



## DAV PUBLIC SCHOOL, POCKET C EAST OF LONI ROAD DELHI 110093

(Managed by: DAVCMC)

Session:2024-25

Phone No: 01146012391, 01122812265 Website: <https://daveastofloniroad.org>



### COMPREHENSIVE PROGRESS REPORT

Adm No   Roll No: 4768-19   21	Student's Name AVNI	
Class IV-B	DOB 25/07/2015	
Father's Name PRAMOD KUMAR	Mother's Name SUSHMA KUMARI	

### SCHOLASTIC AREAS

Subject	P.T (20)	Half Yearly			Total Marks Obt. Overall (100)	Overall Grade
		Th. (50)	I.A. (30)	Total (80)		
ENGLISH	17.00	42.00	26.00	68.00	85.0	A2
HINDI	11.50	41.00	17.00	58.00	70.0	B2
MATHS	11.00	31.00	23.00	54.00	65.0	B2
SCIENCE	12.00	34.00	27.00	61.00	73.0	B1
SOCIAL SCIENCE	13.00	30.00	22.00	52.00	65.0	B2
<b>Total</b>	64.50/100	178.00/250	115.00/150	293.00/400	<b>358.00/500</b>	<b>B1</b>
<b>Percentage</b>	<b>64.50 %</b>	<b>73.25 %</b>			<b>71.60 %</b>	

Minor Subjects	Grade
ICT	B1
Moral Education	A1
G.K	A1

**Remarks:** Avni is a hard working child. She is an asset to the class with loving attitude and good academic result.

**Attendance:** 136/172

### Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

Grade	A1	A2	B1	B2	C1	C2	D	E
<b>Marks Range</b>	91-100	81-90	71-80	61-70	51-60	41-50	33-40	32 & below

**DETAILED INTERNAL ASSESSMENT**

<b>ENGLISH</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Reading Skills	4.00
Project & Viva	3.00
Speaking Skills	3.00
Writing Skill & Language(Vocab,Spelling,Grammer)	4.00
Portfolio (Notebook & SEA)	4.00
Listening Skills	4.00
Reading Bonus(0/1/2/3/4)	4.00
<b>Total (30)</b>	<b>26.00</b>

<b>SCIENCE</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Value/Ethical applicaton of Concepts	4.00
Project & Viva	4.50
Problem-Solving & Inference	4.50
Critical Thinking & Evaluation	5.00
Collaboration & Creative Thinking	5.00
Portfolio (Notebook & SEA)	4.00
<b>Total (30)</b>	<b>27.00</b>

<b>HINDI</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Listening Skills	4.00
Speaking Skills	2.50
Reading Skills	2.50
Writing Skill & Language(Vocab,Spelling,Grammer)	3.00
Project & Viva	1.00
Portfolio (Notebook & SEA)	2.00
Reading Bonus(0/1/2/3/4)	2.00
<b>Total (30)</b>	<b>17.00</b>

<b>SOCIAL SCIENCE</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Portfolio (Notebook & SEA)	4.00
Collaboration & Creative Thinking	4.00
Critical Thinking & Evaluation	3.00
Problem-Solving & Inference	4.00
Project & Viva	3.00
Value/Ethical applicaton of Concepts	4.00
<b>Total (30)</b>	<b>22.00</b>

<b>MATHS</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Portfolio (Notebook & SEA)	5.00
Collaboration & Creative Thinking	3.50
Critical Thinking & Problem Solving	3.50
Evaluation & Inference	4.00
Project & Viva	4.00
Value/Ethical applicaton of Concepts	3.00
<b>Total (30)</b>	<b>23.00</b>

**CO-SCHOLASTIC AREAS**

<b>HEALTH &amp; PHYSICAL EDUCATION</b>	<b>Term-I</b>
CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM)	A1
SEWA PROJECT	A1
SPORTS & GAMES	A1
YOGA	A1

<b>PERSONAL HABITS &amp; ATTITUDES</b>	<b>Term-I</b>
DISCIPLINE,PUNCTUALITY,REGULARITY	A1
INITIATIVE AND CONFIDENCE	A1

<b>SOCIAL HABITS &amp; ATTITUDES</b>	<b>Term-I</b>
ENVIRONMENT/COMMUNITY WORK	A1
COLLABORATION & COOPERATION	A1
CARE OF SCHOOL PROPERTY	A1
RELATIONS WITH PEERS	A1
RELATIONS WITH TEACHERS	A1
VALUES AND LIFE SKILLS	A1

<b>VISUAL &amp; PERFORMING ARTS</b>	<b>Term-I</b>
MUSIC,DANCE,THEATRE,DRAMA	B2
ART,CRAFT,PAINTING,SCULPTURE	A1
LIFE SKILLS	A2
SUPW / WORK EDUCATION	A1

**5-Point Grading Scale for Co-Scholastic Areas**

A1	A2	B1	B2	C
Highly Competent	Quite Capable	Performs Satisfactorily	Trying Well	Can Do Better

**Signature of  
Class Teacher**

**Signature of Supervisory  
Head/Examination  
In-charge**

**Signature of  
Principal/HOS**

**Signature of  
Parent**