CBSE Affiliation No.: 2730483 School Code: 25154



DAV PUBLIC SCHOOL,

POCKET C EAST OF LONI ROAD DELHI 110093

(Managed by: DAVCMC) Session:2024-25

Phone No: 01146012391, 01122812265 Website: https://daveastofloniroad.org



COMPREHENSIVE PROGRESS REPORT

Adm No | Roll No: 4824-20 | 35 Student's Name PREKSHA VISHWAKARMA

Class III-B **DOB** 25/11/2015

Father's Name PREM KUMAR VISHWAKARMA Mother's Name ROSHNI

| SCHOLASTIC AREAS | | | | | | | |
|------------------|-----------|-------------|------------|------------|------------------|---------|--|
| Subject | P.T | Half Yearly | | | Total Marks Obt. | Overall | |
| | (20) | Th. (50) | I.A. (30) | Total (80) | Overall (100) | Grade | |
| ENGLISH | 19.00 | 40.00 | 29.00 | 69.00 | 88.0 | A2 | |
| HINDI | 17.00 | 42.00 | 23.00 | 65.00 | 82.0 | A2 | |
| MATHS | 10.00 | 32.00 | 12.00 | 44.00 | 54.0 | C1 | |
| SCIENCE | 15.00 | 40.00 | 27.50 | 67.50 | 83.0 | A2 | |
| SOCIAL SCIENCE | 16.00 | 42.00 | 29.00 | 71.00 | 87.0 | A2 | |
| Total | 77.00/100 | 196.00/250 | 120.50/150 | 316.50/400 | 394.00/500 | B1 | |
| Percentage | 77.00 % | | 79.13 % | • | 78.80 % | | |

| Minor Subjects | Grade |
|-----------------|-------|
| ICT | A2 |
| Moral Education | A1 |
| G.K | B2 |

Remarks: Preksha is a wonderful girl. She takes her responsibilty seriously and complete her work timely.

Attendance: 166/172

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | Е |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

DETAILED INTERNAL ASSESSMENT

| ENGLISH | | | |
|--|--------|--|--|
| Skills/Competencies | Term-I | | |
| Speaking Skills | 5.00 | | |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 3.00 | | |
| Project & Viva | 5.00 | | |
| Reading Skills | 4.00 | | |
| Portfolio (Notebook & SEA) | 4.00 | | |
| Listening Skills | 5.00 | | |
| Reading Bonus(0/1/2/3/4) | 3.00 | | |
| Total (30) | 29.00 | | |

| HINDI | | | | |
|--|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Listening Skills | 5.00 | | | |
| Speaking Skills | 3.00 | | | |
| Reading Skills | 3.00 | | | |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 3.00 | | | |
| Project & Viva | 3.00 | | | |
| Portfolio (Notebook & SEA) | 3.00 | | | |
| Reading Bonus(0/1/2/3/4) | 3.00 | | | |
| Total (30) | 23.00 | | | |

| MATHS | | | | |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Value/Ethical application of Concepts | 1.00 | | | |
| Project & Viva | 3.00 | | | |
| Portfolio (Notebook & SEA) | 4.00 | | | |
| Evaluation & Inference | 2.00 | | | |
| Critical Thinking & Problem Solving | 1.00 | | | |
| Collaboration & Creative Thinking | 1.00 | | | |
| Total (30) | 12.00 | | | |

| SCIENCE | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Collaboration & Creative Thinking | 4.00 | | | |
| Critical Thinking & Evaluation | 4.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Problem-Solving & Inference | 5.00 | | | |
| Project & Viva | 5.00 | | | |
| Value/Ethical applicaton of Concepts | 4.50 | | | |
| Total (30) | 28.00 | | | |

| SOCIAL SCIENCE | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Value/Ethical applicaton of Concepts | 5.00 | | | |
| Project & Viva | 5.00 | | | |
| Problem-Solving & Inference | 5.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Critical Thinking & Evaluation | 5.00 | | | |
| Collaboration & Creative Thinking | 4.00 | | | |
| Total (30) | 29.00 | | | |

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-I |
|---|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1 |
| SEWA PROJECT | A1 |
| SPORTS & GAMES | A1 |
| YOGA | A1 |

| PERSONAL HABITS & ATTITUDES | Term-I |
|-----------------------------------|--------|
| DISCIPLINE,PUNCTUALITY,REGULARITY | A1 |
| INITIATIVE AND CONFIDENCE | A1 |

| SOCIAL HABITS & ATTITUDES | Term-I |
|-----------------------------|--------|
| ENVIORNMENT/COMMUNITY WORK | A1 |
| COLLABORATION & COOPERATION | A1 |
| CARE OF SCHOOL PROPERTY | A1 |
| RELATIONS WITH PEERS | A1 |
| RELATIONS WITH TEACHERS | A1 |
| VALUES AND LIFE SKILLS | A1 |

| VISUAL & PERFORMING ARTS | Term-I |
|------------------------------|--------|
| MUSIC,DANCE,THEATRE,DRAMA | A1 |
| ART,CRAFT,PAINTING,SCULPTURE | A1 |
| LIFE SKILLS | A1 |
| SUPW / WORK EDUCATION | A1 |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | С |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher

Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent