



DAV PUBLIC SCHOOL,
POCKET C EAST OF LONI ROAD DELHI 110093
(Managed by: DAVCMC)
Session:2024-25



Phone No: 01146012391, 01122812265 **Website:** <https://daveastofloniroad.org>

COMPREHENSIVE PROGRESS REPORT

Adm No | Roll No: 4779-20 | 51 **Student's Name** YUVIKA SHARMA
Class III-A **DOB** 23/01/2017
Father's Name VARUN SHARMA **Mother's Name** DEEPIKA SHARMA

SCHOLASTIC AREAS

| Subject | P.T (20) | Half Yearly | | | Total Marks Obt. Overall (100) | Overall Grade |
|-------------------|----------------|----------------|-----------|------------|--------------------------------------|------------------|
| | | Th. (50) | I.A. (30) | Total (80) | | |
| ENGLISH | 3.00 | 14.00 | 13.00 | 27.00 | 30.0 | E |
| HINDI | 8.00 | 15.00 | 18.00 | 33.00 | 41.0 | C2 |
| MATHS | 6.00 | 4.00 | 16.50 | 20.50 | 27.0 | E |
| SCIENCE | 6.00 | 11.00 | 23.00 | 34.00 | 40.0 | D |
| SOCIAL SCIENCE | 7.00 | 13.00 | 18.00 | 31.00 | 38.0 | D |
| Total | 30.00/100 | 57.00/250 | 88.50/150 | 145.50/400 | 176.00/500 | D |
| Percentage | 30.00 % | 36.38 % | | | 35.20 % | |

| Minor Subjects | Grade |
|-----------------|-------|
| ICT | B1 |
| Moral Education | B1 |
| G.K | E |

Remarks: Yuvika comprehends well but her performance is average in the examination. Need to work hard in the future.

Attendance: 114/172

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|--------------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

DETAILED INTERNAL ASSESSMENT

| ENGLISH | |
|--|---------------|
| Skills/Competencies | Term-I |
| Portfolio (Notebook & SEA) | 2.00 |
| Project & Viva | 2.00 |
| Listening Skills | 2.00 |
| Reading Skills | 2.00 |
| Speaking Skills | 1.00 |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 1.00 |
| Reading Bonus(0/1/2/3/4) | 3.00 |
| Total (30) | 13.00 |

| SCIENCE | |
|--------------------------------------|---------------|
| Skills/Competencies | Term-I |
| Value/Ethical applicaton of Concepts | 4.50 |
| Project & Viva | 2.00 |
| Problem-Solving & Inference | 4.00 |
| Critical Thinking & Evaluation | 4.50 |
| Collaboration & Creative Thinking | 4.00 |
| Portfolio (Notebook & SEA) | 4.00 |
| Total (30) | 23.00 |

| HINDI | |
|--|---------------|
| Skills/Competencies | Term-I |
| Listening Skills | 1.00 |
| Speaking Skills | 3.00 |
| Reading Skills | 4.00 |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 2.00 |
| Project & Viva | 3.00 |
| Portfolio (Notebook & SEA) | 3.00 |
| Reading Bonus(0/1/2/3/4) | 2.00 |
| Total (30) | 18.00 |

| SOCIAL SCIENCE | |
|--------------------------------------|---------------|
| Skills/Competencies | Term-I |
| Portfolio (Notebook & SEA) | 3.00 |
| Collaboration & Creative Thinking | 3.00 |
| Critical Thinking & Evaluation | 3.00 |
| Problem-Solving & Inference | 3.00 |
| Project & Viva | 4.00 |
| Value/Ethical applicaton of Concepts | 2.00 |
| Total (30) | 18.00 |

| MATHS | |
|--------------------------------------|---------------|
| Skills/Competencies | Term-I |
| Portfolio (Notebook & SEA) | 2.00 |
| Collaboration & Creative Thinking | 3.50 |
| Critical Thinking & Problem Solving | 2.50 |
| Evaluation & Inference | 2.00 |
| Project & Viva | 2.50 |
| Value/Ethical applicaton of Concepts | 4.00 |
| Total (30) | 17.00 |

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-I |
|---|---------------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1 |
| SEWA PROJECT | A2 |
| SPORTS & GAMES | A1 |
| YOGA | A1 |

| PERSONAL HABITS & ATTITUDES | Term-I |
|--|---------------|
| DISCIPLINE,PUNCTUALITY,REGULARITY | B1 |
| INITIATIVE AND CONFIDENCE | B1 |

| SOCIAL HABITS & ATTITUDES | Term-I |
|--------------------------------------|---------------|
| ENVIORNMENT/COMMUNITY WORK | A2 |
| COLLABORATION & COOPERATION | B1 |
| CARE OF SCHOOL PROPERTY | A2 |
| RELATIONS WITH PEERS | A1 |
| RELATIONS WITH TEACHERS | A2 |
| VALUES AND LIFE SKILLS | A2 |

| VISUAL & PERFORMING ARTS | Term-I |
|-------------------------------------|---------------|
| MUSIC,DANCE,THEATRE,DRAMA | A2 |
| ART,CRAFT,PAINTING,SCULPTURE | A2 |
| LIFE SKILLS | A2 |
| SUPW / WORK EDUCATION | A2 |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | C |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

**Signature of
Class Teacher**

**Signature of Supervisory
Head/Examination
In-charge**

**Signature of
Principal/HOS**

**Signature of
Parent**