



**DAV PUBLIC SCHOOL,**  
POCKET C EAST OF LONI ROAD DELHI 110093  
(Managed by: DAVCMC)  
Session:2024-25



Phone No: 01146012391, 01122812265 Website: <https://daveastofloniroad.org>

### COMPREHENSIVE PROGRESS REPORT

**Adm No | Roll No:** 5167-21 | 37 **Student's Name** RISHABH CHAUDHARY  
**Class** VI-A **DOB** 25/03/2014  
**Father's Name** AMIT CHAUDHARY **Mother's Name** PARUL

### SCHOLASTIC AREAS

Subject	P.T (20)	Half Yearly			Total Marks Obt. Overall (100)	Overall Grade
		Th. (50)	I.A. (30)	Total (80)		
ENGLISH	14.00	20.00	25.00	45.00	59.0	C1
HINDI	13.00	28.13	25.00	53.13	66.0	B2
MATHS	7.00	23.13	15.00	38.13	45.0	C2
SCIENCE	8.00	21.25	15.00	36.25	44.0	C2
SOCIAL SCIENCE	9.00	24.38	24.00	48.38	57.0	C1
SANSKRIT	13.00	37.50	19.00	56.50	70.0	B2
<b>Total</b>	64.00/120	154.39/300	123.00/180	277.39/480	<b>341.00/600</b>	<b>C1</b>
<b>Percentage</b>	<b>53.33 %</b>	<b>57.79 %</b>			<b>56.83 %</b>	

Minor Subjects	Grade
ICT	B1
Moral Education	D
G.K	A1

**Remarks:** Rishabh is not regular in classes. Needs to put in a lot of efforts and hard work .

**Attendance:** 156/184

### Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

Grade	A1	A2	B1	B2	C1	C2	D	E
<b>Marks Range</b>	91-100	81-90	71-80	61-70	51-60	41-50	33-40	32 & below

**DETAILED INTERNAL ASSESSMENT**

<b>ENGLISH</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Listening Skills	3.00
Writing Skill & Language(Vocab,Spelling,Grammer)	3.00
Speaking Skills	5.00
Reading Skills	3.00
Portfolio (Notebook & SEA)	2.00
Project & Viva	5.00
Reading Bonus(0/1/2/3/4)	4.00
<b>Total (30)</b>	<b>25.00</b>

<b>SANSKRIT</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Writing Skill & Language(Vocab,Spelling,Grammer)	3.00
Speaking Skills	2.00
Reading Skills	3.00
Project & Viva	3.00
Listening Skills	3.00
Portfolio (Notebook & SEA)	3.00
Reading Bonus(0/1/2/3/4)	2.00
<b>Total (30)</b>	<b>19.00</b>

<b>HINDI</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Listening Skills	4.00
Speaking Skills	4.00
Reading Skills	4.00
Writing Skill & Language(Vocab,Spelling,Grammer)	4.00
Project & Viva	3.00
Portfolio (Notebook & SEA)	3.00
Reading Bonus(0/1/2/3/4)	3.00
<b>Total (30)</b>	<b>25.00</b>

<b>SCIENCE</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Portfolio (Notebook & SEA)	3.00
Collaboration & Creative Thinking	3.00
Critical Thinking & Evaluation	3.00
Project & Viva	2.00
Value/Ethical applicaton of Concepts	2.00
Problem-Solving & Inference	2.00
<b>Total (30)</b>	<b>15.00</b>

<b>MATHS</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Portfolio (Notebook & SEA)	2.00
Evaluation & Inference	2.00
Critical Thinking & Problem Solving	2.00
Collaboration & Creative Thinking	3.00
Project & Viva	2.00
Value/Ethical applicaton of Concepts	4.00
<b>Total (30)</b>	<b>15.00</b>

<b>SOCIAL SCIENCE</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Problem-Solving & Inference	4.00
Value/Ethical applicaton of Concepts	4.00
Project & Viva	4.00
Critical Thinking & Evaluation	4.00
Collaboration & Creative Thinking	4.00
Portfolio (Notebook & SEA)	4.00
<b>Total (30)</b>	<b>24.00</b>

**CO-SCHOLASTIC AREAS**

<b>HEALTH &amp; PHYSICAL EDUCATION</b>	<b>Term-I</b>
CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM)	A2
SEWA PROJECT	A2
SPORTS & GAMES	B1
YOGA	B1

<b>PERSONAL HABITS &amp; ATTITUDES</b>	<b>Term-I</b>
DISCIPLINE,PUNCTUALITY,REGULARITY	B1
INITIATIVE AND CONFIDENCE	A1

<b>SOCIAL HABITS &amp; ATTITUDES</b>	<b>Term-I</b>
ENVIRONMENT/COMMUNITY WORK	A1
COLLABORATION & COOPERATION	B1
CARE OF SCHOOL PROPERTY	B1
RELATIONS WITH PEERS	A2
RELATIONS WITH TEACHERS	B1
VALUES AND LIFE SKILLS	B2

<b>VISUAL &amp; PERFORMING ARTS</b>	<b>Term-I</b>
MUSIC,DANCE,THEATRE,DRAMA	B1
ART,CRAFT,PAINTING,SCULPTURE	B1
LIFE SKILLS	A2
SUPW / WORK EDUCATION	B1

**5-Point Grading Scale for Co-Scholastic Areas**

A1	A2	B1	B2	C
Highly Competent	Quite Capable	Performs Satisfactorily	Trying Well	Can Do Better

**Signature of  
Class Teacher**

**Signature of Supervisory  
Head/Examination  
In-charge**

**Signature of  
Principal/HOS**

**Signature of  
Parent**