CBSE Affiliation No.: 2730483 School Code: 25154



DAV PUBLIC SCHOOL,



(Managed by: DAVCMC) Session:2024-25

Phone No: 01146012391, 01122812265 Website: https://daveastofloniroad.org



COMPREHENSIVE PROGRESS REPORT

Adm No | Roll No: 4832-20 | 26 Student's Name KIRAN

Class III-B **DOB** 15/12/2016

Father's Name MAHAVEER SINGH Mother's Name REKHA DEVI

| SCHOLASTIC AREAS | | | | | | |
|------------------|----------|-------------|-----------|------------|------------------|------------------|
| Subject | P.T | Half Yearly | | | Total Marks Obt. | 0 |
| | (20) | Th. (50) | I.A. (30) | Total (80) | Overall (100) | Overall Grade |
| ENGLISH | 0.00 | 3.00 | 9.00 | 12.00 | 12.0 | E |
| HINDI | 1.00 | 8.00 | 13.00 | 21.00 | 22.0 | Е |
| MATHS | 3.00 | 1.00 | 9.00 | 10.00 | 13.0 | E |
| SCIENCE | 0.00 | 0.00 | 12.00 | 12.00 | 12.0 | E |
| SOCIAL SCIENCE | 2.00 | 0.00 | 10.00 | 10.00 | 12.0 | Е |
| Total | 6.00/100 | 12.00/250 | 53.00/150 | 65.00/400 | 71.00/500 | E |
| Percentage | 6.00 % | | 16.25 % | | 14.20 % | |

| Minor Subjects | Grade |
|-----------------|-------|
| ICT | C2 |
| Moral Education | C2 |
| G.K | D |

Remarks: Kiran needs to be more attentive in the classroom. With continuous focus and practice she can improve her academic performance.

Attendance: 104/172

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | Е |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

DETAILED INTERNAL ASSESSMENT

| ENGLISH | | | |
|--|--------|--|--|
| Skills/Competencies | Term-I | | |
| Portfolio (Notebook & SEA) | 1.00 | | |
| Listening Skills | 2.00 | | |
| Project & Viva | 2.00 | | |
| Reading Skills | 1.00 | | |
| Speaking Skills | 1.00 | | |
| Writing Skill & Language(Vocab, Spelling, Grammer) | 1.00 | | |
| Reading Bonus(0/1/2/3/4) | 1.00 | | |
| Total (30) | 9.00 | | |

| HINDI | | | | |
|--|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Listening Skills | 1.00 | | | |
| Speaking Skills | 2.00 | | | |
| Reading Skills | 2.00 | | | |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 2.00 | | | |
| Project & Viva | 2.00 | | | |
| Portfolio (Notebook & SEA) | 2.00 | | | |
| Reading Bonus(0/1/2/3/4) | 2.00 | | | |
| Total (30) | 13.00 | | | |

| MATHS | | | | |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Portfolio (Notebook & SEA) | 3.00 | | | |
| Collaboration & Creative Thinking | 1.00 | | | |
| Critical Thinking & Problem Solving | 1.00 | | | |
| Evaluation & Inference | 1.00 | | | |
| Project & Viva | 2.00 | | | |
| Value/Ethical application of Concepts | 1.00 | | | |
| Total (30) | 9.00 | | | |

| SCIENCE | | | | |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Value/Ethical application of Concepts | 2.00 | | | |
| Project & Viva | 2.00 | | | |
| Critical Thinking & Evaluation | 2.00 | | | |
| Collaboration & Creative Thinking | 2.00 | | | |
| Portfolio (Notebook & SEA) | 2.00 | | | |
| Problem-Solving & Inference | 2.00 | | | |
| Total (30) | 12.00 | | | |

| SOCIAL SCIENCE | | | | |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Problem-Solving & Inference | 1.00 | | | |
| Portfolio (Notebook & SEA) | 1.00 | | | |
| Collaboration & Creative Thinking | 2.00 | | | |
| Critical Thinking & Evaluation | 1.00 | | | |
| Project & Viva | 3.00 | | | |
| Value/Ethical application of Concepts | 2.00 | | | |
| Total (30) | 10.00 | | | |

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-I |
|---|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1 |
| SEWA PROJECT | A1 |
| SPORTS & GAMES | A2 |
| YOGA | A2 |

| PERSONAL HABITS & ATTITUDES | Term-I |
|-----------------------------------|--------|
| DISCIPLINE,PUNCTUALITY,REGULARITY | B1 |
| INITIATIVE AND CONFIDENCE | B1 |

| SOCIAL HABITS & ATTITUDES | Term-I |
|-----------------------------|--------|
| ENVIORNMENT/COMMUNITY WORK | B1 |
| COLLABORATION & COOPERATION | A2 |
| CARE OF SCHOOL PROPERTY | A1 |
| RELATIONS WITH PEERS | A1 |
| RELATIONS WITH TEACHERS | A1 |
| VALUES AND LIFE SKILLS | B1 |

| VISUAL & PERFORMING ARTS | Term-I |
|------------------------------|--------|
| MUSIC,DANCE,THEATRE,DRAMA | A2 |
| ART,CRAFT,PAINTING,SCULPTURE | A2 |
| LIFE SKILLS | A2 |
| SUPW / WORK EDUCATION | A2 |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | С |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher

Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent