



DAV PUBLIC SCHOOL,
POCKET C EAST OF LONI ROAD DELHI 110093
(Managed by: DAVCMC)
Session:2024-25



Phone No: 01146012391, 01122812265 Website: <https://daveastofloniroad.org>

COMPREHENSIVE PROGRESS REPORT

Adm No | Roll No: 4943-20 | 9 **Student's Name** AVIKA MALIK
Class VII-A **DOB** 20-02-2013
Father's Name RAJEEV KUMAR MALIK **Mother's Name** ARCHNA MALIK

SCHOLASTIC AREAS

| Subject | P.T (20) | Half Yearly | | | Total Marks Obt. Overall (100) | Overall Grade |
|-------------------|----------------|----------------|------------|------------|--------------------------------------|------------------|
| | | Th. (50) | I.A. (30) | Total (80) | | |
| ENGLISH | 17.00 | 40.63 | 30.00 | 70.63 | 88.0 | A2 |
| HINDI | 17.00 | 33.13 | 20.00 | 53.13 | 70.0 | B2 |
| MATHS | 11.00 | 16.88 | 28.00 | 44.88 | 56.0 | C1 |
| SCIENCE | 7.00 | 26.88 | 23.00 | 49.88 | 57.0 | C1 |
| SOCIAL SCIENCE | 13.00 | 25.63 | 25.00 | 50.63 | 64.0 | B2 |
| SANSKRIT | 9.00 | 29.38 | 24.50 | 53.88 | 63.0 | B2 |
| Total | 74.00/120 | 172.53/300 | 150.50/180 | 323.03/480 | 398.00/600 | B2 |
| Percentage | 61.67 % | 67.30 % | | | 66.33 % | |

| Minor Subjects | Grade |
|-----------------|-------|
| ICT | C1 |
| Moral Education | B1 |
| G.K | C1 |

Remarks: Avika is an obedient and disciplined student. Keep doing your hard work.

Attendance: 168/184

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|--------------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

DETAILED INTERNAL ASSESSMENT

| ENGLISH | |
|--|---------------|
| Skills/Competencies | Term-I |
| Portfolio (Notebook & SEA) | 4.00 |
| Project & Viva | 4.00 |
| Listening Skills | 4.00 |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 5.00 |
| Reading Skills | 5.00 |
| Speaking Skills | 4.00 |
| Reading Bonus(0/1/2/3/4) | 4.00 |
| Total (30) | 30.00 |

| SANSKRIT | |
|--|---------------|
| Skills/Competencies | Term-I |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 4.00 |
| Reading Skills | 3.00 |
| Speaking Skills | 3.00 |
| Project & Viva | 5.00 |
| Listening Skills | 3.00 |
| Portfolio (Notebook & SEA) | 4.00 |
| Reading Bonus(0/1/2/3/4) | 2.50 |
| Total (30) | 25.00 |

| HINDI | |
|--|---------------|
| Skills/Competencies | Term-I |
| Listening Skills | 3.00 |
| Speaking Skills | 3.00 |
| Reading Skills | 4.00 |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 3.00 |
| Project & Viva | 3.00 |
| Portfolio (Notebook & SEA) | 3.00 |
| Reading Bonus(0/1/2/3/4) | 1.00 |
| Total (30) | 20.00 |

| SCIENCE | |
|--------------------------------------|---------------|
| Skills/Competencies | Term-I |
| Portfolio (Notebook & SEA) | 4.00 |
| Critical Thinking & Evaluation | 4.00 |
| Collaboration & Creative Thinking | 4.00 |
| Project & Viva | 4.00 |
| Value/Ethical applicaton of Concepts | 4.00 |
| Problem-Solving & Inference | 3.00 |
| Total (30) | 23.00 |

| MATHS | |
|--------------------------------------|---------------|
| Skills/Competencies | Term-I |
| Portfolio (Notebook & SEA) | 5.00 |
| Collaboration & Creative Thinking | 5.00 |
| Critical Thinking & Problem Solving | 5.00 |
| Evaluation & Inference | 5.00 |
| Project & Viva | 4.00 |
| Value/Ethical applicaton of Concepts | 4.00 |
| Total (30) | 28.00 |

| SOCIAL SCIENCE | |
|--------------------------------------|---------------|
| Skills/Competencies | Term-I |
| Problem-Solving & Inference | 4.00 |
| Value/Ethical applicaton of Concepts | 4.00 |
| Project & Viva | 5.00 |
| Collaboration & Creative Thinking | 4.00 |
| Critical Thinking & Evaluation | 4.00 |
| Portfolio (Notebook & SEA) | 4.00 |
| Total (30) | 25.00 |

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-I |
|---|---------------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1 |
| SEWA PROJECT | A1 |
| SPORTS & GAMES | A1 |
| YOGA | A1 |

| PERSONAL HABITS & ATTITUDES | Term-I |
|--|---------------|
| DISCIPLINE,PUNCTUALITY,REGULARITY | A1 |
| INITIATIVE AND CONFIDENCE | A1 |

| SOCIAL HABITS & ATTITUDES | Term-I |
|--------------------------------------|---------------|
| ENVIORNMENT/COMMUNITY WORK | A2 |
| COLLABORATION & COOPERATION | A2 |
| CARE OF SCHOOL PROPERTY | A2 |
| RELATIONS WITH PEERS | A1 |
| RELATIONS WITH TEACHERS | A1 |
| VALUES AND LIFE SKILLS | A2 |

| VISUAL & PERFORMING ARTS | Term-I |
|-------------------------------------|---------------|
| MUSIC,DANCE,THEATRE,DRAMA | A2 |
| ART,CRAFT,PAINTING,SCULPTURE | A2 |
| LIFE SKILLS | A2 |
| SUPW / WORK EDUCATION | A2 |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | C |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

**Signature of
Class Teacher**

**Signature of Supervisory
Head/Examination
In-charge**

**Signature of
Principal/HOS**

**Signature of
Parent**