

DAV PUBLIC SCHOOL,

POCKET C EAST OF LONI ROAD DELHI 110093

(Managed by: DAVCMC)

Session:2024-25

STITLE HANAGING CONSTITUENTS

School Code: 25154

Phone No: 01146012391, 01122812265 Website: https://daveastofloniroad.org

| | | CON | MPREHENSIVE P | ROGRESS REP | ORT | | |
|-------------------|--------------|-----------|---------------|---------------|------------|------------------|---------|
| Adm No Roll No: | 4800-20 23 | | Student's | Name KASHVI G | OSWAMI | | |
| Class | III-B | | DOB | 15/12/2016 | 3 | | |
| Father's Name | LALIT KUMAR | | Mother's I | lame MEENA | | | |
| | | | SCHOLAST | IC AREAS | | | |
| Subject | | P.T | | Half Yearly | | | Overall |
| Subject | | (20) | 20) Th. (50) | I.A. (30) | Total (80) | Overall (100) | Grade |
| ENGLISH | | 15.00 | 32.00 | 25.00 | 57.00 | 72.0 | B1 |
| HINDI | | 15.00 | 37.00 | 18.00 | 55.00 | 70.0 | B2 |
| MATHS | | 13.00 | 30.00 | 26.50 | 56.50 | 70.0 | B2 |
| SCIENCE | | 17.00 | 26.00 | 28.50 | 54.50 | 72.0 | B1 |
| SOCIAL SCIENCE | | 13.00 | 35.00 | 25.00 | 60.00 | 73.0 | B1 |
| Total | | 73.00/100 | 160.00/250 | 123.00/150 | 283.00/400 | 357.00/500 | B1 |
| Percenta | ige | 73.00 % | | 70.75 % | | 71.40 % | |

| Minor Subjects | Grade |
|-----------------|-------|
| ICT | B1 |
| Moral Education | A1 |
| G.K | B2 |

Remarks: Kashvi shows keen interest in learning new skills but needs to be more attentive.

Attendance: 160/172

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

DETAILED INTERNAL ASSESSMENT

| ENGLISH | | | | |
|---|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Portfolio (Notebook & SEA) | 4.00 | | | |
| Listening Skills | 3.00 | | | |
| Project & Viva | 4.00 | | | |
| Reading Skills | 4.00 | | | |
| Speaking Skills | 3.00 | | | |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 4.00 | | | |
| Reading Bonus(0/1/2/3/4) | 3.00 | | | |
| Total (30) | 25.00 | | | |

| SCIENCE | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-l | | | |
| Value/Ethical applicaton of Concepts | 4.50 | | | |
| Project & Viva | 5.00 | | | |
| Critical Thinking & Evaluation | 5.00 | | | |
| Collaboration & Creative Thinking | 4.50 | | | |
| Portfolio (Notebook & SEA) | 4.50 | | | |
| Problem-Solving & Inference | 5.00 | | | |
| Total (30) | 29.00 | | | |

| HINDI | | | | |
|---|--------|--|--|--|
| Skills/Competencies | Term-l | | | |
| Listening Skills | 3.00 | | | |
| Speaking Skills | 2.00 | | | |
| Reading Skills | 2.00 | | | |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 3.00 | | | |
| Project & Viva | 3.00 | | | |
| Portfolio (Notebook & SEA) | 2.00 | | | |
| Reading Bonus(0/1/2/3/4) | 3.00 | | | |
| Total (30) | 18.00 | | | |

| SOCIAL SCIENCE | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-l | | | |
| Problem-Solving & Inference | 4.00 | | | |
| Portfolio (Notebook & SEA) | 4.00 | | | |
| Collaboration & Creative Thinking | 4.00 | | | |
| Critical Thinking & Evaluation | 4.00 | | | |
| Project & Viva | 5.00 | | | |
| Value/Ethical applicaton of Concepts | 4.00 | | | |
| Total (30) | 25.00 | | | |

| MATHS | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-l | | | |
| Portfolio (Notebook & SEA) | 4.00 | | | |
| Collaboration & Creative Thinking | 4.50 | | | |
| Critical Thinking & Problem Solving | 5.00 | | | |
| Evaluation & Inference | 5.00 | | | |
| Project & Viva | 4.00 | | | |
| Value/Ethical applicaton of Concepts | 4.00 | | | |
| Total (30) | 27.00 | | | |

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept.

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-I |
|--|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1 |
| SEWA PROJECT | A1 |
| SPORTS & GAMES | A1 |
| YOGA | A1 |

| PERSONAL HABITS & ATTITUDES | Term-I |
|-------------------------------------|--------|
| DISCIPLINE, PUNCTUALITY, REGULARITY | A1 |
| INITIATIVE AND CONFIDENCE | A1 |

| SOCIAL HABITS & ATTITUDES | Term-l |
|-----------------------------|--------|
| ENVIORNMENT/COMMUNITY WORK | A1 |
| COLLABORATION & COOPERATION | A1 |
| CARE OF SCHOOL PROPERTY | A1 |
| RELATIONS WITH PEERS | A1 |
| RELATIONS WITH TEACHERS | A1 |
| VALUES AND LIFE SKILLS | A1 |

| VISUAL & PERFORMING ARTS | Term-l |
|------------------------------|--------|
| MUSIC, DANCE, THEATRE, DRAMA | A2 |
| ART,CRAFT,PAINTING,SCULPTURE | A1 |
| LIFE SKILLS | A1 |
| SUPW / WORK EDUCATION | A1 |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | С |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Signature of Supervisory Signature of Signature of Head/Examination Principal/HOS **Class Teacher** In-charge

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Parent