CBSE Affiliation No.: 2730483 School Code: 25154



DAV PUBLIC SCHOOL,



(Managed by: DAVCMC) Session:2024-25

Phone No: 01146012391, 01122812265 Website: https://daveastofloniroad.org



COMPREHENSIVE PROGRESS REPORT

Adm No | Roll No: 4847-20 | 34 Student's Name PRATHAM GUPTA

Class III-B DOB 30/07/2016

Father's Name NAVNEET GUPTA Mother's Name KAVITA GUPTA

| SCHOLASTIC AREAS | | | | | | |
|------------------|-----------|-------------|------------|------------|------------------|---------|
| Subject | P.T | Half Yearly | | | Total Marks Obt. | Overall |
| Subject | (20) | Th. (50) | I.A. (30) | Total (80) | Overall (100) | Grade |
| ENGLISH | 20.00 | 43.00 | 28.00 | 71.00 | 91.0 | A1 |
| HINDI | 16.00 | 37.00 | 21.00 | 58.00 | 74.0 | B1 |
| MATHS | 13.00 | 38.00 | 26.00 | 64.00 | 77.0 | B1 |
| SCIENCE | 14.00 | 45.00 | 28.50 | 73.50 | 88.0 | A2 |
| SOCIAL SCIENCE | 20.00 | 44.00 | 28.00 | 72.00 | 92.0 | A1 |
| Total | 83.00/100 | 207.00/250 | 131.50/150 | 338.50/400 | 422.00/500 | A2 |
| Percentage | 83.00 % | | 84.63 % | | 84.40 % | |

| Minor Subjects | Grade |
|-----------------|-------|
| ICT | A1 |
| Moral Education | A2 |
| G.K | B1 |

Remarks: Pratham is a promising student . Being more interactive will help him achieve even better results.

Attendance: 126/172

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | Е |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

DETAILED INTERNAL ASSESSMENT

| ENGLISH | | | |
|--|--------|--|--|
| Skills/Competencies | Term-l | | |
| Reading Skills | 5.00 | | |
| Speaking Skills | 4.00 | | |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 5.00 | | |
| Portfolio (Notebook & SEA) | 2.00 | | |
| Listening Skills | 5.00 | | |
| Project & Viva | 4.00 | | |
| Reading Bonus(0/1/2/3/4) | 3.00 | | |
| Total (30) | 28.00 | | |

| HINDI | | | |
|--|--------|--|--|
| Skills/Competencies | Term-I | | |
| Listening Skills | 3.00 | | |
| Speaking Skills | 3.00 | | |
| Reading Skills | 3.00 | | |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 2.00 | | |
| Project & Viva | 3.00 | | |
| Portfolio (Notebook & SEA) | 5.00 | | |
| Reading Bonus(0/1/2/3/4) | 2.00 | | |
| Total (30) | 21.00 | | |

| MATHS | | | | |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Project & Viva | 5.00 | | | |
| Value/Ethical application of Concepts | 5.00 | | | |
| Portfolio (Notebook & SEA) | 4.00 | | | |
| Collaboration & Creative Thinking | 5.00 | | | |
| Critical Thinking & Problem Solving | 4.00 | | | |
| Evaluation & Inference | 3.00 | | | |
| Total (30) | 26.00 | | | |

| SCIENCE | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Critical Thinking & Evaluation | 5.00 | | | |
| Collaboration & Creative Thinking | 4.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Problem-Solving & Inference | 5.00 | | | |
| Value/Ethical applicaton of Concepts | 4.50 | | | |
| Project & Viva | 5.00 | | | |
| Total (30) | 29.00 | | | |

| SOCIAL SCIENCE | | | | |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Project & Viva | 5.00 | | | |
| Value/Ethical application of Concepts | 5.00 | | | |
| Problem-Solving & Inference | 4.00 | | | |
| Portfolio (Notebook & SEA) | 4.00 | | | |
| Collaboration & Creative Thinking | 5.00 | | | |
| Critical Thinking & Evaluation | 5.00 | | | |
| Total (30) | 28.00 | | | |

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-I |
|---|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1 |
| SEWA PROJECT | A1 |
| SPORTS & GAMES | A1 |
| YOGA | A1 |

| PERSONAL HABITS & ATTITUDES | Term-I |
|-----------------------------------|--------|
| DISCIPLINE,PUNCTUALITY,REGULARITY | A1 |
| INITIATIVE AND CONFIDENCE | A1 |

| SOCIAL HABITS & ATTITUDES | Term-I |
|-----------------------------|--------|
| ENVIORNMENT/COMMUNITY WORK | A1 |
| COLLABORATION & COOPERATION | A1 |
| CARE OF SCHOOL PROPERTY | A1 |
| RELATIONS WITH PEERS | A1 |
| RELATIONS WITH TEACHERS | A1 |
| VALUES AND LIFE SKILLS | A1 |

| VISUAL & PERFORMING ARTS | Term-I |
|------------------------------|--------|
| MUSIC,DANCE,THEATRE,DRAMA | A1 |
| ART,CRAFT,PAINTING,SCULPTURE | A1 |
| LIFE SKILLS | A1 |
| SUPW / WORK EDUCATION | A1 |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | С |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher

Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent