



**DAV PUBLIC SCHOOL,**  
POCKET C EAST OF LONI ROAD DELHI 110093  
(Managed by: DAVCMC)  
**Session:2024-25**



**Phone No:** 01146012391, 01122812265 **Website:** <https://daveastofloniroad.org>

### COMPREHENSIVE PROGRESS REPORT

**Adm No | Roll No:** 4645-19 | 35 **Student's Name** PIHU MITTAL  
**Class** IV-A **DOB** 2/11/2016  
**Father's Name** ANKUR MITTAL **Mother's Name** PARUL MITTAL

### SCHOLASTIC AREAS

Subject	P.T (20)	Half Yearly			Total Marks Obt. Overall (100)	Overall Grade
		Th. (50)	I.A. (30)	Total (80)		
ENGLISH	18.00	46.00	30.00	76.00	94.0	A1
HINDI	19.00	44.00	29.00	73.00	92.0	A1
MATHS	19.00	39.00	29.00	68.00	87.0	A2
SCIENCE	18.00	48.00	25.00	73.00	91.0	A1
SOCIAL SCIENCE	19.00	46.00	29.00	75.00	94.0	A1
<b>Total</b>	93.00/100	223.00/250	142.00/150	365.00/400	<b>458.00/500</b>	<b>A1</b>
<b>Percentage</b>	<b>93.00 %</b>	<b>91.25 %</b>			<b>91.60 %</b>	

Minor Subjects	Grade
ICT	A1
Moral Education	A2
G.K	A1

**Remarks:** Pihu Mittal is a hardworking girl. She takes her responsibility seriously and complete her work timely.

**Attendance:** 162/172

### Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

Grade	A1	A2	B1	B2	C1	C2	D	E
<b>Marks Range</b>	91-100	81-90	71-80	61-70	51-60	41-50	33-40	32 & below

**DETAILED INTERNAL ASSESSMENT**

<b>ENGLISH</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Speaking Skills	5.00
Writing Skill & Language(Vocab,Spelling,Grammer)	4.00
Project & Viva	4.00
Listening Skills	5.00
Reading Skills	5.00
Portfolio (Notebook & SEA)	4.00
Reading Bonus(0/1/2/3/4)	3.00
<b>Total (30)</b>	<b>30.00</b>

<b>SCIENCE</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Collaboration & Creative Thinking	5.00
Critical Thinking & Evaluation	3.00
Portfolio (Notebook & SEA)	4.00
Project & Viva	4.00
Problem-Solving & Inference	5.00
Value/Ethical applicaton of Concepts	4.00
<b>Total (30)</b>	<b>25.00</b>

<b>HINDI</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Listening Skills	5.00
Speaking Skills	5.00
Reading Skills	5.00
Writing Skill & Language(Vocab,Spelling,Grammer)	4.00
Project & Viva	4.00
Portfolio (Notebook & SEA)	4.00
Reading Bonus(0/1/2/3/4)	2.00
<b>Total (30)</b>	<b>29.00</b>

<b>SOCIAL SCIENCE</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Value/Ethical applicaton of Concepts	5.00
Problem-Solving & Inference	4.00
Project & Viva	5.00
Portfolio (Notebook & SEA)	5.00
Critical Thinking & Evaluation	5.00
Collaboration & Creative Thinking	5.00
<b>Total (30)</b>	<b>29.00</b>

<b>MATHS</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Value/Ethical applicaton of Concepts	5.00
Project & Viva	5.00
Portfolio (Notebook & SEA)	5.00
Evaluation & Inference	4.00
Critical Thinking & Problem Solving	5.00
Collaboration & Creative Thinking	5.00
<b>Total (30)</b>	<b>29.00</b>

**CO-SCHOLASTIC AREAS**

<b>HEALTH &amp; PHYSICAL EDUCATION</b>	<b>Term-I</b>
CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM)	A1
SEWA PROJECT	A1
SPORTS & GAMES	A2
YOGA	A2

<b>PERSONAL HABITS &amp; ATTITUDES</b>	<b>Term-I</b>
DISCIPLINE,PUNCTUALITY,REGULARITY	A1
INITIATIVE AND CONFIDENCE	A1

<b>SOCIAL HABITS &amp; ATTITUDES</b>	<b>Term-I</b>
ENVIORNMENT/COMMUNITY WORK	A1
COLLABORATION & COOPERATION	A2
CARE OF SCHOOL PROPERTY	A1
RELATIONS WITH PEERS	A2
RELATIONS WITH TEACHERS	A1
VALUES AND LIFE SKILLS	A1

<b>VISUAL &amp; PERFORMING ARTS</b>	<b>Term-I</b>
MUSIC,DANCE,THEATRE,DRAMA	A1
ART,CRAFT,PAINTING,SCULPTURE	A1
LIFE SKILLS	A1
SUPW / WORK EDUCATION	A1

**5-Point Grading Scale for Co-Scholastic Areas**

A1	A2	B1	B2	C
Highly Competent	Quite Capable	Performs Satisfactorily	Trying Well	Can Do Better

**Signature of  
Class Teacher**

**Signature of Supervisory  
Head/Examination  
In-charge**

**Signature of  
Principal/HOS**

**Signature of  
Parent**