



**DAV PUBLIC SCHOOL,**  
POCKET C EAST OF LONI ROAD DELHI 110093  
(Managed by: DAVCMC)  
Session:2024-25



Phone No: 01146012391, 01122812265 Website: <https://daveastofloniroad.org>

### COMPREHENSIVE PROGRESS REPORT

Adm No | Roll No: 4573-19 | 24 Student's Name MADHAVI MISHRA  
Class IV-A DOB 11/16/2015  
Father's Name PRADEEP MISHRA Mother's Name NUTAN MISHRA

### SCHOLASTIC AREAS

Subject	P.T (20)	Half Yearly			Total Marks Obt. Overall (100)	Overall Grade
		Th. (50)	I.A. (30)	Total (80)		
ENGLISH	14.00	36.00	24.00	60.00	74.0	B1
HINDI	16.00	32.00	23.00	55.00	71.0	B1
MATHS	8.00	23.00	12.00	35.00	43.0	C2
SCIENCE	8.00	24.00	22.00	46.00	54.0	C1
SOCIAL SCIENCE	10.00	30.00	19.00	49.00	59.0	C1
<b>Total</b>	56.00/100	145.00/250	100.00/150	245.00/400	<b>301.00/500</b>	<b>C1</b>
<b>Percentage</b>	<b>56.00 %</b>	<b>61.25 %</b>			<b>60.20 %</b>	

Minor Subjects	Grade
ICT	B2
Moral Education	B1
G.K	A2

**Remarks:** Madhavi shows keen interest in learning new skills but needs to be more attentive.

**Attendance:** 118/172

### Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

Grade	A1	A2	B1	B2	C1	C2	D	E
<b>Marks Range</b>	91-100	81-90	71-80	61-70	51-60	41-50	33-40	32 & below

**DETAILED INTERNAL ASSESSMENT**

<b>ENGLISH</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Portfolio (Notebook & SEA)	2.00
Project & Viva	2.00
Listening Skills	4.00
Reading Skills	4.00
Speaking Skills	4.00
Writing Skill & Language(Vocab,Spelling,Grammer)	4.00
Reading Bonus(0/1/2/3/4)	4.00
<b>Total (30)</b>	<b>24.00</b>

<b>SCIENCE</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Value/Ethical applicaton of Concepts	4.00
Project & Viva	3.00
Problem-Solving & Inference	4.00
Critical Thinking & Evaluation	3.00
Collaboration & Creative Thinking	4.00
Portfolio (Notebook & SEA)	4.00
<b>Total (30)</b>	<b>22.00</b>

<b>HINDI</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Listening Skills	3.00
Speaking Skills	5.00
Reading Skills	4.00
Writing Skill & Language(Vocab,Spelling,Grammer)	4.00
Project & Viva	3.00
Portfolio (Notebook & SEA)	3.00
Reading Bonus(0/1/2/3/4)	1.00
<b>Total (30)</b>	<b>23.00</b>

<b>SOCIAL SCIENCE</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Portfolio (Notebook & SEA)	4.00
Collaboration & Creative Thinking	2.00
Critical Thinking & Evaluation	5.00
Problem-Solving & Inference	3.00
Project & Viva	3.00
Value/Ethical applicaton of Concepts	2.00
<b>Total (30)</b>	<b>19.00</b>

<b>MATHS</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Portfolio (Notebook & SEA)	2.00
Collaboration & Creative Thinking	2.00
Critical Thinking & Problem Solving	2.00
Evaluation & Inference	2.00
Project & Viva	2.00
Value/Ethical applicaton of Concepts	2.00
<b>Total (30)</b>	<b>12.00</b>

**CO-SCHOLASTIC AREAS**

<b>HEALTH &amp; PHYSICAL EDUCATION</b>	<b>Term-I</b>
CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM)	A1
SEWA PROJECT	A2
SPORTS & GAMES	A2
YOGA	A2

<b>PERSONAL HABITS &amp; ATTITUDES</b>	<b>Term-I</b>
DISCIPLINE,PUNCTUALITY,REGULARITY	A1
INITIATIVE AND CONFIDENCE	A2

<b>SOCIAL HABITS &amp; ATTITUDES</b>	<b>Term-I</b>
ENVIORNMENT/COMMUNITY WORK	A1
COLLABORATION & COOPERATION	A1
CARE OF SCHOOL PROPERTY	A1
RELATIONS WITH PEERS	A1
RELATIONS WITH TEACHERS	A1
VALUES AND LIFE SKILLS	A1

<b>VISUAL &amp; PERFORMING ARTS</b>	<b>Term-I</b>
MUSIC,DANCE,THEATRE,DRAMA	A2
ART,CRAFT,PAINTING,SCULPTURE	A1
LIFE SKILLS	A2
SUPW / WORK EDUCATION	A2

**5-Point Grading Scale for Co-Scholastic Areas**

A1	A2	B1	B2	C
Highly Competent	Quite Capable	Performs Satisfactorily	Trying Well	Can Do Better

**Signature of  
Class Teacher**

**Signature of Supervisory  
Head/Examination  
In-charge**

**Signature of  
Principal/HOS**

**Signature of  
Parent**