



# DAV PUBLIC SCHOOL,

POCKET C EAST OF LONI ROAD DELHI 110093

(Managed by: DAVCMC)

Session:2024-25

Phone No: 01146012391, 01122812265 Website: <https://daveastofloniroad.org>

## COMPREHENSIVE PROGRESS REPORT

Adm No   Roll No:	4599-19   50	Student's Name	VANSH
Class	IV-A	DOB	8/4/2015
Father's Name	VIRENDRA SINGH	Mother's Name	RAJNI

## SCHOLASTIC AREAS

Subject	P.T (20)	Half Yearly			Total Marks Obt. Overall (100)	Overall Grade
		Th. (50)	I.A. (30)	Total (80)		
ENGLISH	14.00	36.00	26.00	62.00	76.0	B1
HINDI	16.00	34.00	26.00	60.00	76.0	B1
MATHS	16.00	32.00	21.00	53.00	69.0	B2
SCIENCE	8.00	25.00	21.00	46.00	54.0	C1
SOCIAL SCIENCE	12.00	31.00	17.00	48.00	60.0	C1
<b>Total</b>	66.00/100	158.00/250	111.00/150	269.00/400	<b>335.00/500</b>	<b>B2</b>
<b>Percentage</b>	<b>66.00 %</b>	<b>67.25 %</b>			<b>67.00 %</b>	

Minor Subjects	Grade
ICT	B1
Moral Education	B1
G.K	C1

**Remarks:** Vansh is well versed in values and has performed well. Keep doing your hardwork.

**Attendance:** 164/172

## Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

Grade	A1	A2	B1	B2	C1	C2	D	E
<b>Marks Range</b>	91-100	81-90	71-80	61-70	51-60	41-50	33-40	32 & below

**DETAILED INTERNAL ASSESSMENT**

<b>ENGLISH</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Portfolio (Notebook & SEA)	4.00
Project & Viva	4.00
Listening Skills	3.00
Reading Skills	4.00
Speaking Skills	4.00
Writing Skill & Language(Vocab,Spelling,Grammer)	3.00
Reading Bonus(0/1/2/3/4)	4.00
<b>Total (30)</b>	<b>26.00</b>

<b>SCIENCE</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Value/Ethical applicaton of Concepts	4.00
Project & Viva	3.00
Problem-Solving & Inference	4.00
Critical Thinking & Evaluation	3.00
Collaboration & Creative Thinking	4.00
Portfolio (Notebook & SEA)	3.00
<b>Total (30)</b>	<b>21.00</b>

<b>HINDI</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Listening Skills	4.00
Speaking Skills	4.00
Reading Skills	4.00
Writing Skill & Language(Vocab,Spelling,Grammer)	4.00
Project & Viva	4.00
Portfolio (Notebook & SEA)	4.00
Reading Bonus(0/1/2/3/4)	2.00
<b>Total (30)</b>	<b>26.00</b>

<b>SOCIAL SCIENCE</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Portfolio (Notebook & SEA)	5.00
Collaboration & Creative Thinking	2.00
Critical Thinking & Evaluation	2.00
Problem-Solving & Inference	3.00
Project & Viva	2.00
Value/Ethical applicaton of Concepts	3.00
<b>Total (30)</b>	<b>17.00</b>

<b>MATHS</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Portfolio (Notebook & SEA)	4.00
Collaboration & Creative Thinking	3.00
Critical Thinking & Problem Solving	4.00
Evaluation & Inference	3.00
Project & Viva	4.00
Value/Ethical applicaton of Concepts	3.00
<b>Total (30)</b>	<b>21.00</b>

**CO-SCHOLASTIC AREAS**

<b>HEALTH &amp; PHYSICAL EDUCATION</b>	<b>Term-I</b>
CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM)	A1
SEWA PROJECT	A2
SPORTS & GAMES	A2
YOGA	A2

<b>PERSONAL HABITS &amp; ATTITUDES</b>	<b>Term-I</b>
DISCIPLINE,PUNCTUALITY,REGULARITY	A2
INITIATIVE AND CONFIDENCE	A2

<b>SOCIAL HABITS &amp; ATTITUDES</b>	<b>Term-I</b>
ENVIORNMENT/COMMUNITY WORK	A1
COLLABORATION & COOPERATION	A1
CARE OF SCHOOL PROPERTY	A1
RELATIONS WITH PEERS	A1
RELATIONS WITH TEACHERS	A1
VALUES AND LIFE SKILLS	A1

<b>VISUAL &amp; PERFORMING ARTS</b>	<b>Term-I</b>
MUSIC,DANCE,THEATRE,DRAMA	A2
ART,CRAFT,PAINTING,SCULPTURE	A2
LIFE SKILLS	A2
SUPW / WORK EDUCATION	A2

**5-Point Grading Scale for Co-Scholastic Areas**

A1	A2	B1	B2	C
Highly Competent	Quite Capable	Performs Satisfactorily	Trying Well	Can Do Better

**Signature of  
Class Teacher**

**Signature of Supervisory  
Head/Examination  
In-charge**

**Signature of  
Principal/HOS**

**Signature of  
Parent**