CBSE Affiliation No.: 2730483 School Code: 25154



# DAV PUBLIC SCHOOL,

## POCKET C EAST OF LONI ROAD DELHI 110093

(Managed by: DAVCMC) Session:2024-25

**Phone No:** 01146012391, 01122812265 **Website:** https://daveastofloniroad.org



## **COMPREHENSIVE PROGRESS REPORT**

Adm No | Roll No: 5585-23 | 36 Student's Name PEEHU

**Class** IV-B **DOB** 28/05/2015

Father's Name VIKAS KUMAR Mother's Name PRACHI

| SCHOLASTIC AREAS |           |                 |            |            |                  |         |
|------------------|-----------|-----------------|------------|------------|------------------|---------|
| Subject          | P.T       | P.T Half Yearly |            |            | Total Marks Obt. | Overall |
| Subject          | (20)      | Th. (50)        | I.A. (30)  | Total (80) | Overall<br>(100) | Grade   |
| ENGLISH          | 20.00     | 49.00           | 28.00      | 77.00      | 97.0             | A1      |
| HINDI            | 11.00     | 47.00           | 16.50      | 63.50      | 75.0             | B1      |
| MATHS            | 20.00     | 46.00           | 27.00      | 73.00      | 93.0             | A1      |
| SCIENCE          | 18.00     | 47.00           | 26.50      | 73.50      | 92.0             | A1      |
| SOCIAL SCIENCE   | 18.00     | 50.00           | 29.00      | 79.00      | 97.0             | A1      |
| Total            | 87.00/100 | 239.00/250      | 127.00/150 | 366.00/400 | 454.00/500       | A1      |
| Percentage       | 87.00 %   |                 | 91.50 %    | •          | 90.80 %          |         |

| Minor Subjects  | Grade |
|-----------------|-------|
| ICT             | A1    |
| Moral Education | A1    |
| G.K             | A1    |

**Remarks:** Peehu is a hard working child. She is an asset to the class with loving attitude and good academic result.

Attendance: 148/172

#### Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | Е          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

# **DETAILED INTERNAL ASSESSMENT**

| ENGLISH                                          |        |  |
|--------------------------------------------------|--------|--|
| Skills/Competencies                              | Term-I |  |
| Speaking Skills                                  | 3.00   |  |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 4.00   |  |
| Project & Viva                                   | 4.00   |  |
| Listening Skills                                 | 4.00   |  |
| Reading Skills                                   | 4.00   |  |
| Portfolio (Notebook & SEA)                       | 5.00   |  |
| Reading Bonus(0/1/2/3/4)                         | 4.00   |  |
| Total (30)                                       | 28.00  |  |

| HINDI                                               |        |  |  |  |
|-----------------------------------------------------|--------|--|--|--|
| Skills/Competencies                                 | Term-l |  |  |  |
| Listening Skills                                    | 5.00   |  |  |  |
| Speaking Skills                                     | 2.00   |  |  |  |
| Reading Skills                                      | 2.00   |  |  |  |
| Writing Skill &<br>Language(Vocab,Spelling,Grammer) | 3.50   |  |  |  |
| Project & Viva                                      | 2.00   |  |  |  |
| Portfolio (Notebook & SEA)                          | 1.00   |  |  |  |
| Reading Bonus(0/1/2/3/4)                            | 1.00   |  |  |  |
| Total (30)                                          | 17.00  |  |  |  |

| MATHS                                |        |  |  |  |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies                  | Term-I |  |  |  |
| Value/Ethical applicaton of Concepts | 5.00   |  |  |  |
| Project & Viva                       | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)           | 5.00   |  |  |  |
| Evaluation & Inference               | 4.00   |  |  |  |
| Critical Thinking & Problem Solving  | 4.00   |  |  |  |
| Collaboration & Creative Thinking    | 4.00   |  |  |  |
| Total (30)                           | 27.00  |  |  |  |

| SCIENCE                              |        |  |  |  |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies                  | Term-I |  |  |  |
| Collaboration & Creative Thinking    | 5.00   |  |  |  |
| Critical Thinking & Evaluation       | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)           | 5.00   |  |  |  |
| Project & Viva                       | 3.00   |  |  |  |
| Problem-Solving & Inference          | 4.50   |  |  |  |
| Value/Ethical applicaton of Concepts | 4.00   |  |  |  |
| Total (30)                           | 27.00  |  |  |  |

| SOCIAL SCIENCE                       |        |  |  |  |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies                  | Term-I |  |  |  |
| Value/Ethical applicaton of Concepts | 5.00   |  |  |  |
| Problem-Solving & Inference          | 5.00   |  |  |  |
| Project & Viva                       | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)           | 5.00   |  |  |  |
| Critical Thinking & Evaluation       | 5.00   |  |  |  |
| Collaboration & Creative Thinking    | 4.00   |  |  |  |
| Total (30)                           | 29.00  |  |  |  |

# **CO-SCHOLASTIC AREAS**

| HEALTH & PHYSICAL EDUCATION                     | Term-I |
|-------------------------------------------------|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1     |
| SEWA PROJECT                                    | A1     |
| SPORTS & GAMES                                  | A1     |
| YOGA                                            | A1     |

| PERSONAL HABITS & ATTITUDES       | Term-I |
|-----------------------------------|--------|
| DISCIPLINE,PUNCTUALITY,REGULARITY | A1     |
| INITIATIVE AND CONFIDENCE         | A1     |

| SOCIAL HABITS & ATTITUDES   | Term-I |
|-----------------------------|--------|
| ENVIORNMENT/COMMUNITY WORK  | A1     |
| COLLABORATION & COOPERATION | A1     |
| CARE OF SCHOOL PROPERTY     | A1     |
| RELATIONS WITH PEERS        | A1     |
| RELATIONS WITH TEACHERS     | A1     |
| VALUES AND LIFE SKILLS      | A1     |

| VISUAL & PERFORMING ARTS     | Term-I |
|------------------------------|--------|
| MUSIC,DANCE,THEATRE,DRAMA    | A2     |
| ART,CRAFT,PAINTING,SCULPTURE | A1     |
| LIFE SKILLS                  | A1     |
| SUPW / WORK EDUCATION        | A1     |

## **5-Point Grading Scale for Co-Scholastic Areas**

| A1               | A2            | B1                      | B2          | С             |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher

Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent