

DAV PUBLIC SCHOOL,

POCKET C EAST OF LONI ROAD DELHI 110093

(Managed by: DAVCMC)

Session:2024-25

Phone No: 01146012391, 01122812265 Website: https://daveastofloniroad.org

| COMPREHENSIVE PROGRESS REPORT | | | | | | | |
|-------------------------------|----------------|------------|-------------|--------------------------------|------------|------------------|---------|
| Adm No Roll No: | : 4690-19 10 | | Student's N | Student's Name ARADHYA GOSWAMI | | | |
| Class VI-B | | DOB | 10/05/2013 | 10/05/2013 | | | |
| Father's Name | DEEPAK GOSWAMI | | Mother's N | ame SULEKHA | GOSWAMI | | |
| | | | SCHOLASTI | C AREAS | | | |
| 0.11.1.1 | | P.T | | Half Yearly | | Total Marks Obt. | Overall |
| Subject | | (20) | Th. (50) | I.A. (30) | Total (80) | Overall (100) | Grade |
| ENGLISH | | 20.00 | 40.63 | 25.00 | 65.63 | 86.0 | A2 |
| HINDI | | 19.00 | 44.38 | 25.00 | 69.38 | 88.0 | A2 |
| MATHS | | 14.00 | 43.13 | 27.00 | 70.13 | 84.0 | A2 |
| SCIENCE | | 16.00 | 44.38 | 29.00 | 73.38 | 89.0 | A2 |
| SOCIAL SCIENCE | | 18.00 | 30.63 | 26.00 | 56.63 | 75.0 | B1 |
| SANSKRIT | | 19.00 | 48.13 | 20.00 | 68.13 | 87.0 | A2 |
| Total | | 106.00/120 | 251.28/300 | 152.00/180 | 403.28/480 | 509.00/600 | A2 |
| Percenta | age | 88.33 % | | 84.02 % | | 84.83 % | |

| Minor Subjects | Grade |
|-----------------|-------|
| ICT | A1 |
| Moral Education | A1 |
| G.K | A1 |

Remarks: Aradhaya is very calm and polite. She is doing very well academically .

Attendance: 170/184

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |





Admission No. | Roll No.: 4690-19 | 10 Class: VI-B

DETAILED INTERNAL ASSESSMENT

| ENGLISH | | | | |
|---|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 4.00 | | | |
| Speaking Skills | 3.00 | | | |
| Reading Skills | 4.00 | | | |
| Project & Viva | 3.00 | | | |
| Listening Skills | 4.00 | | | |
| Portfolio (Notebook & SEA) | 3.00 | | | |
| Reading Bonus(0/1/2/3/4) | 4.00 | | | |
| Total (30) | 25.00 | | | |

| SANSKRIT | | | | |
|---|--------|--|--|--|
| Skills/Competencies | Term-l | | | |
| Listening Skills | 3.00 | | | |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 3.00 | | | |
| Speaking Skills | 3.00 | | | |
| Reading Skills | 3.00 | | | |
| Portfolio (Notebook & SEA) | 3.00 | | | |
| Project & Viva | 3.00 | | | |
| Reading Bonus(0/1/2/3/4) | 2.00 | | | |
| Total (30) | 20.00 | | | |
| | | | | |

| HINDI | | | | |
|---|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Listening Skills | 4.00 | | | |
| Speaking Skills | 3.00 | | | |
| Reading Skills | 4.00 | | | |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 4.00 | | | |
| Project & Viva | 3.00 | | | |
| Portfolio (Notebook & SEA) | 3.00 | | | |
| Reading Bonus(0/1/2/3/4) | 4.00 | | | |
| Total (30) | 25.00 | | | |

| SCIENCE | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-l | | | |
| Value/Ethical applicaton of Concepts | 4.00 | | | |
| Problem-Solving & Inference | 5.00 | | | |
| Project & Viva | 5.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Critical Thinking & Evaluation | 5.00 | | | |
| Collaboration & Creative Thinking | 5.00 | | | |
| Total (30) | 29.00 | | | |

| MATHS | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Value/Ethical applicaton of Concepts | 5.00 | | | |
| Project & Viva | 5.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Collaboration & Creative Thinking | 5.00 | | | |
| Critical Thinking & Problem Solving | 2.00 | | | |
| Evaluation & Inference | 5.00 | | | |
| Total (30) | 27.00 | | | |

| SOCIAL SCIENCE | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-l | | | |
| Collaboration & Creative Thinking | 5.00 | | | |
| Critical Thinking & Evaluation | 5.00 | | | |
| Portfolio (Notebook & SEA) | 4.00 | | | |
| Project & Viva | 4.00 | | | |
| Problem-Solving & Inference | 4.00 | | | |
| Value/Ethical applicaton of Concepts | 4.00 | | | |
| Total (30) | 26.00 | | | |

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-I |
|--|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1 |
| SEWA PROJECT | A1 |
| SPORTS & GAMES | A1 |
| YOGA | A1 |

| PERSONAL HABITS & ATTITUDES | Term-I |
|-------------------------------------|--------|
| DISCIPLINE, PUNCTUALITY, REGULARITY | A1 |
| INITIATIVE AND CONFIDENCE | A1 |

| SOCIAL HABITS & ATTITUDES | Term-l |
|-----------------------------|--------|
| ENVIORNMENT/COMMUNITY WORK | A1 |
| COLLABORATION & COOPERATION | A1 |
| CARE OF SCHOOL PROPERTY | A1 |
| RELATIONS WITH PEERS | A1 |
| RELATIONS WITH TEACHERS | A1 |
| VALUES AND LIFE SKILLS | A1 |

| VISUAL & PERFORMING ARTS | Term-l |
|------------------------------|--------|
| MUSIC, DANCE, THEATRE, DRAMA | A1 |
| ART,CRAFT,PAINTING,SCULPTURE | A1 |
| LIFE SKILLS | A1 |
| SUPW / WORK EDUCATION | A1 |

5-Point Grading Scale for Co-Scholastic Areas

| | A1 | A2 | B1 | B2 | С |
|---|------------------|---------------|-------------------------|-------------|---------------|
| Н | lighly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

 Signature of
 Signature of Supervisory
 Signature of

 Class Teacher
 Head/Examination
 Principal/HOS

 In-charge
 In-charge
 In-charge

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept.

Signature of

Parent