



# DAV PUBLIC SCHOOL,

POCKET C EAST OF LONI ROAD DELHI 110093

(Managed by: DAVCMC)

Session:2024-25

Phone No: 01146012391, 01122812265 Website: <https://daveastofloniroad.org>

## COMPREHENSIVE PROGRESS REPORT

Adm No   Roll No:	5287-22   23	Student's Name	KRISHNA DWIVEDI
Class	III-A	DOB	25/08/2016
Father's Name	HIMANSHU DWIVEDI	Mother's Name	SONALI

## SCHOLASTIC AREAS

Subject	P.T (20)	Half Yearly			Total Marks Obt. Overall (100)	Overall Grade
		Th. (50)	I.A. (30)	Total (80)		
ENGLISH	20.00	42.00	26.00	68.00	88.0	A2
HINDI	15.00	46.00	28.00	74.00	89.0	A2
MATHS	11.00	40.00	19.00	59.00	70.0	B2
SCIENCE	16.00	43.00	27.50	70.50	87.0	A2
SOCIAL SCIENCE	16.00	42.00	25.00	67.00	83.0	A2
<b>Total</b>	78.00/100	213.00/250	125.50/150	338.50/400	<b>417.00/500</b>	<b>A2</b>
<b>Percentage</b>	<b>78.00 %</b>	<b>84.63 %</b>			<b>83.40 %</b>	

Minor Subjects	Grade
ICT	B1
Moral Education	A2
G.K	B1

**Remarks:** Krishna has performed really well. He needs to be consistent with same efforts.

**Attendance:** 160/172

### Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

Grade	A1	A2	B1	B2	C1	C2	D	E
<b>Marks Range</b>	91-100	81-90	71-80	61-70	51-60	41-50	33-40	32 & below

**DETAILED INTERNAL ASSESSMENT**

<b>ENGLISH</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Speaking Skills	3.00
Writing Skill & Language(Vocab,Spelling,Grammer)	4.00
Project & Viva	4.00
Listening Skills	4.00
Reading Skills	4.00
Portfolio (Notebook & SEA)	4.00
Reading Bonus(0/1/2/3/4)	3.00
<b>Total (30)</b>	<b>26.00</b>

<b>SCIENCE</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Collaboration & Creative Thinking	4.00
Critical Thinking & Evaluation	5.00
Portfolio (Notebook & SEA)	5.00
Project & Viva	5.00
Problem-Solving & Inference	4.50
Value/Ethical applicaton of Concepts	4.00
<b>Total (30)</b>	<b>28.00</b>

<b>HINDI</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Listening Skills	4.00
Speaking Skills	5.00
Reading Skills	4.00
Writing Skill & Language(Vocab,Spelling,Grammer)	4.00
Project & Viva	4.00
Portfolio (Notebook & SEA)	4.00
Reading Bonus(0/1/2/3/4)	3.00
<b>Total (30)</b>	<b>28.00</b>

<b>SOCIAL SCIENCE</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Value/Ethical applicaton of Concepts	4.00
Problem-Solving & Inference	4.00
Project & Viva	5.00
Portfolio (Notebook & SEA)	4.00
Critical Thinking & Evaluation	4.00
Collaboration & Creative Thinking	4.00
<b>Total (30)</b>	<b>25.00</b>

<b>MATHS</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Value/Ethical applicaton of Concepts	2.50
Project & Viva	3.00
Portfolio (Notebook & SEA)	3.50
Evaluation & Inference	4.00
Critical Thinking & Problem Solving	3.00
Collaboration & Creative Thinking	3.00
<b>Total (30)</b>	<b>19.00</b>

**CO-SCHOLASTIC AREAS**

<b>HEALTH &amp; PHYSICAL EDUCATION</b>	<b>Term-I</b>
CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM)	A1
SEWA PROJECT	A1
SPORTS & GAMES	A1
YOGA	A1

<b>PERSONAL HABITS &amp; ATTITUDES</b>	<b>Term-I</b>
DISCIPLINE,PUNCTUALITY,REGULARITY	A2
INITIATIVE AND CONFIDENCE	A1

<b>SOCIAL HABITS &amp; ATTITUDES</b>	<b>Term-I</b>
ENVIRONMENT/COMMUNITY WORK	A2
COLLABORATION & COOPERATION	B1
CARE OF SCHOOL PROPERTY	A2
RELATIONS WITH PEERS	A2
RELATIONS WITH TEACHERS	A2
VALUES AND LIFE SKILLS	B1

<b>VISUAL &amp; PERFORMING ARTS</b>	<b>Term-I</b>
MUSIC,DANCE,THEATRE,DRAMA	A2
ART,CRAFT,PAINTING,SCULPTURE	A2
LIFE SKILLS	A2
SUPW / WORK EDUCATION	A2

**5-Point Grading Scale for Co-Scholastic Areas**

A1	A2	B1	B2	C
Highly Competent	Quite Capable	Performs Satisfactorily	Trying Well	Can Do Better

**Signature of  
Class Teacher**

**Signature of Supervisory  
Head/Examination  
In-charge**

**Signature of  
Principal/HOS**

**Signature of  
Parent**