



## DAV PUBLIC SCHOOL, POCKET C EAST OF LONI ROAD DELHI 110093

(Managed by: DAVCMC)

Session:2024-25

Phone No: 01146012391, 01122812265 Website: <https://daveastofloniroad.org>



### COMPREHENSIVE PROGRESS REPORT

Adm No   Roll No: 4802-20   17	Student's Name DAKSH SHARMA	
Class III-B	DOB 04/12/2016	
Father's Name GAURAV KUMAR SHARMA	Mother's Name BHAVNA SHARMA	

### SCHOLASTIC AREAS

Subject	P.T (20)	Half Yearly			Total Marks Obt. Overall (100)	Overall Grade
		Th. (50)	I.A. (30)	Total (80)		
ENGLISH	19.00	39.00	28.00	67.00	86.0	A2
HINDI	19.00	47.00	27.00	74.00	93.0	A1
MATHS	14.00	34.00	28.00	62.00	76.0	B1
SCIENCE	18.00	42.00	29.00	71.00	89.0	A2
SOCIAL SCIENCE	16.00	43.00	28.00	71.00	87.0	A2
<b>Total</b>	86.00/100	205.00/250	140.00/150	345.00/400	<b>431.00/500</b>	<b>A2</b>
<b>Percentage</b>	<b>86.00 %</b>	<b>86.25 %</b>			<b>86.20 %</b>	

Minor Subjects	Grade
ICT	A2
Moral Education	A1
G.K	A2

**Remarks:** Daksh Sharma has tremendous potential. Hard work will help him achieve his academic goals.

**Attendance:** 170/172

### Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

Grade	A1	A2	B1	B2	C1	C2	D	E
<b>Marks Range</b>	91-100	81-90	71-80	61-70	51-60	41-50	33-40	32 & below

**DETAILED INTERNAL ASSESSMENT**

<b>ENGLISH</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Speaking Skills	4.00
Writing Skill & Language(Vocab,Spelling,Grammer)	4.00
Project & Viva	4.00
Reading Skills	4.00
Portfolio (Notebook & SEA)	4.00
Listening Skills	4.00
Reading Bonus(0/1/2/3/4)	4.00
<b>Total (30)</b>	<b>28.00</b>

<b>SCIENCE</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Collaboration & Creative Thinking	5.00
Critical Thinking & Evaluation	5.00
Portfolio (Notebook & SEA)	4.50
Problem-Solving & Inference	5.00
Project & Viva	5.00
Value/Ethical applicaton of Concepts	4.50
<b>Total (30)</b>	<b>29.00</b>

<b>HINDI</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Listening Skills	4.00
Speaking Skills	4.00
Reading Skills	3.00
Writing Skill & Language(Vocab,Spelling,Grammer)	4.00
Project & Viva	4.00
Portfolio (Notebook & SEA)	4.00
Reading Bonus(0/1/2/3/4)	4.00
<b>Total (30)</b>	<b>27.00</b>

<b>SOCIAL SCIENCE</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Value/Ethical applicaton of Concepts	4.00
Project & Viva	5.00
Problem-Solving & Inference	5.00
Portfolio (Notebook & SEA)	5.00
Critical Thinking & Evaluation	4.00
Collaboration & Creative Thinking	5.00
<b>Total (30)</b>	<b>28.00</b>

<b>MATHS</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Value/Ethical applicaton of Concepts	5.00
Project & Viva	4.00
Portfolio (Notebook & SEA)	4.00
Evaluation & Inference	5.00
Critical Thinking & Problem Solving	5.00
Collaboration & Creative Thinking	5.00
<b>Total (30)</b>	<b>28.00</b>

**CO-SCHOLASTIC AREAS**

<b>HEALTH &amp; PHYSICAL EDUCATION</b>	<b>Term-I</b>
CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM)	A1
SEWA PROJECT	A1
SPORTS & GAMES	A1
YOGA	A1

<b>PERSONAL HABITS &amp; ATTITUDES</b>	<b>Term-I</b>
DISCIPLINE,PUNCTUALITY,REGULARITY	B1
INITIATIVE AND CONFIDENCE	A1

<b>SOCIAL HABITS &amp; ATTITUDES</b>	<b>Term-I</b>
ENVIRONMENT/COMMUNITY WORK	A1
COLLABORATION & COOPERATION	A2
CARE OF SCHOOL PROPERTY	A2
RELATIONS WITH PEERS	A2
RELATIONS WITH TEACHERS	A1
VALUES AND LIFE SKILLS	A2

<b>VISUAL &amp; PERFORMING ARTS</b>	<b>Term-I</b>
MUSIC,DANCE,THEATRE,DRAMA	A1
ART,CRAFT,PAINTING,SCULPTURE	A1
LIFE SKILLS	A2
SUPW / WORK EDUCATION	A2

**5-Point Grading Scale for Co-Scholastic Areas**

A1	A2	B1	B2	C
Highly Competent	Quite Capable	Performs Satisfactorily	Trying Well	Can Do Better

**Signature of  
Class Teacher**

**Signature of Supervisory  
Head/Examination  
In-charge**

**Signature of  
Principal/HOS**

**Signature of  
Parent**