

DAV PUBLIC SCHOOL,

POCKET C EAST OF LONI ROAD DELHI 110093

(Managed by: DAVCMC)

Session:2024-25

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School Code: 25154

Phone No: 01146012391, 01122812265 Website: https://daveastofloniroad.org

| | | CON | IPREHENSIVE P | ROGRESS REP | ORT | | |
|-------------------|--------------|-----------|---------------|----------------|------------|---------------|---------|
| Adm No Roll No: | 5001-20 47 | | Student's | Name VANSH B | HATI | | |
| Class | III-B | | DOB | 19/03/2016 | 3 | | |
| Father's Name | PRADEEP KU | MAR BHATI | Mother's I | Name JYOTI DEV | /I | | |
| | | | SCHOLAST | | | | |
| Subject | | P.T | | Half Yearly | | | Overall |
| Subject | | (20) | Th. (50) | I.A. (30) | Total (80) | Overall (100) | Grade |
| ENGLISH | | 11.00 | 17.00 | 26.00 | 43.00 | 54.0 | C1 |
| HINDI | | 15.00 | 29.00 | 23.00 | 52.00 | 67.0 | B2 |
| MATHS | | 15.00 | 27.00 | 23.50 | 50.50 | 66.0 | B2 |
| SCIENCE | | 15.00 | 26.00 | 21.50 | 47.50 | 63.0 | B2 |
| SOCIAL SCIENCE | | 13.00 | 30.00 | 23.00 | 53.00 | 66.0 | B2 |
| Total | | 69.00/100 | 129.00/250 | 117.00/150 | 246.00/400 | 316.00/500 | B2 |
| Percenta | age | 69.00 % | | 61.50 % | + | 63.20 % | |

| Minor Subjects | Grade |
|-----------------|-------|
| ICT | B1 |
| Moral Education | A2 |
| G.K | C1 |

Remarks: Vansh has shown little improvement in her performance, but still he needs regular written practice in all subjects.

Attendance: 168/172

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept.

DETAILED INTERNAL ASSESSMENT

| ENGLISH | | | | |
|---|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Portfolio (Notebook & SEA) | 4.00 | | | |
| Listening Skills | 3.00 | | | |
| Speaking Skills | 4.00 | | | |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 3.00 | | | |
| Project & Viva | 4.00 | | | |
| Reading Skills | 4.00 | | | |
| Reading Bonus(0/1/2/3/4) | 4.00 | | | |
| Total (30) | 26.00 | | | |

| SCIENCE | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Project & Viva | 2.00 | | | |
| Value/Ethical applicaton of Concepts | 4.00 | | | |
| Collaboration & Creative Thinking | 4.00 | | | |
| Critical Thinking & Evaluation | 3.00 | | | |
| Portfolio (Notebook & SEA) | 4.00 | | | |
| Problem-Solving & Inference | 4.50 | | | |
| Total (30) | 22.00 | | | |

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| HINDI | | | | |
|---|--------|--|--|--|
| Skills/Competencies | Term-l | | | |
| Listening Skills | 5.00 | | | |
| Speaking Skills | 2.00 | | | |
| Reading Skills | 3.00 | | | |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 3.00 | | | |
| Project & Viva | 3.00 | | | |
| Portfolio (Notebook & SEA) | 4.00 | | | |
| Reading Bonus(0/1/2/3/4) | 3.00 | | | |
| Total (30) | 23.00 | | | |

| SOCIAL SCIENCE | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-l | | | |
| Problem-Solving & Inference | 4.00 | | | |
| Portfolio (Notebook & SEA) | 4.00 | | | |
| Critical Thinking & Evaluation | 3.00 | | | |
| Collaboration & Creative Thinking | 4.00 | | | |
| Value/Ethical applicaton of Concepts | 4.00 | | | |
| Project & Viva | 4.00 | | | |
| Total (30) | 23.00 | | | |

| MATHS | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Portfolio (Notebook & SEA) | 3.50 | | | |
| Evaluation & Inference | 4.00 | | | |
| Critical Thinking & Problem Solving | 3.00 | | | |
| Collaboration & Creative Thinking | 4.00 | | | |
| Value/Ethical applicaton of Concepts | 4.00 | | | |
| Project & Viva | 5.00 | | | |
| Total (30) | 24.00 | | | |

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept.

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-I |
|--|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1 |
| SEWA PROJECT | A1 |
| SPORTS & GAMES | A1 |
| YOGA | A1 |

| PERSONAL HABITS & ATTITUDES | Term-I |
|-------------------------------------|--------|
| DISCIPLINE, PUNCTUALITY, REGULARITY | A2 |
| INITIATIVE AND CONFIDENCE | A1 |

| SOCIAL HABITS & ATTITUDES | Term-l |
|-----------------------------|--------|
| ENVIORNMENT/COMMUNITY WORK | A1 |
| COLLABORATION & COOPERATION | A1 |
| CARE OF SCHOOL PROPERTY | A1 |
| RELATIONS WITH PEERS | A1 |
| RELATIONS WITH TEACHERS | A1 |
| VALUES AND LIFE SKILLS | A1 |

| VISUAL & PERFORMING ARTS | Term-l |
|------------------------------|--------|
| MUSIC, DANCE, THEATRE, DRAMA | A2 |
| ART,CRAFT,PAINTING,SCULPTURE | A2 |
| LIFE SKILLS | A2 |
| SUPW / WORK EDUCATION | A2 |

5-Point Grading Scale for Co-Scholastic Areas

| | A1 | A2 | B1 | B2 | С |
|----|------------------|---------------|-------------------------|-------------|---------------|
| Hi | lighly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

| Signature of Class Teacher | Signature of Supervisory Head/Examination In-charge | Signature of Principal/HOS | Signature of Parent |
|-------------------------------|---|-------------------------------|------------------------|
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