



**DAV PUBLIC SCHOOL,**  
POCKET C EAST OF LONI ROAD DELHI 110093  
(Managed by: DAVCMC)  
**Session:2024-25**



Phone No: 01146012391, 01122812265 Website: <https://daveastofloniroad.org>

### COMPREHENSIVE PROGRESS REPORT

Adm No   Roll No: 4579-19   48	Student's Name	UTKARSH KAUSHIK
Class: IV-A	DOB:	7/31/2015
Father's Name: MANISH KAUSHIK	Mother's Name:	ANUBHA GUPTA

### SCHOLASTIC AREAS

Subject	P.T (20)	Half Yearly			Total Marks Obt. Overall (100)	Overall Grade
		Th. (50)	I.A. (30)	Total (80)		
ENGLISH	17.00	46.00	28.00	74.00	91.0	A1
HINDI	19.00	40.00	30.00	70.00	89.0	A2
MATHS	20.00	42.00	25.00	67.00	87.0	A2
SCIENCE	19.00	46.00	26.00	72.00	91.0	A1
SOCIAL SCIENCE	18.00	43.00	21.00	64.00	82.0	A2
<b>Total</b>	93.00/100	217.00/250	130.00/150	347.00/400	<b>440.00/500</b>	<b>A2</b>
<b>Percentage</b>	<b>93.00 %</b>	<b>86.75 %</b>			<b>88.00 %</b>	

Minor Subjects	Grade
ICT	A2
Moral Education	A2
G.K	A2

**Remarks:** Utkarsh interacts well but gets easily distracted. Needs to be more attentive.

**Attendance:** 154/172

#### Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

Grade	A1	A2	B1	B2	C1	C2	D	E
<b>Marks Range</b>	91-100	81-90	71-80	61-70	51-60	41-50	33-40	32 & below

**DETAILED INTERNAL ASSESSMENT**

<b>ENGLISH</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Speaking Skills	4.00
Writing Skill & Language(Vocab,Spelling,Grammer)	4.00
Project & Viva	4.00
Listening Skills	4.00
Reading Skills	4.00
Portfolio (Notebook & SEA)	4.00
Reading Bonus(0/1/2/3/4)	4.00
<b>Total (30)</b>	<b>28.00</b>

<b>SCIENCE</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Collaboration & Creative Thinking	5.00
Critical Thinking & Evaluation	4.00
Portfolio (Notebook & SEA)	4.00
Project & Viva	4.00
Problem-Solving & Inference	4.00
Value/Ethical applicaton of Concepts	5.00
<b>Total (30)</b>	<b>26.00</b>

<b>HINDI</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Listening Skills	5.00
Speaking Skills	4.00
Reading Skills	5.00
Writing Skill & Language(Vocab,Spelling,Grammer)	4.00
Project & Viva	5.00
Portfolio (Notebook & SEA)	2.00
Reading Bonus(0/1/2/3/4)	5.00
<b>Total (30)</b>	<b>30.00</b>

<b>SOCIAL SCIENCE</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Value/Ethical applicaton of Concepts	4.00
Problem-Solving & Inference	4.00
Project & Viva	4.00
Portfolio (Notebook & SEA)	5.00
Critical Thinking & Evaluation	1.00
Collaboration & Creative Thinking	3.00
<b>Total (30)</b>	<b>21.00</b>

<b>MATHS</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Value/Ethical applicaton of Concepts	5.00
Project & Viva	4.00
Portfolio (Notebook & SEA)	5.00
Evaluation & Inference	3.00
Critical Thinking & Problem Solving	4.00
Collaboration & Creative Thinking	4.00
<b>Total (30)</b>	<b>25.00</b>

**CO-SCHOLASTIC AREAS**

<b>HEALTH &amp; PHYSICAL EDUCATION</b>	<b>Term-I</b>
CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM)	A1
SEWA PROJECT	A2
SPORTS & GAMES	A2
YOGA	A2

<b>PERSONAL HABITS &amp; ATTITUDES</b>	<b>Term-I</b>
DISCIPLINE,PUNCTUALITY,REGULARITY	B1
INITIATIVE AND CONFIDENCE	A1

<b>SOCIAL HABITS &amp; ATTITUDES</b>	<b>Term-I</b>
ENVIORNMENT/COMMUNITY WORK	A2
COLLABORATION & COOPERATION	A2
CARE OF SCHOOL PROPERTY	A1
RELATIONS WITH PEERS	A1
RELATIONS WITH TEACHERS	A1
VALUES AND LIFE SKILLS	A1

<b>VISUAL &amp; PERFORMING ARTS</b>	<b>Term-I</b>
MUSIC,DANCE,THEATRE,DRAMA	A2
ART,CRAFT,PAINTING,SCULPTURE	A1
LIFE SKILLS	A1
SUPW / WORK EDUCATION	A2

**5-Point Grading Scale for Co-Scholastic Areas**

A1	A2	B1	B2	C
Highly Competent	Quite Capable	Performs Satisfactorily	Trying Well	Can Do Better

**Signature of  
Class Teacher**

**Signature of Supervisory  
Head/Examination  
In-charge**

**Signature of  
Principal/HOS**

**Signature of  
Parent**