



DAV PUBLIC SCHOOL, POCKET C EAST OF LONI ROAD DELHI 110093

(Managed by: DAVCMC)

Session:2024-25

Phone No: 01146012391, 01122812265 Website: <https://daveastofloniroad.org>



COMPREHENSIVE PROGRESS REPORT

Adm No | Roll No: 4588-19 | 12

Student's Name Amaira

Class IV-B

DOB 14/04/2015

Father's Name Munna

Mother's Name Sunita

SCHOLASTIC AREAS

| Subject | P.T (20) | Half Yearly | | | Total Marks Obt. Overall (100) | Overall Grade |
|-------------------|----------------|----------------|-----------|------------|--------------------------------------|------------------|
| | | Th. (50) | I.A. (30) | Total (80) | | |
| ENGLISH | 12.00 | 27.00 | 19.00 | 46.00 | 58.0 | C1 |
| HINDI | 7.00 | 25.00 | 15.00 | 40.00 | 47.0 | C2 |
| MATHS | 10.00 | 19.00 | 11.50 | 30.50 | 41.0 | C2 |
| SCIENCE | 10.00 | 20.00 | 21.00 | 41.00 | 51.0 | C1 |
| SOCIAL SCIENCE | 13.00 | 20.00 | 15.00 | 35.00 | 48.0 | C2 |
| Total | 52.00/100 | 111.00/250 | 81.50/150 | 192.50/400 | 245.00/500 | C2 |
| Percentage | 52.00 % | 48.13 % | | | 49.00 % | |

| Minor Subjects | Grade |
|-----------------|-------|
| ICT | B1 |
| Moral Education | A2 |
| G.K | B2 |

Remarks: Amaira is a well mannerd girl but regular and consistent efforts will make difference in her performance .

Attendance: 136/172

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|--------------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

DETAILED INTERNAL ASSESSMENT

| ENGLISH | |
|--|---------------|
| Skills/Competencies | Term-I |
| Portfolio (Notebook & SEA) | 3.00 |
| Project & Viva | 3.00 |
| Listening Skills | 3.00 |
| Reading Skills | 3.00 |
| Speaking Skills | 2.00 |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 3.00 |
| Reading Bonus(0/1/2/3/4) | 2.00 |
| Total (30) | 19.00 |

| HINDI | |
|--|---------------|
| Skills/Competencies | Term-I |
| Listening Skills | 2.00 |
| Speaking Skills | 2.00 |
| Reading Skills | 3.00 |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 3.00 |
| Project & Viva | 1.00 |
| Portfolio (Notebook & SEA) | 1.00 |
| Reading Bonus(0/1/2/3/4) | 3.00 |
| Total (30) | 15.00 |

| MATHS | |
|--------------------------------------|---------------|
| Skills/Competencies | Term-I |
| Portfolio (Notebook & SEA) | 3.50 |
| Collaboration & Creative Thinking | 1.00 |
| Critical Thinking & Problem Solving | 1.00 |
| Evaluation & Inference | 3.00 |
| Project & Viva | 2.00 |
| Value/Ethical applicaton of Concepts | 1.00 |
| Total (30) | 12.00 |

| SCIENCE | |
|--------------------------------------|---------------|
| Skills/Competencies | Term-I |
| Value/Ethical applicaton of Concepts | 4.00 |
| Project & Viva | 4.50 |
| Problem-Solving & Inference | 4.00 |
| Critical Thinking & Evaluation | 3.50 |
| Collaboration & Creative Thinking | 1.00 |
| Portfolio (Notebook & SEA) | 4.00 |
| Total (30) | 21.00 |

| SOCIAL SCIENCE | |
|--------------------------------------|---------------|
| Skills/Competencies | Term-I |
| Portfolio (Notebook & SEA) | 2.00 |
| Collaboration & Creative Thinking | 2.00 |
| Critical Thinking & Evaluation | 2.00 |
| Problem-Solving & Inference | 2.00 |
| Project & Viva | 3.00 |
| Value/Ethical applicaton of Concepts | 4.00 |
| Total (30) | 15.00 |

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-I |
|---|---------------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1 |
| SEWA PROJECT | A2 |
| SPORTS & GAMES | A2 |
| YOGA | B1 |

| PERSONAL HABITS & ATTITUDES | Term-I |
|--|---------------|
| DISCIPLINE,PUNCTUALITY,REGULARITY | A2 |
| INITIATIVE AND CONFIDENCE | A2 |

| SOCIAL HABITS & ATTITUDES | Term-I |
|--------------------------------------|---------------|
| ENVIRONMENT/COMMUNITY WORK | A2 |
| COLLABORATION & COOPERATION | A2 |
| CARE OF SCHOOL PROPERTY | A2 |
| RELATIONS WITH PEERS | A2 |
| RELATIONS WITH TEACHERS | A2 |
| VALUES AND LIFE SKILLS | A2 |

| VISUAL & PERFORMING ARTS | Term-I |
|-------------------------------------|---------------|
| MUSIC,DANCE,THEATRE,DRAMA | A1 |
| ART,CRAFT,PAINTING,SCULPTURE | A1 |
| LIFE SKILLS | A2 |
| SUPW / WORK EDUCATION | A2 |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | C |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

**Signature of
Class Teacher**

**Signature of Supervisory
Head/Examination
In-charge**

**Signature of
Principal/HOS**

**Signature of
Parent**