CBSE Affiliation No.: 2730483 School Code: 25154



## DAV PUBLIC SCHOOL,



(Managed by: DAVCMC) Session:2024-25

Phone No: 01146012391, 01122812265 Website: https://daveastofloniroad.org



#### **COMPREHENSIVE PROGRESS REPORT**

Adm No | Roll No: 5279-22 | 31 Student's Name MOHAMMAD ANASH

 Class
 IV-B
 DOB
 01/01/2015

 Father's Name
 ANES ALI
 Mother's Name
 SHAHNAZ

| SCHOLASTIC AREAS |           |             |           |            |                  |         |
|------------------|-----------|-------------|-----------|------------|------------------|---------|
| Subject          | P.T       | Half Yearly |           |            | Total Marks Obt. | Overall |
|                  | (20)      | Th. (50)    | I.A. (30) | Total (80) | Overall<br>(100) | Grade   |
| ENGLISH          | 8.00      | 10.00       | 12.00     | 22.00      | 30.0             | E       |
| HINDI            | 6.50      | 22.00       | 15.50     | 37.50      | 44.0             | C2      |
| MATHS            | 1.00      | 4.00        | 17.50     | 21.50      | 23.0             | E       |
| SCIENCE          | 1.00      | 7.00        | 18.50     | 25.50      | 27.0             | E       |
| SOCIAL SCIENCE   | 4.00      | 13.00       | 13.00     | 26.00      | 30.0             | E       |
| Total            | 20.50/100 | 56.00/250   | 76.50/150 | 132.50/400 | 154.00/500       | E       |
| Percentage       | 20.50 %   |             | 33.13 %   | 1          | 30.80 %          |         |

| Minor Subjects  | Grade |
|-----------------|-------|
| ICT             | D     |
| Moral Education | B1    |
| G.K             | D     |

Remarks: Mohammad Anash needs to do a lot of hard work in all subjects, to get better result.

Attendance: 138/172

#### Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

## **DETAILED INTERNAL ASSESSMENT**

| ENGLISH  |        |  |  |  |
|--|--------|--|--|--|
| Skills/Competencies                                | Term-I |  |  |  |
| Portfolio (Notebook & SEA)                         | 2.00   |  |  |  |
| Project & Viva                                     | 2.00   |  |  |  |
| Listening Skills                                   | 2.00   |  |  |  |
| Reading Skills                                     | 2.00   |  |  |  |
| Speaking Skills                                    | 1.00   |  |  |  |
| Writing Skill & Language(Vocab, Spelling, Grammer) | 2.00   |  |  |  |
| Reading Bonus(0/1/2/3/4)                           | 1.00   |  |  |  |
| Total (30)   | 12.00  |  |  |  |

| HINDI  |        |  |  |  |
|--|--------|--|--|--|
| Skills/Competencies                              | Term-l |  |  |  |
| Listening Skills                                 | 2.00   |  |  |  |
| Speaking Skills                                  | 2.00   |  |  |  |
| Reading Skills                                   | 2.50   |  |  |  |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 3.00   |  |  |  |
| Project & Viva                                   | 1.00   |  |  |  |
| Portfolio (Notebook & SEA)                       | 1.00   |  |  |  |
| Reading Bonus(0/1/2/3/4)                         | 4.00   |  |  |  |
| Total (30)                                       | 16.00  |  |  |  |

| MATHS                                 |        |  |  |  |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies                   | Term-I |  |  |  |
| Portfolio (Notebook & SEA)            | 3.50   |  |  |  |
| Collaboration & Creative Thinking     | 2.00   |  |  |  |
| Critical Thinking & Problem Solving   | 4.00   |  |  |  |
| Evaluation & Inference                | 2.00   |  |  |  |
| Project & Viva                        | 2.00   |  |  |  |
| Value/Ethical application of Concepts | 4.00   |  |  |  |
| Total (30)                            | 18.00  |  |  |  |

| SCIENCE                               |        |  |  |  |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies                   | Term-I |  |  |  |
| Value/Ethical application of Concepts | 4.00   |  |  |  |
| Project & Viva                        | 1.00   |  |  |  |
| Problem-Solving & Inference           | 4.00   |  |  |  |
| Critical Thinking & Evaluation        | 2.00   |  |  |  |
| Collaboration & Creative Thinking     | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)            | 2.50   |  |  |  |
| Total (30)                            | 19.00  |  |  |  |

| SOCIAL SCIENCE                       |        |  |  |  |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies                  | Term-I |  |  |  |
| Portfolio (Notebook & SEA)           | 3.00   |  |  |  |
| Collaboration & Creative Thinking    | 2.00   |  |  |  |
| Critical Thinking & Evaluation       | 1.00   |  |  |  |
| Problem-Solving & Inference          | 2.00   |  |  |  |
| Project & Viva                       | 3.00   |  |  |  |
| Value/Ethical applicaton of Concepts | 2.00   |  |  |  |
| Total (30)                           | 13.00  |  |  |  |

# **CO-SCHOLASTIC AREAS**

| HEALTH & PHYSICAL EDUCATION                     | Term-I |
|---|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A2     |
| SEWA PROJECT                                    | A2     |
| SPORTS & GAMES                                  | A2     |
| YOGA  | B2     |

| PERSONAL HABITS & ATTITUDES       | Term-I |
|-----------------------------------|--------|
| DISCIPLINE,PUNCTUALITY,REGULARITY | С      |
| INITIATIVE AND CONFIDENCE         | B2     |

| SOCIAL HABITS & ATTITUDES   | Term-I |
|-----------------------------|--------|
| ENVIORNMENT/COMMUNITY WORK  | A2     |
| COLLABORATION & COOPERATION | A2     |
| CARE OF SCHOOL PROPERTY     | С      |
| RELATIONS WITH PEERS        | A2     |
| RELATIONS WITH TEACHERS     | С      |
| VALUES AND LIFE SKILLS      | С      |

| VISUAL & PERFORMING ARTS     | Term-I |
|------------------------------|--------|
| MUSIC,DANCE,THEATRE,DRAMA    | B2     |
| ART,CRAFT,PAINTING,SCULPTURE | B2     |
| LIFE SKILLS                  | A2     |
| SUPW / WORK EDUCATION        | С      |

#### **5-Point Grading Scale for Co-Scholastic Areas**

| A1               | A2            | B1                      | B2          | С             |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher

Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent