.00
Portfolio (Notebook & SEA)	5.00
Project & Viva	5.00
Problem-Solving & Inference	5.00
Value/Ethical applicaton of Concepts	4.00
<b>Total (30)</b>	<b>26.00</b>

<b>HINDI</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Listening Skills	5.00
Speaking Skills	3.00
Reading Skills	3.00
Writing Skill & Language(Vocab,Spelling,Grammer)	4.00
Project & Viva	1.00
Portfolio (Notebook & SEA)	1.00
Reading Bonus(0/1/2/3/4)	1.00
<b>Total (30)</b>	<b>18.00</b>

<b>SOCIAL SCIENCE</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Value/Ethical applicaton of Concepts	4.00
Problem-Solving & Inference	3.00
Project & Viva	3.00
Portfolio (Notebook & SEA)	4.00
Critical Thinking & Evaluation	4.00
Collaboration & Creative Thinking	3.00
<b>Total (30)</b>	<b>21.00</b>

<b>MATHS</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Value/Ethical applicaton of Concepts	1.00
Project & Viva	4.00
Portfolio (Notebook & SEA)	3.50
Evaluation & Inference	2.00
Critical Thinking & Problem Solving	1.00
Collaboration & Creative Thinking	1.00
<b>Total (30)</b>	<b>13.00</b>

**CO-SCHOLASTIC AREAS**

<b>HEALTH &amp; PHYSICAL EDUCATION</b>	<b>Term-I</b>
CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM)	A1
SEWA PROJECT	A2
SPORTS & GAMES	A1
YOGA	A1

<b>PERSONAL HABITS &amp; ATTITUDES</b>	<b>Term-I</b>
DISCIPLINE,PUNCTUALITY,REGULARITY	A1
INITIATIVE AND CONFIDENCE	A2

<b>SOCIAL HABITS &amp; ATTITUDES</b>	<b>Term-I</b>
ENVIRONMENT/COMMUNITY WORK	A1
COLLABORATION & COOPERATION	A1
CARE OF SCHOOL PROPERTY	A1
RELATIONS WITH PEERS	A2
RELATIONS WITH TEACHERS	A2
VALUES AND LIFE SKILLS	A1

<b>VISUAL &amp; PERFORMING ARTS</b>	<b>Term-I</b>
MUSIC,DANCE,THEATRE,DRAMA	B2
ART,CRAFT,PAINTING,SCULPTURE	A1
LIFE SKILLS	A1
SUPW / WORK EDUCATION	A1

**5-Point Grading Scale for Co-Scholastic Areas**

A1	A2	B1	B2	C
Highly Competent	Quite Capable	Performs Satisfactorily	Trying Well	Can Do Better

**Signature of  
Class Teacher**

**Signature of Supervisory  
Head/Examination  
In-charge**

**Signature of  
Principal/HOS**

**Signature of  
Parent**