DAV PUBLIC SCHOOL,

POCKET C EAST OF LONI ROAD DELHI 110093

(Managed by: DAVCMC)

Session:2024-25

Phone No: 01146012391, 01122812265 Website: https://daveastofloniroad.org

| | | Firs | t Term Ac | ademic | : Perfo | ormand | e Report | | | | |
|--------------------------------|-----------------|-----------------------|------------|---------------|------------------|------------|--------------------------|-----------------------|--|------------------|--|
| Adm No Roll No: 4620-19 40 | | Student's Name | | SHA | GUN | | | | | | |
| Class VIII-B | | DOB | | 25/1 | 25/11/2011 | | | | | | |
| Father's Name | SATISH KUN | ISH KUMAR | | Mother's Name | | PRIY | PRIYANKA | | | | |
| | | PART 1A : AC | ADEMIC F | PERFOR | RMANO | CE : SC | | EAS | | | |
| Subject | | P.T (5) | M.A (5) | | Portfolio (5) | | Sub Enrichment (5) | Half Yearly (80) | Tot. Marks Obt. Overall (100) | Overall Grade | |
| ENGLISH | | 3.40 | 4.00 | | 4.00 | | 4.00 | 56.00 | 71 | B1 | |
| HINDI | | 4.20 | 4.50 | | 4.50 | | 4.50 | 57.00 | 75 | B1 | |
| MATHS | | 2.80 | 5.00 4.0 | | 0 | 4.00 | 26.00 | 42 | C2 | | |
| SCIENCE | | 3.60 | 5.00 | | 5.00 | | 5.00 | 54.00 | 73 | B1 | |
| SOCIAL SCIENCE | | 3.00 | 4.50 | | 4.50 | | 5.00 | 47.00 | 64 | B2 | |
| SANSKRIT | | 3.60 | 4.00 | | 4.00 | | 4.00 | 62.00 | 78 | B1 | |
| Total Percentage | | 20.60/ 30 | 27.00 / 3 | 30 | 26.00 / 30 | | 26.50 / 30 | 302.00 / 480 | 403.0 | | |
| | | 68.67 % | 90.00 % | 90.00 % | | 7 % | 88.33 % | 3.33 % 62.92 % | | B2 | |
| Co-Scholastic Are | as Term-1 [on a | 3-point (A-C) grading | scale] | Grade | | Discipline | e: Term-1 [on a 3-poin | t (A-C) grading scale |] | Grade | |

| Co-Scholastic Areas Term-1 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|
| GK | В |
| ICT | С |
| MUSIC | В |

| Discipline: Term-1 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|
| ART EDUCATION | А |
| HEALTH & PHYSICAL EDUCATION | A |
| MORAL EDUCATION | A |

Remarks: Shagun is a joy to have in class. She is polite, hard-working, and always has a smile on her face.

Attendance: 180/200

Signature of Class Teacher Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent

| | Grading Scale for scholastic areas: Grades are awarded on 8-point grading scale | | | | | | | |
|-------------|---|-------|-------|-------|-------|-------|-------|------------|
| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept.

Generated Through:Smart School DAV ERP System



