CBSE Affiliation No.: 2730483 School Code: 25154



DAV PUBLIC SCHOOL,



(Managed by: DAVCMC) Session:2024-25

Phone No: 01146012391, 01122812265 **Website:** https://daveastofloniroad.org



COMPREHENSIVE PROGRESS REPORT

Adm No | Roll No: 4852-20 | 12 Student's Name DEVANSH DHANKAR

Class V-B **DOB** 31/05/2014

Father's Name AMIT KUMAR Mother's Name RUBY

| SCHOLASTIC AREAS | | | | | | |
|------------------|-----------|-------------|------------|------------|------------------|---------|
| Subject | P.T | Half Yearly | | | Total Marks Obt. | Overall |
| Subject | (20) | Th. (50) | I.A. (30) | Total (80) | Overall (100) | Grade |
| ENGLISH | 15.00 | 31.67 | 25.00 | 56.67 | 72.0 | B1 |
| HINDI | 10.00 | 32.50 | 22.00 | 54.50 | 65.0 | B2 |
| MATHS | 14.00 | 35.00 | 21.00 | 56.00 | 70.0 | B2 |
| SCIENCE | 14.00 | 39.17 | 22.00 | 61.17 | 75.0 | B1 |
| SOCIAL SCIENCE | 17.00 | 36.67 | 20.00 | 56.67 | 74.0 | B1 |
| SANSKRIT | 11.00 | 39.17 | 14.00 | 53.17 | 64.0 | B2 |
| Total | 81.00/120 | 214.18/300 | 124.00/180 | 338.18/480 | 420.00/600 | B2 |
| Percentage | 67.50 % | | 70.45 % | • | 70.00 % | |

| Minor Subjects | Grade |
|-----------------|-------|
| ICT | C1 |
| Moral Education | B1 |
| G.K | B1 |

Remarks: Devansh Dhankar has the ability to earn better grades and should work on being more consistent in his studies.

Attendance: 164/184

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

DETAILED INTERNAL ASSESSMENT

| ENGLISH | | | | |
|--|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Portfolio (Notebook & SEA) | 4.00 | | | |
| Project & Viva | 4.00 | | | |
| Listening Skills | 3.00 | | | |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 3.00 | | | |
| Speaking Skills | 4.00 | | | |
| Reading Skills | 4.00 | | | |
| Reading Bonus(0/1/2/3/4) | 3.00 | | | |
| Total (30) | 25.00 | | | |

| SANSKRIT | | | | |
|--|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 2.00 | | | |
| Speaking Skills | 2.00 | | | |
| Reading Skills | 2.00 | | | |
| Project & Viva | 2.00 | | | |
| Listening Skills | 2.00 | | | |
| Portfolio (Notebook & SEA) | 2.00 | | | |
| Reading Bonus(0/1/2/3/4) | 2.00 | | | |
| Total (30) | 14.00 | | | |

| HINDI | | | | |
|--|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Listening Skills | 4.00 | | | |
| Speaking Skills | 3.00 | | | |
| Reading Skills | 3.00 | | | |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 3.00 | | | |
| Project & Viva | 4.00 | | | |
| Portfolio (Notebook & SEA) | 3.00 | | | |
| Reading Bonus(0/1/2/3/4) | 2.00 | | | |
| Total (30) | 22.00 | | | |

| SCIENCE | | | |
|---------------------------------------|--------|--|--|
| Skills/Competencies | Term-I | | |
| Portfolio (Notebook & SEA) | 4.00 | | |
| Collaboration & Creative Thinking | 2.00 | | |
| Critical Thinking & Evaluation | 4.00 | | |
| Project & Viva | 3.50 | | |
| Value/Ethical application of Concepts | 4.50 | | |
| Problem-Solving & Inference | 4.00 | | |
| Total (30) | 22.00 | | |

| MATHS | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Portfolio (Notebook & SEA) | 3.00 | | | |
| Evaluation & Inference | 3.00 | | | |
| Critical Thinking & Problem Solving | 3.00 | | | |
| Collaboration & Creative Thinking | 4.00 | | | |
| Project & Viva | 4.00 | | | |
| Value/Ethical applicaton of Concepts | 4.00 | | | |
| Total (30) | 21.00 | | | |

| SOCIAL SCIENCE | | | | |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Problem-Solving & Inference | 4.00 | | | |
| Value/Ethical application of Concepts | 3.00 | | | |
| Project & Viva | 2.00 | | | |
| Critical Thinking & Evaluation | 3.00 | | | |
| Collaboration & Creative Thinking | 4.00 | | | |
| Portfolio (Notebook & SEA) | 4.00 | | | |
| Total (30) | 20.00 | | | |

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-I |
|---|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1 |
| SEWA PROJECT | B1 |
| SPORTS & GAMES | A1 |
| YOGA | A1 |

| PERSONAL HABITS & ATTITUDES | Term-I |
|-----------------------------------|--------|
| DISCIPLINE,PUNCTUALITY,REGULARITY | B1 |
| INITIATIVE AND CONFIDENCE | A2 |

| SOCIAL HABITS & ATTITUDES | Term-I |
|-----------------------------|--------|
| ENVIORNMENT/COMMUNITY WORK | B1 |
| COLLABORATION & COOPERATION | B1 |
| CARE OF SCHOOL PROPERTY | A2 |
| RELATIONS WITH PEERS | A2 |
| RELATIONS WITH TEACHERS | A2 |
| VALUES AND LIFE SKILLS | B1 |

| VISUAL & PERFORMING ARTS | Term-I |
|------------------------------|--------|
| MUSIC,DANCE,THEATRE,DRAMA | A1 |
| ART,CRAFT,PAINTING,SCULPTURE | A2 |
| LIFE SKILLS | B1 |
| SUPW / WORK EDUCATION | A2 |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | С |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher

Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent